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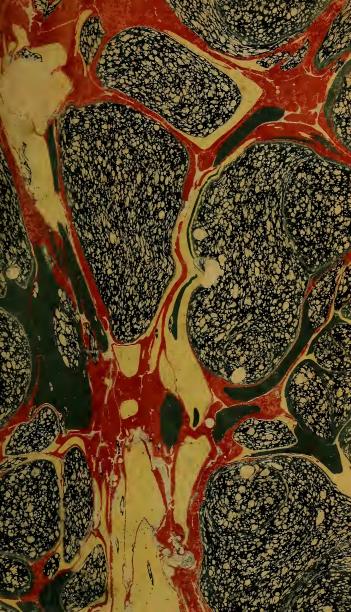
REV. LOUIS FITZ GERALD BENSON, D. D.

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IMITATED, IN THE LANGUAGE OF THE NEW TESTAMENT,

AND APPLIED TO THE

CHRISTIAN STATE AND WORSHIP.

BY ISAAC WATTS, D.D.

CORRECTED, AND ACCOMMODATED TO THE USE OF THE CHURCH OF CHRIST IN AMERICA.

Luke xxiv. 44.—All things must be fulfilled which were written in—the PSALMS concerning me.

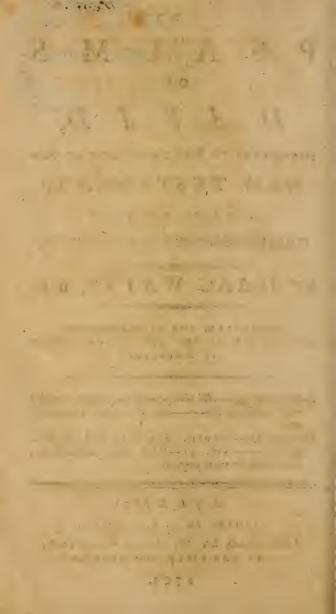
Heb. xi. 32.—DAVID, SAMUEL, and the Prophets.—Ver. 40.—That they, without us, should not be made perfect.

SALEM:

PRINTED BY T. C. CUSHING,

AND SOLD BY WILLIAM CARLTON, AT THE BIBLE AND HEART.

1793.





THE PSALM'S.

PSALM I. Common Metre. The Way and End of the Righteous and the Wicked.

B LEST is the man who fhuns the place Where finners love to meet; Who fears to tread their wicked ways, And hates the fcoffer's feat:

2 Who in the ftatutes of the Lord Has plac'd his chief delight;
By day he reads or hears the word, And meditates by night.

[3 He, like a plant, of gen'rous kind, By living waters fet, Safe from the florms and blafting wind, Enjoys a peaceful flate.]

1 - A.

4 Green as the leaf, and ever fair Shall his profession thine; While fruits of holines appear Like clusters on the vine.

5 Not fo the impious and unjuft;
What vain defigns they form !
Their hopes are blown away, like duft, Or chaff before the form.

Sinners in judgment fhall not ftand
Among the fons of grace,
When Chrift, the Judge, at his right hand Appoints his faints a place.

PSALM'I.

7 His eye beholds the path they tread; His heart approvs it well; But crooked ways of finners lead Down to the gates of hell.

4.

PSALM I. Short Metre. The Saint happy; the Sinner miferable.

THE man is ever bleft Who fhuns the finners' ways, Among their councils never ftands, Nor takes the fcorner's place:

2 Who makes the law of God His fludy and delight, Amidft the labours of the day, And watches of the night.

 3 He, like a tree, fhall thrive, With waters near the root :
 Fresh as the leaf his name shall live; His works are heav'nly fruit.

4 But the ungodly race Can no fuch bleffings find : Their hopes will fly like empty chaff Before the driving wind.

5 How will they bear to ftand Before that judgment-feat, Where all the faints at Chrift's right hand In full allembly meet?

6 He knows and he approves The way the righteous go; But finners and their works will meet A dreadful overthrow.

PSALM I. Long Metre. The Difference between the Righteous and the Wicked.

I HAPPY the man, whofe cautious feet Shun the broad way which finners go; Who hates the place where atheifts meet, And fears to talk as feoffers do.

PSALM II:

2 He loves to pafs his morning light Among the ftatutes of the Lord ; And fpends the wakeful hours of night, With pleafure, pond'ring o'er the word.

- 3 He, like a plant by gentle ftreams, Shall flourith in immortal green;
 And Heav'n will fhine with kindeft beams On ev'ry work his hands begin.
- 4 But finners find their counfels croft ; As chaff before the tempeft flies, So fhall their hopes be blown and loft, When the laft trumpet fhakes the fkies.
- 5 In vain the rebels feek to fland In judgment, with the pious race; The dreadful Judge, with ftern command, Divides them to a diff'rent place.
- 6 "Strait is the way my faints have trod;
 "I blefs'd the path and drew it plain;
 "But you would choose the crooked road,
 "And down it leads to endles pain."

PSALM II. Short Metre.

Translated according to the divine pattern. Acts iv. 24. &c. Christ's Dying, Rising, Interceding and Reigning.

[I MAKER and fov'reign Lord Of heav'n, and earth and feas, Thy providence confirms thy word, And anfwers thy decrees.

 2 The things fo long foretold By David, are fulfill'd,
 When Jews and Gentiles join to flay Jefus, thine holy child.

3 Why did the Gentiles rage, And Jews, with one accord,

A 2

Bend all their counfels to deftroy Th' anointed of the Lord ?

- 4 Rulers and kings agree To form a vain defign; Againft the Lord their pow'rs unite, Againft his Chrift they join.
- 5 The Lord derides their rage, And will fupport his throne; The Lord, who rais'd him from the dead, Hath own'd him for his Son,

PAUSE.

 Now he's afcended high, And afks to rule the earth;
 The merit of his blood he pleads, And pleads his heav'nly birth.

- 7 He aiks, and God beflows

 A large inheritance;
 Far as the world's remoteft ends
 His kingdom fhall advance.
- The Nations that rebel Muft feel his iron rod; He'll vindicate those honours well Which he receiv'd from God.

[9 Be wile, ye rulers, now, And worfhip at his throne; With trembling joy, ye people, bow To God's exalted Son.

Fo If once his wrath arife, We perify on the place; Then bleffed is the foul that filse. For refuge, 15 his grace j

PSALM II.

PSALM II. Common Metre.

• W H Y did the nations join to flay The Lord's anointed Son? Why did they caft his laws away, And tread his gofpel down?

- 2 The Lord, who fits above the fkies, Derides their rage below, He fpeaks with vengeance in his eyes, And frikes their fpirits through.
- 3 "I call him my eternal Son,
 " And raife him from the dead;
 " I make my holy hill his throne,
 " And wide his kingdoms forcad.
- 4 "Afk me, my Son, and then enjoy "The utmost Heathen lands:
 "Thy rod of iron shall destroy "The rebel that withstands."
- 5 Be wife, ye rulers of the earth, Obey th' anointed Lord, Adore the king of heav'nly birth, And tremble at his word.
- 6 With humble love addrefs his throne :
 For, if he frown, ye die :
 Thofe are fecure, and thofe alone, Who on his grace rely.

PSALM II. Long Metre. Chrift's Death, Refurrestion and Afcerfion.

 W HY did the Jews proclaim their rage? The Romans, why their fwords employ ? Againft the Lord their pow'rs engage, His dear anointed to deftroy.

PSALM'II.

- 2 "Come, let us break his hands, they fay, "This man thall never give us laws,"
 - . And thus they caft his yoke away, And nail'd the Monarch to the crofs.
- 3 But God, who high in glory reigns, Laughs at their pride, their rage controuls; He'll vex their hearts with inward pains, And fpeak in thunder to their fouls.
- 4 " I will maintain the King I made " On Zion's everlafting hill;
 - " My hands thall bring him from the dead,
 - " And he fhall ftand your Sov'reign ftill."
- [5 His wond'rous rifing from the earth Makes his eternal Godhead known; The Lord declares his heav'nly birth, "This day have I begot my Son.
- 6 "Afcend, my Son, to my right hand,
 "There thou fhalt afk, and I beftow
 "The utmost bounds of Heathen lands,
 "To thee the northern iss fhall bow."]
- 7 But nations that refift his grace Shall fall beneath his iron ftroke; His rod fhall cruth his foes with eafe, As potters' earthen work is broke.

PAUSE.

- S Now ye who fit on earthly thrones, Be wife, and ferve the Lord the Lamb; Now at his feet fubmit your crowns, Rejoice and tremble at his name.
- 9 With humble love addrefs the Son, Left he grow angry, and ye die; His wrath shall burn to worlds unknown, If ye proyoke bis jealoufy.

3

To His ftorms shall drive you quick to hell! He is a God, and ye but dust; Happy the fouls that know him well, And make his grace their only trust.

PSALM III. Common Metre.

Doubts and Fears suppressed; or, GOD our Defence from Sin and Satan.

- MY God, how many are my fears How faft my foes increase ! Confpiring my eternal death, They break my prefent peace.
- 2 The lying tempter would perfuade There's no relief in heav'n : And all my fwelling fins appear Too big to be forgiv'n.
- 3 But thou, my glory and my firength, Shalt on the tempter tread, Shalt filence all my threat'ning guilt, And raife my drooping head.
- [4 I cry'd, and from his holy hill He bow'd a lift'ning ear; I call'd my Father and my God, And he fubdu'd my fear.
- 5 He fhed foft flumbers on mine eyes, In fpite of all my foes; I 'woke, and wonder'd at the grace
 - Which guarded my repose.]
- 6 What tho' the hofts of death and hell All arm'd againft me ftood ! Terrors no more fhall fhake my foul : My refuge is my God.
- 7 Arife, O Lord, fulfil thy grace, While I thy glory fing :

My God has broke the ferpent's teeth, And death has loft his fting.

8 Salvation to the Lord belongs; His arm alone can fave: Bleflings attend thy people here, And reach beyond the grave.

P.S.ALM III. Long Metre. A Morning Pfalm.

- O LORD, how many are my foes In this weak flate of fielh and blood ! My peace they daily difcompole, But my defence and hope, is God.
- 2 Tir'd with the burdens of the day, To thee I rais'd an ev'ning cry: Thou heard'k when I began to pray, And thine almighty help was nigh.
- 3 Supported by thine heav'nly aid, I laid me down, and flept focure : Not death fhould make my heart airaid, Tho' I thould wake and rife no more.
- 4 But God fuftain'd me all the night; Salvation doth to God belong: He rais'd my head, to fee the light, And make his praife my morning fong.

PSALM IV. Long Metre. Hearing of Prayer—or, God our Portion, and Chrift our hope.

GOD of grace and right'oufnefs, Hear and attend when I complain: Thou haft enlarg'd me in diftrefs, Bow down a gracious ear again.

PSALM IV.

- 2 Ye fons of men, in vain ye try To turn my glory into fhame: How long will fcoffers love to lie, And dare reproach my Saviour's name?
- 3 Know that the Lord divides his faints From all the tribes of men befide; He hears the cry of penitents For the dear fake of Chrift who dy'd.
- 4 When our obed'ent hands have done A thoufand works of righteoufnefs, We put our truft in God alone, And glory in his pard'ning grace.
- 5 Let the unthinking many fay, Who will befow fome earthly good? But, Lord, thy light and love we pray; Our fouls defire this heav'nly food.
- Then fhall my cheerful powers rejoice, At grace and favour fo divine; Nor will I change my happy choice For all their corn and all their wine.

PSALM IV. Common Metre.

An Evening Pfalm.

 CRD, thou wilt hear me, when I pray;
 I am forever thine;
 I fear before thee all the day, Nor would I dare to fin.

- And while I reft my weary head, From cares and bus'nefs free,
 'Tis fweet conversing on my bed With my own heart and thee.
- 3 I pay this evining facrifice;
 And when my work is done,
 Great God, my faith and hope relies
 Upon thy grace alone.

PSALM V.

4 Thus, with my thoughts compos'd to peace, I'll give mine eyes to fleep; Thy hand in fafety keeps my days, And will my flumbers keep.

PSALM V. Common Metre. For the Lord's-Day Morning.

 L ORD, in the morning thou fhalt hear My voice afcending high :
 To thee will I direct my pray'r, To thee lift up mine eye :

2 Up to the hills, were Chrift is gone To plead for all his faints, Prefenting at his Father's throne Our fongs and our complaints.

3 Thou art a God before whofe fight The wicked fhall not ftand; Sinners fhall ne'er be thy delight, Nor dwell at thy right hand.

- 4 But to thy houfe will I refort, To take thy mercies there;
 I will frequent thine holy court, And workhip in thy tear.
- 5 O may thy fpirit guide my feet In ways of righteoufnefs ! Make ev'ry path of duty ftrait, And plain before my face.

PAUSE.

- 6 My watchful enemies combine To tempt my feet to ftray; They flatter with a bate defign, To make my foul their prey.
- 7 Lord, crush the serpent into dust. And all his plots destroy;

PSALM VI.

1 2

While thofe who in thy mercy traft, Forever fhout for joy.

 The men who love and fear thy name, Shall fee their hopes fulfill'd;
 The mighty God will compais them With favour, as a fhield.

P S A L M VI. Common Metre. Complaint in Sicknefs—or, Difeafes healed. Nanger, Lord, rebuke me not; Withdraw the dreadful ftorm; Nor let thy fury grow fo hot Againft a feeble worm.

2 My foul bows down with heavy cares; My flefh with pain opprefs'd; My couch is withefs to my tears, My tears forbid my reft.

3 Sorrow and pain wear out my days; I wafte the night with cries, Counting the minutes as they pafs, Till the flowsmorning rife.

A Shall I be ftill tormented more? Mine eye confum'd with griet? The How long, my God, how long, before Thy hand afford relief?

3 He hears when duft and afhes fpeak; He pities all our groans; He faves us for his mercy's fake, And heals our broken bones.

6 The virtue of his fov'reign word Reftores our fainting breath ; But filent graves praife not the Lord, Nor is he known in death.

P s A L M VI. Long Metre. Temptations in Sicknefs overcome. ORD, I can fuffer thy rebukes When thou with kindnefs doft chaftife. But thy fierce wrath I cannot bear; O let it not against me rife!

- 2 Pity my languifhing eftate, And cafe the forrows which I feel : The wounds thine heavy hand hath made, O let thy gentler touches heal !
- 3 See how I pafs my weary days In fighs and groans; and when 'tis night, My bed is water'd with my tears, My grief confumes and dims my fight.
- 4 Look, how the pow'rs of nature mourn ! How long, Almighty God, how long ? When shall thine hour of grace return ? When shall I make thy grace my fong ?
- 5 I feel my flefh fo near the grave, My thoughts are tempted to defpair; But graves can never praife the Lord, For all is duft and filence there.
- 6 Depart, ye tempters, from my foul; And all defpairing thoughts depart; My God, who hears my humble moan, Will eafe my pain, and cheer my heart.

PSALM VII. Common Metre. God's Care of bis People, and Punifoment of Perfecutors.

- T MY truft is in my heav'nly Friend, My hope in thee, my God; Rife, and my helplefs life defend From thofe who feek my blood.
- 2 With infolence and fury they My foul in pieces tear, As hungry lions rend the prey When no deliv'rer's near.
- 3 If I have e'er provok'd them first, Or once abus'd my foe,

Then let him tread my life to duft, And lay mine honour low.

4 If there be malice hid in me,
I know thy piercing eyes;
I thould not dare appeal to thee,
Nor afk my God to rife.

G-Arife, my God, lift up thy hand;
 Their pride and pow'r controul;
 Awake to judgment, and command;
 Deliv'rance for my foul.

PAUSE.

Let finners and their wicked rage Be humbled to the duft : Shall not the God of truth engage To vindicate the juft ?

7 He knows the heart, he tries the reins, He will defend th' upright : His fhérpeft arrows he ordains Against the fons of fpite.

For me their malice digg'd a pit, But there themfelves are caft; My God makes all their mifchief light On their own heads at laft.

9 That cruel perfecuting race Muft feel his dreadful fword : Awake, my foul, and praife the grace And juffice of the Lord.

PSALM VIII. Short Metre.

God's Sovereignty and Goodnefs; and Man's Dominion over the Creatures. I. OLORD, our heav'nly King, Thy name is all divine; Thy glories round the earth are fpread, And o'er the heav'ns they fhine.

- 2 When to thy works on high I raife my wond'ring eyes, And fee the moon, complete in light, Adorn the darkfome fkies;
- 3 When I furvey the ftars, And all their fhining forms, Lord, what is man, that worthlefs thing, Akin to duft and worms !
- 4 Lord, what is worthlefs man, That thou fhould'ft love him fo ! Next to thine angels is he plac'd, And Lord of all below.
- 5 Thine honours crown his head, While beafts, like flaves, obey, And birds that cut the air with wings, And fifh which cleave the fea.
- 6 How rich thy bounties are! And wond'rous are thy ways ! Of duft and worms thy pow'r can frama A monument of praise.
- [7 Out of the mouths of babes And fucklings, thou canft draw Surprifing honours to thy name, And ftrike the world with awe.
- 8 O Lord, our heav'nly King, Thy name is all divine; Thy glories round the earth are fpread, And o'er the heav'ns they fhine.]

PSALM VIII. Common Metre. Chrift's. Condescension and Glorification; or, Ged made Man. LORD, our Lord, how wond'rous great.

The glories of thy heav'nly flate Let men and babes proclaim.

16.

2. When I behold thy works on high, The moon which rules the night, And ftars that well adorn the fky, Those moving worlds of light :

3. Lord, what is man, and all his race, Who dwells fo far below, That thou thould'ft vifit him with grace, And love his nature fo !

- 4 That thine eternal Son should bear To take a mortal form, Made lower than his angels are, To fave a dying worm !
- [5 Yet while he liv'd on earth unknown, And men would not adore, Obedient feas and fithes own His godhead and his pow'r.
- 6 The waves lay foread beneath his feet; And fifh, at his command, Bring their large fhoals to Peter's net, Bring tribute to his hand.
- 7 Thefe leffer glories of thy Son Shone through the flethly cloud; Now we behold him on his throne, And men confefs him God.]
- 8 Let him be crown'd with majefly, Who bow'd his head to death ! And be his honours founded high, By all things that have breath.
- Jefus, our Lord, how wond'rous great
 Is thine exalted name !
 The glories of thy heav'nly flate
 Let the whole earth proclaim.
 B 2

17

PSALM VIII. Paraphrased.

First Part. Long Metre. The Hofanna of the Children ; or, Infants praising God.

- I A LMIGHTY Ruler of the fkies, Thro' the wide earth thy name is fpread; And thine eternal glories rife O'er all the heav'ns thy hands have made.
- 2 To thee the voices of the young A monument of honour raife; And babes, with uninftructed tongue. Declare the wonders of thy praife.
- 3 Thy power affifts their tender age To bring proud rebels to the ground; To ftill the bold blafphemer's rage, And ail their policies confound.
- 4 Children amidst thy temple throng, To fee their great Redeemer's face; The Son of David is their fong, And young hofannas fill the place.
- 5 The frowning foribes and angry priefts In vain their impious cavils bring; Revenge fits filent in their breafts, While Jewith babes proclaim their King.

PSALM VIII. Paraphrafed. Second Part. Long Metre.

ADAM and CHRIST, Lords of the old and the new Creation.

- CRD, what was man, when made at first, Adam, the offspring of the dust, That thou should'st fet him and his race, But just below an angel's place!
- 2 That thou should it raife his nature for And make him Lord of all below ;

PSALM IX.

Make ev'ry beaft and bird fubmit, And lay the fifthes at his feet!

- 3 But O! what higher glories wait To crown the fons of Adam's ftate! What honours thall thy Son adorn, Who condefcended to be born!
- 4. See him below his angels made ; See him in duft among the dead, To fave a ruin'd world from fin ; Then fee him reign with pow'r divine !
- 5 The world to come, redeem'd from all The mis'ries which attend the fall, New made, and glor'ous, fhall fubmit At our exalted Saviour's feet.

P.S. A-L M IX. Firft Part. Wrath and Mercy, from the Judgment Seat. I WITH my whole heart I'll raife my fong. Thy wonders I'll proclaim : Thou, Sov'reign Judge of right and wrong, Wilt put my foes to fhame.

- 2 I'll fing thy majefty and grace ! My God prepares his throne To judge the world in righteoufnefs, And make his vengeance known.
- 3 Then shall the Lord a refuge prove For all the poor opprefs'd; To fave the people of his love, And give the weary reft...
- 4 The men, who know thy name, will traft -In thy abundant grace; For thou haft ne'er forfook the juft, Who humbly feek thy face.
- 5 Sing praifes to the righteous Lord, Who dwells on Zion's hill, Who executes his threat'ning word, And doth his grace fulfil.

20

PSALM IX. Second Part. The Wifdom and Equity of Providence. WHEN the great Judge, fupreme and juff, Shall once inquire for blood, The humble fouls who mourn in duft, Shall find a faithful God.

- 2 He from the dreadful gates of death Does his own children raife : In Zion's gates with cheerful breath, They fing their Father's praife.
- 3 His foes thall fall, with heedlefs feet, Into the pit they made; And tinners perith in the net Which their own hands had fpread.
- A Thus by thy judgments, mighty God,. Are thy deep counfels known : When men of mifchief are defroy'd,. The fnare muft be their own...

PAUSE ..

- 3 The wicked fhall fink down to hell ; Thy wrath devour the lands That dare forget thee, or rebel Against thy known commands.
- 5 Tho' faints to fore diffrefs are brought, And wait, and long complain, Their cries thall not be ftill forgot, Nor thall their hopes be vain.
- Rife, great Redeemer, from thy feat, To judge and fave the poor; Let nations tremble at thy feet, And man prevail no more.
- 3 Thy thunder shall astright the proud, And put their hearts to pain, Make them confess that thou art God. And they but feeble men.

PSALM X.

PSALM X. Common Metre. Brayers beard, and Saints faved; or, Pride, Athenifm and Opprefion punished.

For a Humiliation Day. WHY doth the Lord fland off fo far, And why conceal his face, When great calamities appear, And times of deep diffrefs ?

Lord, fhall the wicked fill deride Thy juffice and thy pow'r? Shall they advance their heads in pride, And ftill thy faints devour?

3 They put thy judgments from their fight, And then infult the poor; They boat in their exalted height, That they shall fall no more.

 Arife, O God, lift up thine hand; Attend our humble cry;
 No enemy fhall dare to ftand When God afcends on high.

PAUSE.

5 Why do the men of malice rage, And fay, with foolifh pride, The God of heav'n will ne'er engage To fight on Zion's fide;

Since thou forever art the Lord, And pow'rful is thine hand, As when the Heathen felt thy fword, And perifh'd from thy land ?

7 Thou wilt prepare our hearts to prays And caufe thine ear to hear : He hearkens what his children fay, And puts the world in fear.

8 Proud tyrants shall no more oppression.
 No more defpife the just;
 And mighty finners shall confess
 They are but earth and dust.

PSALM XI, XII.

P'SALM XI. Long Metre.

God loves the Righteous, and bates the Wicked.

- MY refuge is the God of love; Why do my foes infult and cry, Fly like a tim'rous, trembling dove, To diftant woods or mountains fly?
- If government be all deftroy'd (That firm foundation of our peace) And violence make juftice void, Where fhall the righteous feek redrefs ?
- 3 The Lord in heav'n has fix'd his throne; His eyes furvey the world below; To him all mortal things are known; His eye-lids fearch our fpirits through.
- 4 If he afflicts his faints fo far, To prove their love and try their grace, What may the bold tranfgreffors fear ! His very foul abhors their ways.
- 5. On impious wretches he shall rain. Tempests of brimstone, fire, and death, Such as he kindled on the plain Of Sodom, with his angry breath.
- The righteous Lord loves righteous fouls, Whofe thoughts and actions are fincere, And with a gracious eye beholds The men who his own image bear.

PSALM XII. Long Metre.

The Saints' Safety and Hope in evil Times; or, Sins of the Tongue complained of, viz. Blasphemy, Falschood, Sc.

 L ORD, if thou doft not foon appear, Virtue and truth will fly away;
 A faithful man among us here Will fcarce be found, if thou delay.

2. The whole difcourfe, when neighbours meet, Is fill'd with trifles loofe and vain;

22-

PSALM XH.

. 23

Their lips are flatt'ry and deceit, And their proud language is profane.

- 3 But lips that with deceit abound Shall not maintain their triumph long; The God of vengeance will confound The flatt'ring and blafpheming tongue.
- A Yet Iball our words be free, they cry; Our tongues Iball be controul'd by none: Where is the Lord will ask us why? Or fay our lips are not our own?
- 5 The Lord, who fees the poor oppreft, And hears oppreffors' haughty ftrain, Will rife to give his children reft, Nor fhall they truft his word in vain.
- Thy word, O Lord, tho' often try'd, Void of deceit fhall ftill appear; Not filver fev'n times purify'd From drofs and mixture, fhines fo clear.
 - 7 Thy grace thall, in the darkeft hour, Defend the holy foul from harm; Tho' when the vileft men have pow'r, On ev'ry fide will finners fwarm.

PSALM XII. Common Metre. Complaint of a general Corruption of Manners; or the Promise and Signs of Christ's coming to Judgment.

I HELP, Lord, for men of virtue fail; Religion lofes ground; The fons of violence prevail, And treacheries abound.

- Their oaths and promifes they break, Yet act the flatt'rer's part ; With fair deceitful lips they fpeak, And with a double heart.
- 3-If we reprove fome hateful lie, Flow is their fury flirr'd ?

-24

Are not our lifs our own, they-cry, And who shall be our Lord?

 4 Scoffers appear on ev'ry fide, While a vile race of men
 Are rais'd to feats of pow'r and pride, And bear the fword in vain.

PAUSE.

5 Lord, when iniquities abound, And blafphenty grows bold, When faith is hardly to be found, And love is waxing cold,

- 6 Is not thy char'ot haft'ning on ? Haft thou not giv'n the fign ? May we not truft and live upon A promife fo divine ?
- .7 "Yes, faith the Lord, now will I rife, And make oppreflors fiee;
 I fhall appear to their furprize, And fet my fervants free."

 Thy word, like filver fev'n times try'd, Thro' ages thall endure:
 The men who in thy truth confide, Shall find the promife fure.

PSALM XIII. Long Metre. Pleading with God under Defertion; or, Hope M Darknefs.

- HOW long, O'Lord, thall I complain Like one who feeks his God in vain ? Canft thou thy face forever hide, And I ftill pray and be deny'd?
- Shall I forever be forgot,
 As one whom thou regardeft not ?
 Still fhall my foul thy abfence mount ?
 And full detpair of thy return ?

- 3 How long fhall my poor troubled breaft Be with these anxious thoughts oppress'd; And fatan, my malicious foe, Rejoice to fee me funk fo low ?
- Hear, Lord, and grant me quick relief, Before my death concludes my grief; If thou withhold thy heav'nly light, I fleep in everlafting night.
- 5 How will the pow'rs of darknefs boaft, If but one praying foul be loft ! But I have trufted in thy grace, And fhall again behold thy face.
- S Whate'er my fears or foes fuggeft, Thou art my hope, my joy, my reft; My heart fhall feel thy love, and raife My cheerful voice to fongs of praife.*

PSALM XIII. Common Metre.

Complaint under Temptations of the Devil.

- HOW long wilt thou conceal thy face ? My God, how long delay ? When fhall I feel those heav'nly rays Which chafe my fears away ?
- 2 How long fhall my poor, lab'ring foul Wreftle and toil, in vain ? Thy word can all my foes controul, And eafe my raging pain.
- 3 See how the prince of darknefs tries All his malicious arts !
 He fpreads a mift around mine eyes, And throws his fiery darts.

'4-Be thou my fun, and thou my fhield ; My foul in fafety keep ;
Make hafte, before mine eyes are feal'd In death's eternal fleep. 5 How will the tempter boaft aloud, If I become his prey ! Behold the fons of hell grow proud At thy fo long delay!

6 But they fhall flee at thy rebuke, And fatan hide his head : He knows the terrors of thy look, And hears thy voice with dread.

7 Thon wilt difplay that fov'reign grace
 Where all my hopes have hung;
 I fhall employ my lips in praife,

And vict'ry fhall be fung.

PSALMXIV. First Part. Common Metre.

"By Nature all Men are Sinners.

- FOOLS in their hearts believe and fay, "That all religion's vain; There is no God who reigns on high, Or minds affairs of men."
- From thoughts fo dreadful and profane, Corrupt difcourfe proceeds;
 And in their impious hands are found Abominable deeds.
- 3 The Lord, from his celeftial throne, Look'd down on things below, To find the man who fought his grace, Or did his juffice know.
- 4 By nature all are gone aftray ; Their practice all the fame : There's none who fears his Maker's hand, There's none who loves his name.
- 5 Their tongues are us'd to fpeak deceit; Their flanders never ceafe; How fwift to mifehief are their feet ! Nor know the paths of peace.

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PSALM XIV. XV.

27.

5 Such feeds of fin (that bitter root) In all our hearts are found; Nor can they bear diviner fruit, Till grace refine the ground.

PSALM XIV. Second Part.

The Folly of Perfecutors.

A RE finners now fo fenfelefs grown, That they thy faints devour; And never worthip at thy throne, Nor fear thine awful pow'r ?

- 2 Great God ! appear to their furprize, Reveal thy dreadful name !
 Let them no more thy wrath defpife, Nor turn our hope to fhame.
- 3 Doft thou not dwell among the juft ? And yet our foes deride, That we thould make thy name our truft : Great God ! confound their pride.
- 4 O that the joyful day were come, To finish our distress !
 When God shall bring his children home, Our fongs shall never cease.

PSALM XV. Common Métre.

Characters of a Saint; or, a Citizen of Zion; or, the Qualifications of a Christian.

- WHO fhall inhabit in thy hill, O God of holinefs ? Whom will the Lord admit to dwell Se near his throne of grace ?
- 2 The man who walks in pious ways, And works with righteous hands, Who trufts his Maker's promifes, And follows his commands:
- 3. Who fpeaks the meaning of his heart, Nor flanders with his tongue ;

Will not promote an ill report, Nor do his neighbour wrong :

- 4 Who wealthy finners fill contemns, Loves all who fear the Lord;
 And though to his own hurt he fwears, Still he performs his word :
- 5 Whofe hands difdain a golden bribe, And never gripe the poor : This man thall dwell with God on earth, And find his heav'n fecure.

PSALM XV. Long Metre.

Religion and Justice, Goodness and Truth; or, Duties to God and Man; or, the Qualifications of a Christian.

- WHO shall ascend thy heav'nly place, Great God, and dwell before thy face ?" The man who minds religion now, And humbly walks with God below :
- 2 Whofe hands are pure, whofe heart is clean, Whofe lips ftill fpeak the things they mean; No flanders dwell upon his tongue; He hates to do his neighbour wrong :
- [3 Who will not truft an ill report, Nor vent it to his neighbour's hurt : Sinners of flate he can defpife, But faints are honour'd in his eyes :
- Firm to his word he ever flood, And always makes his promife good ; Nor dares to change the thing he fwears, Whatever pain or lofs he bears.
- 5 He never deals in bribing gold, And mourns that juftice fhould be fold : While others gripe and grind the poor, Sweet charity attends his door.]
- 6 He loves his enemies, and prays for those who curfe him to his face to

PSALM XVI.

And doth to all men ftill the fame Which he would hope or with from them.

7 Yet, when his holieft works are done, His foul depends on grace alone : This is the man thy face thall fee, And dwell forever, Lord, with thee.

PSALM XVI. First Part. Long Metre.

Confession of our Poverty, and Saints the best Company; or, good Works profit Men, not God.

- ^I **D**RESERVE me, Lord, in time of need, For fuccour to thy throne I flee, But have no merits there to plead; My goodnefs cannot reach to thee.
- 2 Oft have my heart and tongue confect, How empty and how poor 1 am; My praife can never make thee bleft, Nor add new glories to thy name.
- 3 Yet, Lord, thy faints on earth may reap Some profit by the good we do; Thefe are the company I keep, Thefe are the choiceft friends I know.
- 4 Let others choose the sons of mirth,
 To give a relith to their wine;
 I love the men of heav'nly birth,
 Whose thoughts and language are divine.

PSALM XVI. Second Part. Long Metre.

Christ's All-Sufficiency.

- HOW fast their guilt and forrow rife, Who haste to seek fome idol god ! I will not taste their facrifice, Their off'rings of forbidden blood,
- My God provides a richer cup, And nobler food to live upon;
 He for my life has offer'd up Jefus, his beft beloved Són.

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PSALM XVI.

- 3 His love is my perpetual feaft;
 By day his counfels guide me right;
 And, be his name forever bleft,
 He gives me fweet advice by night.
- 4 I fet him ftill before mine eyes; At my right hand he ftands prepar'd To keep my foul from all furprize, And be my everlafting guard.
- PSALM XVI. 'Third Part. Long Metres Courage in Death, and Hope of the Refurrection.
- WHEN God is nigh, my faith is flrong, His arm is my almighty prop : Be glad my heart, rejoice my tongue, My dying fleth thall reft in hope.
- Tho' in the duft I-lay my head,
 Yet, gracious God, thou wilt not leave
 My foul forever with the dead,
 Nor lofe thy children in the grave.
- 3 My fleft fall thy first call obey, Shake off its duft, and rife on high ; Then thalt thou lead the wond'rous way Up to thy throne above the fky.
- There freams of endlefs pleafure flow, And full difcov'ries of thy grace (Which we but tafted here below) Spread heav'nly joys thro' all the place
- PSALM XVI. First Part. Com. Metre, Support and Counfel from Gody without Merit.
- CAVE me. O Lord, from ev'ry foe :
 D To thee my truft I place, The' all the good which I can do, Can neter deferve thy grace.
- A ket. It my God prolong my breath, Whe faints may profit by't j.

PSALM XVI.

The faints, the glory of the earth, The men of my delight.

- 3 Let Heathens to their idols hafte, And worfhip wood or ftone; But my delightful lot is caft Where the true God is known.
- 4 His hand provides my conftant food; He fills my daily cup; Much am I pleas'd with prefent goed, But more rejoice in hope.
- 5 God is my portion and my joy; His counfels are my light : He gives me fweet advice by day, And gentle hints by night.
- 6. My foul would all her thoughts approve. To his all-feeing eye.:
 Nor death nor hell my hopes thall move, While fuch a triend is nigh...

PSALM XVI. Second Part. Com. Métres-

The Death and Refurrection of Christ. T SET the Lord before my face,

- He bears my courage up; My heart and tongue their joys exprefs. My field thall reft in hope.
- 2 My fpirit, Lord, thou wilt not leave Where fouls departed are; Nor quit my body to the grave, To fee corruption there.
- 3 Thou wilt reveal the path of life, And raife me to thy throne : Thy courts immortal pleafures give, Thy prefence, joy unknown."

Ly Thus, in the name of Chrift the Lord, The holy David fung,

PSALM_XVII.

And providence fulfils the word Of his prophetic tongue.

 Jefus, whom ev'ry faint adores, Was crucify'd and flain ;
 Behold the tomb its prey reftores !
 Behold, he lives again !

6 When fhall my feet arife, and ftand On heav'n's cternal hills ? There fits the Son at God's right hand, And there the Father finiles.]

PSALM XVII. Short Metre.

Portion of Saints and Sinners; or, Hope and Defpair in Death.

- ^I A RISE, my gracious God, And make the wicked flee; They are but thy chaftifing rod To drive thy faints to thee.
- 2 Behold, the finner dies ! His haughty words are vain : Here in this life his pleafure lies, And all beyond is pain.
- 3 Then let his pride advance, And boaft of all his ftore; The Lord is my inheritance, My foul can with no more.
- 4 I fhall behold the face Of my forgiving God; And ftand complete in righteoufnefs, Wath'd in my Saviour's blood;
- 5 See the new, heav'n begun, When I awake from death, Dreft in the likenefs of thy Son, And draw immortal breath 1

PSALM XVII, XVIII.

PSALM XVII. Long Metre. ' The Sinner's Portion and Saint's Hope; or, the Heaven of feparate Souls, and the Refurrection.

- I ORD, I am thine; but thou wilt prove My faith, my patience, and my love: When men of fpite againft me join, They are the fword, the hand is thine.
- Their hope and portion lie below;
 'Tis all the happinefs they know;
 'Tis all they feek : they take their fhares;
 And leave the reft among their heirs.
- 3 What finners value, I refign ; Lord, 'tis enough that thou art mine ; I thall behold thy blifsful face, And fland complete in righteoufnefs.
- 4 This life's a dream, an empty fhow; But the bright world to which, I go, Hath joys fubftantial and fincere; When fhall I wake, and find me there?
- 5 O glorious hour ! O bleft abode ! I fhall be near and like my God ; And flefh and fin no more controul -The facred pleafure of my foul.
- My fleßt fhall flumber in the ground,
 Till the laft trumpet's joyful found : Then burft the chains with fweet furprize, And in my Saviour's image rife.

PSALM XVIII. First Part. Long Metre..

Deliverance from Despair ; or, Temptations overcome.

- THEE will I love, O Lord, my firength, My rock, my tow'r, my high defence; Thy mighty arm thall be my truft, For I have found falvation thence.
- 2 Death and the terrors of the grave Stood round me with their difmal fhade a.

P.S.A.L.M XVIII.

While floods of high temptations role, And made my finking foul afraid.

- 5 I faw the opening gates of hell,
 With endlefs pains and forrows there,
 (Which none, but those who feel, can tell)
 While I was hurry'd to defpair.
- 4 In my diftrefs, I call'd my God, When I could fcarce believe him mine; He bow'd his ear to my complaint; Then did his grace appear divine.
- [5 With fpeed he flew to my relief, As on a cherub's wing he rode ; Awful and bright as lightning, fhone. The face of my Deliv'rer, God.
- 5. Temprations fled at his rebuke, (The blaft of his almighty breath ;)
 He fent falvation from on high, And drew me from the deeps of death.]
- 7 Great were my fears, my foes were great;
 Much was their ftrength, and more their rage;
 But Chrift, my Lord, is conq'ror ftill,
 In all the wars which devils wage.
- S My fong forever shall record That terrible, that joyful hour; And give the glory to the Lord, Due to his mercy and his pow'r.

PSALM XVIII. Second Part. Long Metre.

Sincerity proved and rewarded.

- I _____ ORD, thou haft feen my foul fincere, Haft made thy love and truth appear; Before mine eyes I fet thy laws, And thou haft own'd my righteous caufe.
- 2 Since I have learn'd thy holy ways, I've walk'd upright before thy face :

PSALM XVIII.

Or, if my feet did e'er depart, 'Twas ever with a broken heart.

- 3 What fore temptations broke my reft ! What wars and ftrugglings in my breaft ! But thro' thy grace, which reigns within, I guard against my darling fin :
- 4 That fin which clofe befets me ftill, Which works and ftrives againft my will ; When fhall thy fpirit's fov'reign pow'r Deftroy it, that it rife no more ?
- [5 With an impartial hand the Lord Deals out to mortals their reward : The kind and faithful fouls shall find A God as faithful and as kind.]
- 6 The juft and pure shall ever fay, Thou art more pure, more juft than they : And men who love revenge, shall know, God hath an arm of vengeance too.
- PSALM XVIII. Third Part. Long Metre. Rejoicing in God; or, Salvation and Triumpb.
- J UST are thy ways, and true thy word, Great Rock of my fecure abode. Who is a God, befide the Lord ? Or, where's a refuge like our God ?
- 2 'Tis he who girds me with his might, Gives me his holy fword to wield; And while with fin and hell I fight, Spreads his falvation for my fhield.
 - 3 He lives, (yea, bleffed be my Rock) The God of my falvation lives ! The dark defigns of hell are broke; Sweet is the peace my Father gives.
 - 4 Before the fcoffers of the age I will exalt my Father's name, Nor tremble at their mighty rage, But meet reproach, and bear the fname.

PSALM XVIII.

5 To David and his royal feed, Thy grace forever shall extend; Thy love to faints, in Christ their Head, Knows not a limit, nor an end.

PSALM XVIII."First Part. Com. Metre.

Victory and Triumph over temporal Enemies.

W E love thee, Lord, and we adore; Now is thine arm reveal'd; Thou art our firength, our heav'nly tow'r, Our bulwark and our fhield.

- We fly to our eternal Rock, And find a fure defence;
 His holy name our lips invoke, And draw falvation thence.
 - 3 When God, our Leader, fhines in arms, What mortal heart can bear The thunder of his loud alarms, The lightning of his fpear ?
 - A He rides upon the winged wind, And angels, in array,
 In millions wait, to know his mind, And fwift as flames obey.
 - 5 He fpeaks, and at his fierce rebuke Whole armies are difmay'd;
 His voice, his frown, his angry look Strikes all their courage dead.
 - 5 He forms our gen'rals for the field, With all their dreadful fkill, Gives them his awful fword to wield, And makes their hearts of fteel.
 - [7 He arms our captains to the fight, Tho' there his name's forgot;
 (He girded Cyrus with his might, But Cyrus knew him not.)

PSALM XVIII.

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 8 Oft has the Lord whole nations bleft, For his own church's fake;
 The pow'rs which give his people reft, Shall of his care partake.]

PSALM XVIII. Second Part. Com. Metre.

The Conqueror's Song.

TO thine almighty arm we owe The triumphs of the day; Thy terrors, Lord, confound the foe, And melt their ftrength away.

2 'Tis by thine aid our troops prevail, And break united pow'rs; Or burn their boafted fleets, or fcale The proudeft of their tow'rs.

3 How have we chas'd them thro' the field, And trod them to the ground, While thy falvation was our fhield, But they no fhelter found !

- 4 In vain to idol faints they cry; They perifh in their blood : Where is a rock fo great, fo high, So pow'rful, as our God ?
- 5 The rock of Ifr'el ever lives; His name be ever bleft;
 'Tis his own arm the vict'ry gives, And gives his people reft.
- 6 On faints who live as David did, He pours his bleffings down; Secures their priv'lege to their feed, And treats them as his own.

PSALM XIX. First Part. Short Metre.

The Book of Nature and Scripture. For a Lord's-Day Morning.

BEHOLD, the lofty fky Declares its Maker God, And all his ftarry works on high Proclaim his pow'r abroad.

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 2 The darknefs and the light Still keep their courfe the fame;
 While night to day, and day to night,
 Divinely teach his name.

3 In ev'ry diffirent land Their gen'ral voice is known; They flew the wonders of his hand, And orders of his throne.

- America, rejoice !
 He here reveals his word ;
 We are not left to nature's voice To bid us know the Lord.
- 5 His flatutes and commands Are fet before our eyes; He puts his gofpel in our hands, Where our falvation lies.
- 6 His laws are just and pure; His truth without deceit; His promifes forever fure, And his rewards are great.
- [7 Not honey to the tafte Affords fo much delight;
 Nor gold which has the furnace part So much allures the fight.

 While of thy works I fing, Thy glory to proclaim,
 Accept the praife, my God, my King, In my Redeemer's name.

PSALM XIX. Second Part. Short Metre. God's Word most excellent; or, Sincerity and Watchfulness. For a Lord's-Day Morning. > EHOLD the morning fun D Begins his glor'ous way ; His beams through all the nations run, And life and light convey. 2 But where the gofpel comes, It fpreads diviner light; It calls dead finners from their tombs, And gives the blind their fight. 3 How perfect is thy word ! And all thy judgments juft; Forever fure thy promife, Lord, And men fecurely truft.

PAUSE.

4 My gracious God, how plain Are thy directions giv'n ! Q may I never read in vain, But find the path to heav'n.

5 I hear thy word with love, And I would fain obey; Send thy good Spirit from above To guide me, left I ftray.

6 O who can ever find The errors of his ways ?
Yet, with a bold prefumpt'ous mind, I would not dare transgres.

7 Warn me of ev'ry fin ; Forgive my fecret faults, And cleanfe this guilty foul of mine, Whofe crimes exceed my thoughts.

8 While with my heart and tongue I pread thy praise abroad,

Accept the worfhip and the fong, My Saviour and my God.

PSALM XIX. Long Metre.

The Books of Nature and Scripture compared; or, the Glory and Success of the Gospel.

- THE heav'ns declare thy glory, Lord ! In ev'ry far thy wifdom fhines : But, when our eyes behold thy word, We read thy name in fairer lines.
- 2 The rolling fun, the changing light, And nights, and days, thy pow'r confefs; But the bleft volume thou haft writ. Reveals thy juftice and thy grace.
- 3 Sun, moon and ffars, convey thy praife Round the whole earth, and never fland : So when the truth began its race, It touch'd, it glanc'd on ev'ry land.
- 4 Nor shall thy fpreading gofpel rest Till thro' the world thy truth has run; Till Christ has all the nations bleft Which fee the light, or feel the fun.
- 5 Great Sun of Righteoufnefs, arife ! Blefs the dark world with heav'nly light : Thy gofpel makes the imple wife, Thy laws are pure, thy judgments right.
- 6 Thy nobleft wonders here we view, In fouls renew'd, and fins forgiv'n: Lord, cleanfe my fins, my foul renew, And make thy word my guide to heav'n.

PSALM XIX. Particular Metre.

The Book of Nature and Scripture.

• GREAT God, the heav'n's well order'd frame Declares the glories of thy name; ,

There thy rich works of wonder fhine; A thoufand ftarry beauties there, A thoufand radiant marks appear, Of boundlefs pow'r and fkill divine.

2 From night to day, from day to night, The dawning and the dying light, Lectures of heav'nly wifdom read; With filent eloquence they raife Our thoughts to our Creator's praife, And neither found nor language need.

3 Yet their divine inftructions run Far as the journies of the fun, And ev'ry nation knows their voice; The fun, like fome young bridegroom dreft, Breaks from the chambers of the eaft, Rolls round, and makes the earth rejoice.

Where e'er he fpreads his beams abroad, He fmiles, and fpeaks his Maker God; All nature joins to fhew thy praife; Thus God in ev'ry creature fhines; Fair is the book of nature's lines, But fairer is thy book of grace.

PAUSE.

5 I love the volumes of thy word; What light and joy those leaves afford To fouls benighted and diftreft! Thy precepts guide my doubtful way; Thy fear forbids my feet to ftray; Thy promife leads my foul to reft.

6 From the difcov'ries of thy law The perfect rules of life I draw; Thefe are my fludy and delight: Not honey fo invites the tafte, Nor gold which hath the furnace paft Appears to pleasing to the fight.

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7 Thy threat'nings wake my flumb'ring eyes, And warn me where my danger lies; But 'tis thy blefied gofpel, Lord, Which makes my guilty confcience clean, Converts my foul, fubdues my fin, And gives a free, but large reward.

3 Who knows the errors of his thoughts ? My God, forgive my fecret faults ; And from prefumpt'ous fins reftrain; Accept my poor attempts of praife, That I have read thy book of grace, And book of nature, not in vain.

PSALM XX. Long Metre.

Prayer and Hope of Victory. For a Day of Prayer in Time of War.

NOW may the God of pow'r and grace. Attend his people's humble cry! Jehovah hears when Ifr'el prays, And brings deliv'rance from on high.

- 2 The name of Jacob's God defends Better than fhields or brazen walls; He from his fanctuary fends Succour and ftrength, when Zion calls.
- 3 Well he remembers all our fighs;
 His love exceeds our beft deferts;
 His love accepts the facrifice
 Of humble groans and broken hearts.
- 4 In his falvation is our hope; And in the name of Ifr'el's God, Our troops thall lift their banners up, Our navies fpread their flags abroad.
- 5 Some truft in horfes train'd for war, And fome of char'ots make their boafts; Our furch expectations are From thee, the Lord of heav'nly hofts.

PSALM XXI.

- [6 O may the mem'ry of thy name Infpire our armies for the fight ! Our foes thall fall and die with thame, Or quit the field with thameful flight.] -
- 7 Now fave us, Lord, from flavifh fear ; Now let our hopes be firm and ftrong ; Then let falvation foon appear, And joy and triumph raife the fong.

PSALM XXI. Common Metre.

America the Care of Heaven. UR States, O Lord, with fongs of praifer-Shall in thy firength rejoice; And, bleft with thy falvation, raifer To heav'n their cheerful voice.

- 2 Thy fure defence thro' nations round . Has fpread thy glor'ous name; And our fuccefsful actions crown'd Thy majefty with fame.
- 3 Then let our States on God alone For timely aid rely ! His mercy, which adorns his throne Shall all our wants fupply.
- 4 But, righteous Lord, thy flubborn foes Shall feel thy dreadful hand; Thy vengeful arm fhall find out those; Who hate thy mild command.
- 5 When thou against them dost engage, ... Thy just, but dreadful doom, Shall, like a fi'ry oven's rage, Their hopes and them confume.
- 5 Thus, Lord, thy wond'rous pow'r declares. And thus exalt thy fame;
 Whilft we glad fongs of praife prepare. For thine almighty name.

PSALM XXI, XXH.

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PSALM XXI. Long Metre. Chrift exalted to the Kingdom.

- DAVID rejoic'd in God his ftrength, Rais'd to the throne by fpecial grace; But Chrift the Son appears at length, Fulfils the triumph and the praise.
- 2 How great is the Meffiah's joy, In the falvation of thy hand ! Lord, thou haft rais'd his kingdom high, And giv'n the world to his command.
- 3 Thy goodness grants what e'er he will, Nor doth the least request withhold; Bleffings of love prevent him ftill, And crowns of glory, not of gold.
- 4 Honor and majefty divine Around his facred temples fhine; Bleft with the favour of thy face, And length of everlafting days.
- 5- Thine hand fhall find out all his foes; And as a fi'ry oven glows With raging heat and living coals, So fhall thy wrath devour their fouls.

PSALM XXII. First Part. The Sufferings and Death of Chrift. WHY has my God my foul forfook, Nor will a fmile afford? (Thus David once in anguish spoke, And thus our dying Lord.)

- Though 'tis thy chief delight to dwell' Among thy praifing faints,
 Yet thou can'ft hear a groan as well,
 And pity our complaints.
- 3: Our Fathers trufted in thy name, And great deliv?rance found;

PSALM XXII.

But I'm a worm, defpis'd of men, . And trodden to the ground.

- 4 Shaking the head, they pafs me by, And laugh my foul to fcorn; In vain be truffs in God, they cry, Negletted and forlorn.
- 5 But thou art he who form'd my flefh, By thine almighty word : And fince I hung upon the breaft, My hope is in the Lord.
- Why will my Father hide his face When foes ftand threat'ning round, In the dark hour of deep diffrefs, And not a helper found?

PAUSE ...

- 7 Behold thy darling left among
 The cruel and the proud !
 As bulls of Bathan, fierce and ftrong,
 And lions roaring loud.
- 8 From earth and hell my forrows meet, To multiply the fmart ; They nail my hands, they pierce my feet, And try-to vex my heart.
- 9 Yet, if thy few'reign hand let loofe The rage of earth and hell, Why will my heav'nly father bruife The fon he loves fo well ?
- 10 My God, if poffible it be, Withhold this bitter cup; But I refign my will to thee, And drink the forrows up.
- II: My heart diffolves with pangs unknown;
 In groans I wafte my breath:
 Thy heavy hand hath brought me down;
 Low as the duft of death.

PSALM XXII.

12 Father, I give my fpirit up, And truft it in thy hand : My dying fleih fhall reft in hope, i And rife at thy command.

PSALM XXII. Second Part. Chrift's Sufferings and Kingdom.

- 1 "NOW from the roaring lion's rage, "O Lord, protest thy fon!
 - " Nor leave thy darling to engage "The pow'rs of hell, alone."
- 2 Thus did the fuff'ring Saviour pray, With mighty cries and tears: God heard him in that dreadful day, And chas'd away his fears.
- 3 Great was the vict'ry of his death, His throne exalted high; And all the kindreds of the earth Shall worfhip, or fhall die.
- 4 A num'rous offspring muff arife From his expiring groans; They thall be reckon'd in his eyes For daughters and for fons.
- 5 The meek and humble fouls fhall fee His table richly fpread; And all who feek the Lord, fhall be With joys immortal fed.
- 6 The ifles fhall know the righteoufnefs Of our incarnate God,
 And nations yet unborn profess Salvation in his blood.

PSALM XXII. Long Metre.

Cbrift's Sufferings and Exaltation. MOW let our mournful fongs record The dying forrows of our Lord,

PSALM XXIII.

When he complain'd in tears and blood, As one forfaken of his God.

- 2 The Jews behold him thus forlorn, And thake the head, and laugh in fcorn;
 " He refcu'd others from the grave,
 " Now let him try himfelf to fave.
- 3 " This is the man did once pretend,
 - " God was his father and his friend ;
 - " If God the bleffed lov'd him fo,
 - " Why doth he fail to help him now ?"
- 4 Barbarous people! cruel priefts ! How they ftand round like favage beafts, Like lions gaping to devour, When God hath-left him in their pow'r !
- •5 They wound his head, his hands, his feet, Till ftreams of blood each other meet; By lot his garments they divide, And mock the pangs in which he dy'd.
- 5 But God his father heard his cry; Rais'd from the dead, he reigns on high; The nations learn his righteouinefs,
 And humble finners tafte his grace.

PSALM XXIII. Long Metré. God our Shepherd.

¹ M Y Shepherd is the living Lord; Now thall my wants be well fupply'd; His providence and holy word Become my fafety and my guide.

- 2 In paftures where falvation grows, He makes me feed, he makes me reft; There living water gently flows, And all the food divinely bleft.
- 3 My wand'ring feet his ways miftake ; But he reftores my foul to peace,

And leads me, for his mercy's fake, In the fair paths of righteoufnefs.

- 4 Tho I walk through the gloomy vale, Where death and all its terrors are, My heart and hope fhall never fail, For God my Shepherd 's with me there.
- 5 Amidft the darknefs and the deeps, Thou art my comfort, thou my ftay; Thy ftaff fupports my feeble fteps; Thy rod directs my doubtful way.
- 6 The fons of earth, and fons of hell, Gaze at thy goodnefs, and repine To fee my table fpread fo well With living bread and cheerful wine.
 - 7 [How I rejoice, when on my head Thy fpirit condefcends to reft !
 'Tis a divine anointing fhed, Like oil of gladnefs at a feaft.
- 8 Surely the mercies of the Lord Attend his houthold all their days; There will I dwell to hear his word, To feek his face, and fing his praife.]

PSALM XXIII. Common Metre.

- MY Shepherd will fupply my need; Jeliovah is his name; In paftures frefh he makes me feed, Befide the living ftream.
- 2 He brings my wand'ring fpirit back,
 When I forfake his ways,
 And leads me, for his mercy's fake,
 In paths of truth and grace.
- 3 When I walk through the fhades of death, Thy prefence is my ftay;
 A word of thy fupporting breath Drives all my fears away.

PSALM XXIII.

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4 Thy hand, in fpite of all my focs, Doth ftill my table fpread ; My cup with bleffings overflows, Thine oil anoints my head.

5 The fure provisions of my God Attend me all my days; O may thy house be mine abode, And all my work be praise!

6 There would I find a fettled reft, (While others go and come) No more a ftranger or a gueft, But, like a child at home.

PSALM XXIII. Short Metre.

THE Lord my fhepherd is, "I fhall be well fupply'd: Since he is mine, and I am his, What can I want befide?

 He leads me to the place Where heav'nly pafture grows, Where living waters gently pafs, And full falvation flows.

3. If e'er I go aftray, He doth my foul reclaim, And guides me in his own right way, For his most holy name.

4 While he affords his aid,
I cannot yield to fear;
Tho I fhould walk through death's dark fhade,
My Shepherd's with me there.

5 In fpite of all my foes, Thou doft my table fpread; My cup with bleffings overflows, And joy exalts my head.

6 The bounties of thy love Shall crown my foll'wing days;

E

PSALM XXIV.

Nor from thy houfe will I remove, Nor ceafe to fpeak thy praife.

PSALM XXIV. Common Metre.

. Dwelling with God.

THE earth forever is the Lord's, With Adam's num'rous race; He rais'd its arches o'er the floods, And built it on the feas.

- 2 But who, among the fons of men, May vifit thine abode?
 He who has hands from mifchief clean, Whofe heart is right with God.
- ³ This is the man may rife and take. The bleffings of his grace: This is the lot of those who seek The God of Jacob's face.
- A Now let your foul's immortal pow'rs, To meet the Lord prepare, Lift up their everlafting doors, The King of Glory's near.
- 5 The King of Glory! who can tell The wonders of his might? He rules the nations; but to dwell With faints is his delight.

PSALM XXIV. Long Metre.

Saints dwell in Heaven; or, Christ's Afcension.

- I THIS fpacious earth is all the Lord's, And men and worms, and beafts and birde; He rais'd the building on the feas, And gave it for their dwelling place.
- 2 But there's a brighter place on high, Thy palace, Lord, above the fky: Who 'fhall afcend that bleft abode, And dwell fo near his Makor, God?

PSALM XXV.

- 3 He who abhors and fears to fin, Whofe heart is pure, whofe hands are clean,-Him fhall the Lord the Saviour blefs, And clothe his foul with right'oufnefs.
- 4 Thefe are the men, the pious race, Who feek the God of Jacob's face; Thefe shall enjoy the blifsful fight, And dwell in everlasting light.

PAUSE.

- 5 Rejoice, ye fhining worlds on high, Behold, the King of Glory's nigh! Who can this King of Glory be? The mighty Lord, the Saviour's he.
- 6 Ye heav'nly gates, your leaves difplay, To make the Lord the Saviour way: Laden with fpoils of earth and hell, The conq'ror comes with God to dwell.
- 7 Rais'd from the dead, he goes before; He opens heav'n's eternal door, To give his faints a bleft abode, Near their Redeemer and their God.

PSALM XXV. First Part.

Waiting for Pardon and Direction.

I Left my foul to God,
 My truft is in his name;
 Let not my foes, who feek my blood,
 Still triumph in my fhame.

- 2 Sin and the pew'rs of hell Perfuade me to defpair;
 Lord, make me know thy cov'nant well, That I may 'fcape the fnarc.
- From the first dawning light, Till the dark evening rife,
 For thy falvation, Lord, I wait, With ever longing eyes.

PSALM XXV.

A Remember all thy grace, And lead me in thy truth; Forgive the fins of riper days, And follies of my youth.

5 The Lord is just and kind, The meek shall learn his ways, And ev'ry humble sinner find The methods of his grace.

For his own goodnes' fake, He faves my foul from thame, He pardons (tho my guilt be great) Through my Redeemer's name.

PSALM. XXV. Second Part.

Divine Instruction.

- WHERE shall the man be found, Who fears t' offend his God; Who loves the gospel's joyful found, And trembles at the rod ?
- 2 The Lord fhall make him know. The fecrets of his heart, The wonders of his cov'nant fhew, And all his love impart.
- 3 The dealings of his hand Are truth and mercy ftill, With fuch as to his cov'nant fland, And love to do his will.
- 4 Their fouls fhall dwell at eafebefore their: Maker's face; Their feed fhall tafte the promifes, In their extensive grace.

PSALM XXV. Third Part. Diffrefs of Soul; or, Backfliding and Defertion. MINE eyes and my defire Are ever to the Lord;

PSALM XXVI.

- I love to plead his promifes, And reft upon his word.
- Turn, turn thee to my foul, Bring thy falvation near:
 When will thy hand releafe my feet Out of the deadly fnare?
- 3 When fhall the fov'reign grace Of my forgiving God, Reftore me from those dang'rous ways My wand'ring feet have trod ?
- 4 The tumult of my thoughts Doth but enlarge my wo; My fpirit languishes, my heart Is defolate and low.
- 5 With ev'ry morning light My forrow new begins: Look on my anguifh and my pain, And pardon all my fins.

PAUSE:

- Behold the hoffs of hell;
 How cruel is their hate!
 Againft my life, they rife and join Their fury, with deceit.
- 7 O keep my foul from death, Nor put my hope to fhame; For I have plac'd my only truft In my Redeemer's name.
- 8. With humble faith I wait To fee thy face again:
 Of Ifr'el it fhall ne'er be faid, He fought the Lord in vain.

PSALM XXVI.

Self-Examination ; or, Evidences of Grace.

JUDGE me, O Lord, and prove my ways, And try my reins, and try my heart;

PSALM XXVII.

My faith upon thy promife flays, Nor from thy law my feet depart.

- 2 I hate to walk, I hate to fit, With men of vanity and lies; The fcoffer and the hypocrite Are the abhorrence of mine eyes.
- 3 Among thy faints will I appear, With hands well wash'd in innocence: But when I stand before thy bar, The blood of Christ is my defence.
- 4 I love thy habitation, Lord, The temple where thine honours dwell; There shall I hear thy holy word, And there thy works of wonder tell.
- 5 Let not my foul be join'd at laft With men of treachery and blood, Since I my days on earth have paft Among the faints, and near my God.

PSALM XXVII. First Part.

The Church is our Delight and Safety. THE Lord of glory is my light, And my falvation too; God is my ftrength; nor will I fear What all my foes can do.

- One privilege my heart defires;
 O grant me an abode
 Among the churches of thy faints,
 The temples of my God !
- 3 There shall I offer my requests, And fee thy beauty still; Shall hear thy messages of love, And there inquire thy will.
- 4 When troubles rife, and florms appear, There may his children hide;

PSALM XXVII, XXIX. 52

God has a ftrong pavilion, where He makes my foul abide.

5 Now fhall my head be lifted high a Above my foes around; And fongs of joy and victory Within thy temples found.

PSALM XXVII. Second Part, .

Prayer and Hope.

 S OON as I heard my Father fay, .
 Ye children, feek my grace, My heart reply'd, without delay, I'll feck my Father's face.

- 2 Let not thy face be hid from me, . Nor frown my foul away: God of my life, I fly to thee, . In a diffreffing day...
- 3 Should friends and kindred, near and dears. Leave me to want or die, My God would make my life his care, And all my need fupply.
- 4 My fainting flefh had dy'd with grief, Had not my foul believ'd To fee thy grace provide relief, Nor was my, hepe deceiv'd.
- 5 Wait on the Lord, ye trembling faints, And keep your courage up; He'll raife your fpirit when it faints, And far exceed your hope.

PSALM XXIX. Long Metre. ..

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Storm and Thunder.

GIVE to the Lord, ye fons of fame, Give to the Lord renown and pow'r; Aforibe due honours to his name, And his. eternal might adore.

PSALM XXX.

- 2. The Lord proclaims his pow'r aloud, Over the ocean and the land; His voice divides the wat'ry cloud, And light'nings blaze at his command.
- 3 He fpeaks, and tempeft, hail and wind, Lay the wide foreft bare around: The fearful hart, and frighted hind, Leap at the terror of the found.
- 4. To Lebanon he turns his voice, And lo, the flately cedars break ! The mountains tremble at the noife, The vallies roar, the defarts quake.
- 5 The Lord fits fov'reign on the flood, The Thund'rer reigns forever King; But makes his church his bleft abode, Where we his awful glories fing.
- In gentler language there the Lord The counfels of his grace imparts: Amidft the raging ftorm, his word Speaks peace and courage to our hearts.

PSALM XXX. First Part.

Sickness bealed, and Sorrow removed.

- Will extol thee, Lord, on high; At thy command difeafes fly: Who but a God can fpeak and fave From the dark borders of the grave?
- 2 Sing to the Lord, ye faints of his, And tell how large his goodnefs is; Let all your pow'rs rejoice and blefs, While you record his holinefs.
- 3 His anger but a moment flays; His love is life and length of days: Tho grief and tears the night employ. The morning-flar reflores the joy.

PSALM XXX. Second Part.

Health, Sickness, and Recovery.

FIRM was my health, my day was bright, And I prefum'd 'twould ne'er be night: Fondly I faid within my heart, "Pleafure and peace fall ne'er depart."

- 2. But I forgot thine arm was ftrong, Which made thy mountain ftand fo long so Soon as thy face began to hide, My health was gone, my comforts dy'd.
- 3 I cry'd aloud to thee, my God! "What canft thou profit by my blood? "Deep in the duft can I declare "Thy- truth, or fing thy goodnefs there?"
- 4 "Hear me, O God of grace! (I faid) "And bring me from among the dead:" Thy word rebuk'd the pains I felt, Thy pard'ning love remov'd my guilt.
- 5 My groans, and tears, and forms of wo, Are turn'd to joy and praifes now; I throw my fackcloth on the ground, And eafe and gladnefs gird me round.
- 6 My tongue, the glory of my frame, Shall ne'er be filent of thy name; Thy praife fhall found thro' earth and heav'n₂... For fileknefs heal'd and fins forgiv'n.

PSALM XXXI. First Part.

Deliverance from Death. I INTO thine hand, O God of truth, My fpirit 1 commit; Thou haft redeeni'd my foul from death, And fay'd me from the pit,

2 The paffions of my hope and fear. Maintain'd a double ftrife,

PSALM XXXI.

While forrow, pain, and fin confpir'd To take away my life.

- 3 My times are in thine hand, I cry'ds. Tho I draw near the duft: Thou art the refuge where I hide, The God in whom I truft.
- 4 O make thy reconciled face Upon thy fervant thine, And fave me for thy mercy's fakes For I'm entirely thine.

PAUSE.

- FTwas in my hafte my fpirit faid, I must defpair and die, I. am cut off before thine eyes;
 - But thou haft heard my cry. T
- 5 Thy goodnefs, how divinely free ? How wond'rous is thy grace, To thofe who fear thy Majefty, And truft thy promifes !
- 7 O love the Lord, all ye his faints, And fing his praifes loud; He'll lend his ear to your complaints, And recompence the proud.

PSALM XXXI. Second Part.

Deliverance from Slander and Reproach.

- ^I MY heart rejoices in thy name, My God, my help, my truft; Thou haft preferv'd my face from thame, Mine honour from the duft.
- 2 "My life is fpent with grief, I cry'd,
 "My years confum'd in groans,
 "My ftrength decays, mine eyes are dry'd,
 "And forrow waftes my bones."
- 3 Among mine enemies, my name Was a mere proverb grown,

PSALM XXXII.

While to my neighbours I became Forgotten and unknown.

Slander and fear on ev'ry fide
 Seiz'd and befat me round:
 I to the throne of grace apply'd,
 And fpeedy refcue found.

PAUS.E.

- 5 How great deliv'rance thou haft wrought Before the fons of n.en! The lying lips to filence brought, And made their boafting yain!
- 6 Thy children from the frife of tongues, Shall thy pavilion hide; Guard them from infamy and wrongs, And crush the fons of pride.
- Within thy fecret prefence, Lord, Let me forever dwell;
 No fenced city wall'd and barr'd Secures a faint fo well.

PSALM XXXII. Short Metre.

Forgiveness of Sin upon Confession.

O Eleffed fouls are they Whofe fins are cover'd o'er! Divinely bleft, to whom the Lord Imputes their guilt no more.

I

- 2 They mourn their follies paft, And keep their hearts with care; Their lips and lives without deceit Shall prove their faith fincere.
- 3 While I conceal'd my guilt, I felt the feft'ring wound, 'Till I confefs'd my fins to thee, And ready pardon found.

PSALM XXXII.

* Let finners learn to pray, Let faints keep near the throne; Our help in times of deep diftrefs Is found in God alone.

PSALM XXXII. Common Metre. Free Pardon and Sincere Obedience; or, Confession

and Forgiveness.

- HAPPY the man to whom his God 1 No more imputes his fin, But, wash'd in the Redeemer's blood, Hath made his garments clean !
- 2 Happy, beyond expression, he Whofe debts are thus difcharg'd ! And from the guilty bondage free, He feels his foul enlarg'd.
- 3 His fpirit hates deceit and lies, His words are all fincere: He guards his heart, he guards his cycs, To keep his confcience clear.
- 4 While I my inward guilt fuppreft, No quiet could I find; Thy wrath lay burning in my breaft, And rack'd my tortur'd mind.
- 5 Then I confess'd my troubled thoughts, My fecret fins reveal'd; Thy pard'ning grace forgave my faults, Thy love my pardon feal'd.
- 6 This shall invite thy faints to pray; While, like.a' reging flood, Temptations rife, our ftrength and ftay Is a forgiving God.

PSALM XXXII. First Part. Repensance and free Pardon; or, Justification and San Elification.

BLEST is the man, forever bleft, Whofe guilt is pardon'd by his God,

PSALM XXXII, XXXIII. 61

Whofe fins with forrow are confefs'd, And cover'd with a Saviour's blood.

- 2 Bleft is the man, to whom the Lord Imputes not his iniquities; He pleads no merit of reward, And not on works, but grace, relies.
- 3 From guile his heart and lips are free : His humble joy, his holy fear, With deep repentance well agree, And join to prove his faith fincere.
- 4 How glorious is that righteoufnels Which hides and cancels all his fins! While a bright evidence of grace Thro' his whole life appears and thines.
- PSALM XXXII. Second Part. Long Metre.

A guilty Conficience eafed by Confeffion and Pardon. WHILE I keep filence, and conceal My heavy guilt within my heart, What torments doth my conficience feel! What agonies of inward fmart!

- 2 I fpread my fins before the Lord, And all my fecret faults confefs;
 'Thy gofpel fpeaks a pard'ning word, Thy Holy Spirit feals the grace.
- 3 For this fhall ev'ry humble foul Make fwift addreffes to thy feat; When floods of huge temptations roll, There thall they find a bleft retreat.
 - 4 How fafe beneath thy wings I lie, When days grow dark, and forms appear ! And when I walk, thy watchful eye Shall guide me fafe from ev'ry fnare.
 - PSALMXXXIII. First Part. Com. Metre. Works of Creation and Providence.
 REJOICE, yé-righteous, in the Lord, This work belongs to you :

Sing of his name, his ways, his word, How holy, juft and true.

 2 His mercy and his righteoufnefs Let heav'n and earth proclaim;
 His works of nature and of grace Reveal his wond'rous name.

3 His wifdom and almighty word The heav'nly arches fpread;
And by the Spirit of the Lord Their fhining hofts were made.

 4 He bade the liquid waters flow To their appointed deep;
 The flowing feas their limits know, And their own flation keep.

5 Ye tenants of the fpacious earth, With fear before him ftand : He fpake, and nature took its birth, And refts on his command.

6 He fcorns the angry nations' rage, And breaks their vain defigns; His counfel ftands thro' ev'ry age, And in full glory fhines.

PSALM XXXIII. Second Part. Com. Metre-

Creatures wain, and God all-sufficient.

¹ B LEST is the nation where the Lord Hath fix'd his glorious throne; Where he reveals his heav'nly word, And calls their tribes his own.

- B His eye, with infinite furvey, Does the whole world behold; He form'd us all of equal clay, And knows our feeble mould.
- 3 Kings are not refcu'd by the force Of armies, from the grave;

PSALM XXXIII.

Nor fpeed nor courage of a horfe Can the bold rider fave.

4 Vain is the ftrength of beafts or men, To hope for fafety thence;
But hely fouls from God obtain
A ftrong and fure defence.

- 5 God is their fear, and God their truft, When plagues or famine fpread; His watchful eye fecures the juft, Among ten thoufand dead.
- 5 Lord, let our hearts in thee rejoice, And blefs us from thy throne;
 For we have made thy word our choice, And truft thy grace alone.
- PSALM XXXIII. As the 113th Pialm. Firit Part. Par. Metre.

Works of Creation and Providence.

 Y E holy fouls, in God rejoice, Your Maker's praife becomes your voice, Great is your theme, your fongs be new :
 Sing of his name, his word, his ways, His works of nature and of grace, How wife and holy, just and true !

2 Juffice and truth he ever loves,
 And the whole earth his goodnefs proves,
 Ilis word the heav'nly arches fpread;
 How wide they fhine from north to fouth !
 And by the fpirit of his mouth
 Were all the ftarry armies made.

3. He gathers the wide flowing feas;
Thofe wat'ry treafures know their place In the vaft flore-houfe of the deep:
He fpake, and gave all nature birth,
And fires, and feas, and heav'n and earth,
Mis everlafting orders keep.

64 PSALM XXXIII, XXXIV.

4 Let mortals tremble, and adore
A God of fuch refiftlefs pow'r,
Nor dare indulge their feeble rage :
Vain are your thoughts, and weak your hands,
But his cternal countel ftands,
And rules the world from age to age.

PSALM XXXIII. Second Part. Par. Met. Creatures vain, and God all-fufficient.

 HAPPY nation, where the Lord Reveals the treafure of his word, And builds his church, his earthly throne ! His eye the heathen world furveys, He form'd their hearts, he knows their ways, But God their Maker is unknown.

Let kings rely upon their hoft, And of his firength the champion boaft; In vain they boaft, in vain rely; In vain we truft the brutal force, Or fpeed or courage of a horfe, To guard his rider, or to fly.

3. The eye of thy compation, Lord,
Doth more fecure defence atlord
When death, or dangers, threat ning ftand:
Thy watchful eye preferves the juft,
Who make thy name their fear and truft,
When wars or famine wafte the land.

A. In ficknefs or the bloody field, Thou our phyfician, thou our fhield, Send us falvation from thy throne: We wait to fee thy goodnefs fhine; Let us rejoice in help divine, For all our hope is God alone.

PSALMXXXIV. First Part. Long Metre. God's Care of the Saints, or, Deliverance by Prayer. I ORD, I will blet's thee all my days, Thy praife thall dwell upon my tongue :-

PSALM XXXIV.

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Ny foul shall glory in thy grace, While faints rejoice to hear the fong.

- 2 Come, magnify the Lord with me, Come, let us all exalt his name; I fought th' eternal God, and he Has not expos'd my hope to fhame.
- 3 I told him all my fecret grief; My fecret groaning reach'd his ears; He gave my inward pains relief, And calm'd the tumult of my fears.
- 4 To him the poor lift up their eyes, Their faces feel the heav'nly thine; A beam of mercy from the tkies ' Fills them with light and joy divine.
- 5 His holy angels pitch their tents Around the men who ferve the Lord: O fear and love him, all ye faints; Tafte of his grace, and truft his word!
- 6 The wild young lions, pinch'd with pain And hunger, roar through all the wood : But none thall feek the Lord in vain, Nor want fupplies of real good.

PSALM XXXIV. Second Part. Long Metre.

Religious Education; or, Instructions of Picty. HILDREN, in years and knowledge young, Your parents' hope, your parents' joy; Attend the counfels of my tongue, Let pious thoughts your minds employ.

- If you defire a length of days, And peace to crown your mortal ftate, Reftrain your feet from impious ways, Your lips from flander and deceit,
- 3 The eyes of God regard his faints, His ears are open to their cries;

He fets his frowning face against The fons of violence and lies.

- 4 To humble fouls and broken hearts, Cod with his grace is ever nigh; Pardon and hope his love imparts, When men in deep contrition lie.
- 5 He tells their tears, he counts their groans, His Son redeems their fouls from death; His Spirit heals their broken bones, They in his praife employ their breath.

PSALM XXXIV. First Part. Com. Metre.

Prayer and Praise for eminent Deliverance.

- I'LL hlefs the Lord from day to day;
 How good are all his ways!
 Ye humble fouls, who use to pray,
 Come, help my hips to praife.
- Sing to the honor of his name, How a poor finner cry'd ! Nor was his hope expos'd to fhame, Nor was his fuit deny'd.
- 3 When threat'ning forrows round me flood, -And endlefs fears arofe, Like the loud billows of a flood, Redoubling all my woes;
- 4 I told the Lord my fore diffrefs, With heavy groans and tears;
 He gave my marpert torments eafe, And filenc'd all my fears.

PAUSE.

- 5 [O finners, come and tafte his love, -Come, learn his pleafant ways, ' And let your own experience prove The fweetnefs of his grace.
- 6 He bids his angels pitch their tents Round where his children dwell;

PSALM XXXIV.

What ills their heav'nly care prevents, No earthly tongue can tell.]

 [O love the Lord, ye faints of his! His eye regards the juft.
 How nonly bleft their portion is, Who make the Lord their truft.

S Young lions, pinch'd with hunger, roar, And family in the wood; But God fupplies his holy poor, With ev'ry needful good.

PSALM XXXIV. Second Part. Com. Metre.

Exhoritation to Peace and Holinefs.

- OME, children; learn to fear the Lord,
 And that your days be long,
 Let not a falfe or fpiteful word
 Be found upon your tongue.
- Depart from mifchief, practife love, Purfue the works of peace :
 So fhall the Lord your ways approve, And fet your fouls at eafe.
- 3 His eyes awake to guard the juft, His ears attend their cry : When broken fpirits dwell in duft; The God of grace is nigh.
- What tho the forrows here they tafte-Are tharp and tedious too ? The Lord, who faves them all at laft-Is their fupporter now.
- 5. Evil shall finite the wicked dead; But God fecures his own; Prevents the mifchief when they flide, Or heals the broken bone.

SALES IN T

6 When defolation, like a flood, O'er the proud finner rolls,

PSALM XXXV.

Saints find a refuge in their God. For he redeems their fouls.

PSALM XXXV. First Part, Com. Metre.

Prayer and Faith of perfecuted Saints; or, Imprecations mixt with Charity.

Now plead my caufe, almighty God, With all the fons of ftrife; And fight against the men of blood, Who fight against my life.

- 2 Draw out thy fpear and ftop their way, Lift thine avenging rod; But to my foul in mercy fay, I am thy Saviour, God.
- 3- They plant their fnares to catch my feet, And nets of mifchief fpread : Plunge the deftroyers in the pit Which their own hands have made.
- 4 Let fogs and darknefs hide their way, And fipp'ry be their ground : Thy wrath fhall make their lives a preys And all their rage confound.
- 5 They fly like chaff before the wind, Before thine angry breath; The angel of the Lord behind, Purfues them down to death.
- They love the road which leads to hell; Then let the rebels die,
 Whofe malice is implacable Against the Lord most high.
- 7. But, if thou haft a chofen few Among that impious race,
 Divide them from the bloody crew-By thy furprising grace.
- 8 Then will I raife my tuneful voice. To make thy wonders known:

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PSALM XXXV, XXXVI. 69.

In their falvation I'll rejoice, And blefs thee for my own.

PSALM XXXV. Second Part. Com. Metre.

- B EHOLD the love, the gen'rous love,
 Which holy David fhows !
 Hark, how his founding bowels move
 To his afflicted foes !
- 2 When they are fick, his foul complains, And feems to feel the fmart; The fpirit of the golpel reigns, And melts his pious heart.
- 3 How did his flowing tears condole. As for a brother dead ! And tafting mortify'd his foul, While for their life he pray'd.
- They groan'd, and curs'd him on their bedge.
 Yet ftill he pleads and mourns;
 And double bleffings on his head.
 The righteous Lord returns.
- 5. O glorious type of heav'nly grace ! Thus Chrift the Lord appears; While finners curfe, the Saviour prays, And pities them with tears !
- 6 He, the true David, Ifrael's King, Bleft and below'd of God, To fave us rebels dead in fin, Paid his own deareft blood.

PSALM XXXVI. Long Metre.

The Perfections and Providence of God ; or, General-Providence and Special Grace.

I FIGH in the heav'ns, eternal God, Thy goodnefs in full glory thines.:

PSALM XXXVI.

Thy truth shall break thro' ev'ry cloud. Which veils and darkens thy defigns.

 Forever firm thy juffice flands, As mountains their foundations keep; Wife are the wonders of thy hands, Thy judgments are a mighty deep.

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- 3 Thy providence is kind and large, Both man and beaft thy bounty thare; The whole creation is thy charge, But faints are thy peculiar care,
- 4. My God ! how excellent thy grace, Whence all our hope or comfort fprings ! The fons of Adam in diffrefs Fly to the fhadow of thy wings.
- 5: From the provisions of thy house We shall be fed with sweet repart :... There mercy, like a river, flows, And brings falvation to our tafte.
- 6 Life, like a fountain, rich and free, Springs from the prefence of the Lord; And in thy light our fouls shall fee The glories promis'd in thy word.

PSALM, XXXVI. Common Metre.

Practical Atheifm exposed; or, the Being and Attvibutes of God afferted.

WHILE men grow bold in wicked ways, And yet a God they own, My heart within me often fays, Their thoughts believe there's none.

- 2. Their thoughts and ways at once declare, (Whate'er their lips profess)
- God hath no wrath for them to fear, Nor will they feek his grace.
- What ftrange felf-flatt'ry blinds their eyes ! But there's a haft'ning hour,

PSALM XXXVI.

When they shall see, with fore furprise, The terrors of thy pow'r.

Thy justice fhall maintain its throne, Tho mountains melt away :

Thy judgments are a world unknown, A deep unfathom'd fea.

- 5 Above thefe heaven's created rounds, Thy mercies, Lord, extend : Thy truth out-lives the narrow bounds Where time and nature end.
- Safety to man thy goodnefs brings, Nor overlooks the beaft;
 Beneath the fhadow of thy wings Thy children choofe to reft.
- 7 From thee, when creature ftreams run Iow, And mortal comforts die, Perpetual fprings of life fhall flow, And raife our pleafures high.
- 3 Tho all created light decay, And death clofe up our eyes, Thy prefence makes eternal day, Where clouds can never rife.

PSALM XXXVI. Short Metre.

The Wickedness of Man, and the Majesty of God; or, Practical Atheism exposed.

HEN man grows bold in fin, My heart within me cries, He bath no faith of God within, Nor fear before his eyes.

- 2 [He walks a while conceal'd In a felf-flatt'ring dream,
 Till his dark crimes, at once reveal'd, Expose his hateful name.]
- 3 His heart is falfe and foul, His words are fmooth and tair;

PSALM XXXVII,

Wifdom is banish'd from his foul, And leaves no goodness there.

He plots upon his bed,
 New mifchiefs to fulfil;
 He fets his heart, and hand, and head,
 To practife all that's ill.

- 5 But there's a dreadful God, Tho men renounce his fear: His juffice, hid behind the cloud, Shall one great day appear.
- His truth transcends the fky, In heav'n his mercies dwell;
 Deep as the fea his judgments lie, His anger burns to hell.
- 7 How excellent his love, Whence all our fafety fprings!
 - O never let my foul remove From underneath his wings.

PSALM XXXVII. First Part. Com. Mèt.

The Cure of Envy, Fretfulnefs and Unbelief; or, the Rewards of the Righteous and the Wicked; or, the World's Hatred, and the Saints' Patience.

- WHY fhould I vex my foul, and fret To fee the wicked rife? Or envy finners waxing great By violence and lies?
- As flow'ry grafs cut down at noon, Before the ev'ning fades,
 So fhall their glories vanith foon, In everlafting thades.
- 3 Then let me make the Lord my truft, And practife all that's good : So thall I dwell among the juft, And he'll provide me food.
- 4 I to my God my ways commit, And, cheerful, wait his will;

Thy hand, which guides my doubtful fest, Shall my defires fulfil.

5 Mine innocence shalt thou difplay, And make thy judgments known, Fair as the light of dawning day, And glor'ous as the noon.

6 The meek, at laft, the earth poffers, And are the heirs of heav'n; True riches, with abundant peace, To humble fouls are giv'n.

PAUSE.

- 7 Reft in the Lord, and keep his way, Nor let your anger rife, Tho Providence fhould long delay To punifh haughty vice.
- ³ Let finners join to break your peace, And plot, and rage, and foam; The Lord derides them, for he fees Their day of vengeance come.
- 9 They have drawn out the threat'ning fword, Have bent the murd'rous bow, To flay the men who fear the Lord, And bring the righteous low.
- to My God fhall break their bows, and burn Their perfecuting darts, Shall their own fwords against them turn, And pain furprise their hearts.

PSALM XXXVII. 2d Part. Com. Metre.

Charity to the Poor; or, Religion in Words and Deeds. I WHY do the wealthy wicked boaft, And grow profanely bold? The meaneft portion of the juft Excels the finner's gold.

2 The wicked borrows of his friends, But ne'er defigns to pay :

PSALM XXXVII.

The faint is merciful, and lends, Nor turns the poor away.

 3 His alms, with lib'ral heart, he gives Among the fons of need;
 His mem'ry to long ages lives, And bleffed is his feed.

 4 His lips abhor to talk profane, To flander or defraud.;
 His ready tongue declares to men What he has learn'd of God.

5 The law and gofpel of the Lord Deep in his heart abide; Led by the fpirit and the word, His feet fhall never flide.

6 When finners fall, the righteous fland, Preferv'd from ev'ry fnare; They thall pollefs the promis'd land, And dwell forever there.

PSALM XXXVII. 3d Part. Com. Metre.

The Way and End of the Righteous and the Wicked. I MY God, the fteps of pious men Are order'd by thy will; Tho they fhould fall, they rife again, Thy hand fupports them ftill.

 2 The Lord delights to fee their ways, Their virtue he approves : He'll ne'er deprive them of his grace, Nor leave the men he loves.

 The heav'nly heritage is theirs, Their portion and their home:
 He feeds them row, and makes them heirs Of bleflings long to con:2.

4. Wait on the Lord, ye fons of men, Nor fear, when tyrants frown;

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PSALM XXXVIII.

Ye shall confess their pride was vain. When justice cafts them down.

PAUSE.

- 5 The haughty finner have I feen, Not fearing man nor God, Like a tall bay-tree, fair and green, Spreading his arms abroad.
- 6 And lo, he vanish'd from the ground, Deftroy'd by hands unseen !
 Nor root, nor branch, nor leaf was found, Where all that pride had been.
- 7. But mark the man of righteoufnefs, His fev'ral fteps attend; ' True pleafure runs through all his ways, And peaceful is his end.

P'S A L M XXXVIII. Com. Metre.

Guilt of Conficence, and Relief; or, Repentance and Prayer for Pardon and Health.

- MIDST thy wrath, remember love; Reftore thy fervant, Lord; Nor let a father's chaft'ning prove Like an avenger's fword.
- 2 Thine arrows flick within my heart, My flefh is forely preft: Between the forrow and the fmart, My fpirit finds no reft.
- 3 My fins a heavy load appear, And o'er my head are gone; Too heavy they for me to bear, Too hard for me t' atone.
- 4 My thoughts are like a troubled fea, My head ftill bending down; And I go mourning all the day Beneath my Father's frown.

- 5 Lord, I am weak and broken fore, None of my pow'rs are whole; The inward anguith makes me roar, The anguith of my foul.
- 6 All my defire to thee is known, Thine eye counts ev'ry tear;
 And ev'ry figh, and ev'ry groan, Is notic'd by thine ear.
- 7 Thou art my God, my only hope; My God will hear my cry,
 My God will bear my fpirit up When fatan bids me die.
- My foot is ever apt to flide, My foes rejoice to fee't;
 They raife their pleafure and their plide, When they fupplant my feet.
- But I'll confefs my guilt to thee, And grieve for all my fin :
 I'll mourn, how weak my graces be, And beg fupport divine
- to My God, forgive my follies paft, And be fore er nigh;
 - O Lord of my falvation, haße, Before thy fervant die.]

PSALM XXXIX. Ift Part. Com. Met.

Watchfulness over the Tongue ; or, Prudence & Zeal.

- THUS I refolv'd before the Lord,
 "Now will I watch my tongue,
 Left I let flip one finful word,
 "Or do my neighbour wrong."
- 2 And if I'm e'er conftrain'd to flay With men of lives profaue,
 I'll fet a double guard that day. Ner let my talk be vain.

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PSALM XXXIX.

- . I'll fcarce allow my lips to fpeak The pious thoughts I feel, Left fcoffers should th' occasion take To mock my holy zeal. 4 Yet if fome proper hour appear, I'll not be over-aw'd, But let the fcoffing finners hear That I can fpeak for God. PSALM XXXIX. 2d Part. Com. Metre. The Vanity of Man as mortal. EACH me the meafure of my days, Thou Maker of my frame; I would furvey life's narrow fpace, And learn how frail I am. * A fpan is all which we can boaft, An inch or two of time : Man is but vanity and duft, In all his ficw'r and prime: 3 See the vain race of mortals move, Like fhadows, o'er the plain ; They rage and ftrive, defire and love, But all their noife is vain. 4. Some walk in honour's gaudy fhow ; Some dig for golden ore; They toil for heirs, they know not who, And ftrait are feen no more.
 - 5 What could I with or wait for then, From creatures, earth and duft? They make our expectations vair, And difappoint our truft.
 - Now I forbid my carnal hope, My fond defires recall;
 I give my mortal int'reft up, And make my God my all.

G 2

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PSALM XXXIX. 3d Part. Com. Metre.

Sick-Bed Devotion ; or, Pleading without Repining.

 G OD of my life, look gently down, Behold the pains I feel;
 But I am dumb before thy throne, Nor dare difpute thy will.

2 Difaafes are thy fervants, Lord, They come at thy command :

I'll not attempt a murm'ring word Againft thy chaft'ning hand.

 3 Yet may I plead with humble cries, Remove thy tharp rebukes :
 My ftrength confumes, my fpirit dies, Through thy repeated ftrokes.

4 Cruîh'd, as the moth, beneath thy hand, We moulder to the duft; Our feeble pow'rs can ne'er withfland, And all our beauty's loft.

5. [This mortal life decays apace ; How foon the bubble's broke ! Adam, and all his num'rous race, Are vanity and fmoke.]

6 I'm but a fojourner below, As all my fathers were; May I be well prepar'd to go, When I the fummons hear!

 7 But if my life be fpar'd awhile Before my laft remove,
 Thy praife fhall be my bus'nefs ftill, And I'll declareithy love.

PSALM XL. Ist Part. Com. Metre.

A Song of Deliverance from great Diffrefs. • WAITED patient for the Lord, He bow'd to hear my cry';

He faw me refting on his word, And brought falvation nigh.

- 2 He rais'd me from a horrid pit, Where mourning long I lay, And from my bonds releas'd my feet, Deep bonds of miry clay.
- 3 Firm on a rock he made me ftand, And taught my cheerful tongue To praife the wonders of his hand. In a new thankful forg.
- 4 I'll foread his works of grace abroad ; The faints, with joy, thall hear, And finners learn to make my God Their only hope and fear.
- 5 How many are thy thoughts of love ! Thy mercies, Lord, how great ! We have not words nor hours enough Their numbers to repeat.
- 6 When I'm afflicted, poor, and low, And light and peace depart, My God beholds my heavy wo, And bears me on his heart.

PSALM XL. 2d Part. Com. Metre.

The Incarnation and Sacrifice of Chrift. I THUS faith the Lord, "Your work is yain, "Give your burnt off?rings o'er; "In dying goats, and bullocks flain "My foul delights no more."

2 Then fpake the Saviour, " Lo, I'm here, " My God, to do thy will;
" Whate'er thy facred books declare, " Thy fervant fhall fulfil.

3 "Thy law is ever in my fight, "I keep it near my heart;

- " Mine cars are open'd with delight, "To what thy lips impart."
- 4 And fee, the bleft Redeemer comes ! Th' eternal Son appears ! And, at th' appointed time, affumes The body God prepares.
- 5 Much he reveal'd his Father's grace, And much his truth he fhew'd, And preach'd the way of rightcoufnefs, Where great affemblics flood.
- 5 His Father's honour touch'd his heart, He pity'd finners' cries, And, to fulfil a Saviour's part, Was made a facrifice.

PALUSE.

- 7. No blood of beafts on altars thed,
 Could wath the conficience clean;
 But the rich facrifice he paid,
 Atones for all our fin.
- 3 Then was the great falvation fpread, And fatan's kingdom flook ; Thus, by the woman's promis'd feed, The forpent's head was broke.

PSALM XL. Long Metre.

Chrift our Sacrifice.

- * THE wonders, Lord, thy love has wrought. Exceed our praife, furmount our thought; Should I attempt the long detail, My fpeech would faint, my numbers fail.
- 2 No blood of beafts on altars fpilt Can cleanfe the fouls of men from guilt; But thou haft fet before our eyes An all-fufficient factifice.
- Lol thine eternal Son appears ;
 To thy demands he bows his ears ;

PSALM XLI.

Assumes a body, well prepar'd, And well performs the work fo hard.

- 4 "Behold I come (the Saviour cries,
 "With love and duty in his eyes)
 "I come to bear the heavy load
 "Of fins, and do thy will, my God.
- 5 "'Tis written in thy great decree, "'Tis in thy book foretold of me, "I must fulfil the Saviour's part, "And lo! thy law is in my heart.
- 6 "I'll magnify thy holy law,
 " And rebels to obed'ence draw,
 " When on my crefs I'm lifted high,
 " Or on my throne above the fky.
- 7 "The Spirit fhall defcend and fhow
 "What thou haft done and what I do;
 "The wond'ring world fhall learn thy grace,
 "Thy wifdom and thy righteoufnefs."

PSALM XLI. Long Metre.

Charity to the Poor ; or, Pity to the Afflisted.

- I BLEST is the man whofe bowels move, And melt with pity to the poor; Whofe foul, by fympathizing love, Feels what his fellow faints endure.
- 2 His heart contrives for their relief More good than his own hands can do; He, in the time of gen'ral grief, Shall find the Lord has bowels too.
- 3 His foul fhall live fecure on earth, With fecret bleffings on his head, When drought, and peftilence and dearth, Around him multiply their dead.
- 4 Or, if he languith on his couch, God will pronounce his fins forgivin;

PSALM LXIL

Will fave him with a healing touch, Or take his willing foul to heav'n.

PSALM XLII. Ift Part. Com. Metre.

Defertion and Hope; or, Complaint of Absence from Public Worship.

- I WITH earneft longings of the mind, My God, to thee I look ! So pants the hunted hart to find And tafte the cooling brook.
- When shall I fee thy courts of grace, And meet my God again ? So long an absence from thy face. My heart endures with pain.
- Temptations vex my weary foul, And tears are my repart;
 The foe infults, without controul, And where's your God at laß?
- 4 'Tis with a mournful pleafure now I think on ancient days; Then to thy house did numbers go, And all our work was praise.
- 5 But why my foul funk down fo far Beneath this heavy load ? Why do my thoughts indulge defpair, And fin againft my God ?
- 6 Hope in the Lord, whofe mighty hand Can all my woes remove;
 For I thall yet before him ftand, And fing reftoring love.

PSALM XLII. 2d Part. Long Metre. Melancholy Thought Reproved; or, Hope in Affliction.

MY fpirit finks within me, Lord, But I will call thy name to mind, And times of paft diftrefs record, When I have found my God was kind-

- 2 Huge troubles, with tumult'ous noife, Swell like a fea, and round me fpread; Thy water-fpouts drown all my joys, And rifing waves roll o'er my head.
- 3 Yet will the Lord command his love, When I addrefs his throne by day : Nor in the night his grace remove; The night thall hear me fing and pray.
- 4 I'll caft myfelf before his feet,
 And fay, " My God, my heav'nly Rock,
 " Why doth thy love fo long forget
 " The foul which groans beneath thy ftroke?"
- 5 I'll chide my heart which finks fo low, Why thould my foul indulge her grief? Hope in the Lord, and praife him too ; He is my reft, my fure relief.
- 6 Thy light and truth fhail guide me ftill, Thy word fhall my beft thoughts employ, And lead me to thy heav'nly hill, My God, my moft exceeding joy.

PSALM XLIV. Com. Metre.

The Church's Complaint in Perfecution.

 CRD, we have heard thy works of old, Thy works of pow'r and grace;
 When to our ears our fathers told The wonders of their days.

- 2 How thou didft build thy churches here, And make thy gofpel known; Among them did thine arm appear; Thy light and glory fhone.
- 3 In God they boafted all the day, And in a cheerful throng Did thoufands meet to praife and pray, And grace was all their fong.
- 4 But now our fouls are feiz'd, with thames, Confusion fills our face,

To hear the enemy blafpheme, And focls reproach thy grace.

- 5 Yet have we not forgot our God, Nor falfely dealt with heav'n, Nor have our iteps declin'd the road Of duty thou haft giv'n;
- The dragons all around us rear With their deftructive breath,
 And thine own hand has bruis'd us fore,
 Hard by the gates of death.

PAUSE.

- 7 We are exposed all day to die, As martyrs, for thy caufe;
 As theep, for flaughter bound, we lie, By tharp and bloody laws.
- 8 Awake, arife, almighty Lord, Why fleeps thy wonted grace ? Why fhould we look like men abhorr'd, Or banith'd from thy face ?
- 9 Wilt thou forever caft us off, And ftill neglect our cries ? Forever hide thine heav'nly love From our afflicted eyes ?

 Down to the duft our foul is bow'd, And dies upon the ground ;
 Rife, for our help ; rebuke the proud, And all their pow'r confound.

11 Redecin us from perpetual fhame, Our Saviour and our God; We plead the honours of thy name, The metits of thy blood.

PSALM XLV. Short Metre.

The Glory of Christ ; the Success of the Cospel, and the Genile Church.

* MY Saviour and my King, Thy beauties are divine;

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Thy lips with bleflings overflow, And ev'ry grace is thine.

- 2 Now make thy glory known; Gird on thy dreadful fword, And ride in majefty to fpread The conquefts of thy word.
- 3 Strike through thy Rubborn fees, Or melt their hearts t' obey; While juffice, meeknefs, grace and truth, Attend thy glor'ous way.
- Thy laws, O God, are right; Thy throne shall ever stand; And thy victor'ous gospel proves A sceptre in thy hand.
 - 5 [Thy Father and thy God Hath, without meafure, fhed His Spirit, like a joyful oil, T' anoint thy facred head.]
 - 6 [Behold, at thy right hand The Gentile church is feen, Like a fair bride, in rich attire, And princes guard the Queen.
 - 7 Fair bride, receive his love, Forget thy father's houfe; Forfake thy gods, thy idel gods, And pay the Lord thy vows.]
 - 3 O let thy God and King Thy fweeteft thoughts employ; Thy children thall his honour fing In palaces of joy.

P S A L M XLV. Common Metre.
The Perfonal Glories and Government of Chrift.
T'LL fpeak the honours of my King;
His form divinely fair;

None of the lons of mortal race May with the Lord compare.

- 2 Sweet is thy fpeech, and heav'nly grace Upon thy lips is fhed; Thy God, with blefings infinite Hath crown'd thy facred head.
- 3 Gird on thy fword, victor'ous Prince; R1de, with majeftic fway: Thy terror fi:all ftrike through thy foes, And make the world obey.
- A Thy throne, O God, forever ftands; Thy word of grace thall prove A peaceful fceptie in thy hands, To rule the faints by love.
- 5 Juffice and truth attend thee fill, But mercy is thy choice; And God, thy God, thy feul shall fill With most peculiar joys.
 - PSALM XLV. ift Part. Long Metre. The Glory of Chrift, and Power of his Gofpel.
- I NOW, be my heart infpir'd to fing The glories of my Saviour King, Jefus, the Lord; how heav'nly fair His form ! how bright his beauties are !
- 2 O'er all the fons of human race He fhines, with a fuper'or grace; Love from his lips divinely flows, And bleffnigs all his flate compose.
- 3 Drefs thee in arms, moft mighty Lord; Gird on the terror of thy fword; In majefly and glory ride, With truth and meeknet's at thy fide.
- 4 Thine anger, like a pointed dart, Shall pierce the focs of stubborn heart;

Or words of mercy, kind and fweet, Shall melt the rebels at thy feet.

- 5 Thy throne, O God, forever flands, Grace is the keptre in thy hands; Thy laws and works are juft and right, Juftice and grace are thy delight.
- 6 God, thine own God, has richly fled His oil of gladnefs on thy head, And with his facred fpirit bleft His firft-born Son above the reft.

P s A L M XLV. 2d Part. Long Metre. Chrift and his Church; or, the Myflical Marriage. I THE King of faints, how fair his face ! Adorn'd with majefty and grace; He comes with bleffings from above. And wins the nations to his love.

- 2 At his right hand, sur eyes behold The Queen, array'd in pureft gold; The world admires her heav'hly drefs, Her robe of joy and righteoufnefs.
- 3 He forms her beauties like his own; He calls and feats her near his throne : Fair ftranger, let thine heart forget The idols of thy native flate.
- 4 So fhall the King the more rejoice In thee, the fav'rite of his choice; Let him be lov'd, and yet ador'd, For he's thy Maker, and thy Lord.
- 5 O happy hour, when thou fhalt rife To his fair palace in the fkies ! And all thy fons (a num'rous train) [24 J A a Each, like a prince, in glory reign !
- 6 Let endlefs honours crown his head 4

PSAEM XLVI.

While we, with cheerful fongs, approve The condeicenfions of his love.

PSALM XLVI. 1st Part. Long Metre. The Church's Safety and Triumph, among Mational Defolation.

- DD is the refuge of his faints, When florms of tharp diffrefs invade; Ere we can offer our complaints, Behold him prefent with his aid.
- 2 Let mountains from their feats be hurl'd Down to the deep, and bury'd there; Convultions thake the folid world, Our faith thall never yield to fear.
- 3. Loud may the troubled ocean roar, In facred peace our fouls abide; While ev'ry nation, ev'ry faore, Tremble, and dread the fwelling tide.
- 4 There is a fiream, whole gentle flow Supplies the city of our God : Life, love and joy, fill gliding through, And wat'ring our divine abode.
- 5 That facred fream, thine holy word, That all our raging fear controuls: Sweet peace thy promifes afford, ' And give new frength to fainting fouls.
- 6 Zion enjoys her Monarch's love, Secure againft a threat'ning hour ; Nor can her firm foundations move, Built on his truth, and arm'd with pow'r.
- God fights for his Church.

L ET Zion in her King rejoice, Tho tyrants rage, and kingdoms rife;

He utters his almighty voice, The nations melt, the tumult dies.

- 2 The Lord of old for Jacob fought, And Jacob's God is still our aid; Behold the works his hand has wrought, What defolations he has made !
- 3 From fea to fea through all the fhores, He makes the noife of battle ceafe; When, from on high, his thunder roars, He awes the trembling world to peace.
- 4 He breaks the bow, he cuts the fpear; Char'ots he burns with heav'nly flame = Keep filence, all ye earth, and hear The found and glory of his name !
- 5 "Be ftill, and learn that I am God,
 "I'll be exalted o'er the lands;
 "I will be known and fear'd abroad;
 "But ftill my fhrone in Zion flands."
- O Lord of hofts, almighty King! While we fo near thy prefence dwell, Our faith fhall fit fecure, and fing Defiance to the gates of hell.

PSALM XLVII. Com. Metre.

Chrift Afcending, and Reigning. FOR a fhout of facred joy To God, the fov'reign King! Let ev'ry land its tongues employ, And hymns of triumph fing.

- 2 Jefus, our God, afcends on high; His heav'nly guards around, Attend him, rifing through the fky, With trumpets joyful found.
- 3 While angels fhout, and praife their King, Let mortals learn their ftrains : H 2

PSALM XLVIII.

Let all the earth his honours fing ; O'er all the earth he reigns.

- 4 Rehearfe his praife with awe profound ; Let knowledge lead the fong; Nor mock him with a folemn found Upon a thoughtlefs tongue.
- 5 In Ifr'el ftood his ancient throne; He lov'd that chofen race : But now he calls the world his own, And heathens tafte his grace.
- 6 Thefe ranfom'd States are all the Lord's, Here Abr'am's God is known, While pow'rs and princes, fhields and fwords, Submit before his throne.
- PSALM XLVIII. Ift. Part. Short Metre.
- The Church is the Honour and Safety of a Nation.
- GREAT is the Lord our God, And let his praife be great; He makes his churches his abode, His moft delightful feat.
- 2 Thefe temples of his grace, How beautiful they fland ! The honours of our native place; The bulwarks of our land.
- 3 In Zion God is known
 A refuge in diftrefs;
 How bright has his falvation fhone.
 Through all her palaces !
- 4 When kings againft her join'd, And faw the Lord was there, In wild confusion of the mind, They fled with hafty fear.
- 5 When navies, tall and proud, Attempt to fpoil our peace

PSALM XLVIII.

He fends his tempeft, roaring loud, And finks them in the feas.

- Oft have our fathers told, Our eyes have often feen, How well our God fecures the fold Where his own fheep have been.
- 7 In ev'ry new diftrefs
 We'll to his houfe repair,
 We'll think upon his wond'rous grace,
 And feek deliv'rance there.

PSALM XLVIII. 2d Part. Short Metre. The Beauty of the Church; or, Gospel Worship and Order.

- FAR as thy name is known, The world declares thy praife ! Thy faints, O Lord, before thy throne, Their fongs of honour raife.
- 2 With joy let Judah ftand On Zion's chofen hill, Proclaim the wonders of thy hand, And counfels of thy will.
- 3 Let ftrangers walk around The city where we dwell, Compafs and view thine holy ground, And mark the building well;
- 4 The orders of thy houfe, The worship of thy court, The cheerful fongs, the folemn vows And make a fair report.
- 5 How decent and how wife ! How glorious to behold ! Beyond the pomp which charms the eyes, And rites adorn'd with gold.
- 5 The God we worfhip now Will guide us till we die,

PSALM XLIX

Will be our God while here below, And ours above the fky.

PSALM XLIX. Ift Part. Com. Metre. Fride and Death; cr, the Vanity of Life and Riches.

 WHY doth the man of riches grow To infolence and pride,
 To fee his wealth and honours flow, With ev'ry rifing tide ?

 2 [Why doth he treat the poor with fcorn,-Made of the felf-fame clay,
 And boaft, as tho his field were born Of better duft than they ?]

3 Not all his treafures can procure His foul a fhort reprieve, Redeem from death one guilty hour, Or make his brother live.

4 [Life is a bleffing can't be fold, The ranfom is too high; Juftice will ne'er be brib'd with gold, That man may never die.]

5 He fees the brutish and the wife, The tim'rous and the brave, Quit their polleffions, close their eyes, And haften to the grave.

- 6 Yet 'tis his inward thought and pride;
 " My house shall ever stand:
 " And that my name may long abide;
 " I'll give it to my land."
- 7 Vain are his thoughts, his hopes are loft, How foon his mem'ry dies!
 His name is written in the duft
 Where his own carcafe lies.

PAUSE:

8 This is the folly of their way ;: And yet their fons, as vains

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PSALM XLIX.

Approve the words their fathers fay, And act their works again.

9 Men, void of wifdom and of grace, If henour raife them high, Live like a beaft, a thoughtlefs race, And like a beaft they die.

10 [Laid in the grave, like filthy fheep, Death feeds upon them there, Till the laft trumpet breaks their fleep In terror and defpair.]

PSALM XLIX. 2d Part. Com. Metre: Death and the Refurrection.
YE fons of pride, who hate the juft, And trample on the poor; When death has brought you down to duft. Your pomp fhall rife no more.

2 The laft great day fhall change the forme ! When will that hour appear ? When fhall the juft revive, and reign O'er all who form'd them here ?

3 God will thy naked foul revive, When fep'rate from the fielh; And break the priton of the grave, To raife my bones afreth.

4 Heav'n is my everlafting home, Th' inheritance is fure; Let men of pride their rage refume, But I'll repine no more.

PSALM XLIX. Long Metre. The rich Sinner's Death, and the Saint's Refurree+ tion.

And boaft the large eftates they have ! How vain are riches to fecure Their haughty owners from the grave !

PSALM. L.

- 2 They can't redeem one hour from death With all the wealth in which they truft. Nor give a dying brother breath, When God commands him down to duft.
- 3 There the dark earth and difmal fhade Shall clafp their naked bodies round ; That fiefh, fo delicately fed, Lies cold, and moulders in the ground.
- 4 Like thoughtlefs fheep the finner dies, Laid in the grave for worms to eat; The faints fhall in the morning rife, And find th' oppreflor at their feet.
- 5 His honours perifh in the duft, And pomp, and beauty, birth and blood = That glorious day exalts the juft To full dominion o'er the proud.
- 5 My Saviour fhall my life reftore, And raife me from my dark abode : My fiefh and foul thall part no more, But dwell forever near my God.

PSALM L. Ift Part. Com. Met.

The last Judgment; or, the Saints Rewarded. THE Lord, the Judge, before his threae Bids the whole earth draw nigh, The nations near the rifing fun, And near the weftern fky.

- 2 No more thall bold blafphemers fay, Judgment will never begin; No more abute his long delay To imputence and iin.
- 3 Thron'd on a cloud, our God fhall come;
 4 Bright flames prepare his way;
 Thunder and darknefs, fire and flores, Lead on the dreadful day.

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PSALM L.

æ.	Heav'n from above his calls shall hear, Attending angels come; And earth and hell shall know, and fear,
5	His juffice, and their doom. "But gather all my faints (he cries) "Who made their peace with God "By the Redcemer's facrifice, "Who feal'd it with his blood.
5	" Their faith and works brought forth to light " Shall make the world confefs " My fentence of reward is right, " And heav'n adore my grace."
	PSALM L. 2d Part. Com. Metre. Obedience is better than Sacrifice.
i.	THUS faith the Lord, "the fpacious fields "And flocks and herds are mine, "O'er all the cattle of the hills "I claim a right divine.
2	 I'afk no fheep for facrifice, Nor bullocks burnt with fire; To hope and love, to pray and praife, Is all which I require.
3	 Call upon me, when trouble's near, My hand thall fet thee free; Then thall thy thankful lips declare The honour due to me.
4	"The man who offers humble praife, "He glorifies me beft: "And those who tread my hely ways "Shall my falvation tafte."
	PSALML. 3d Part. Com. Metre. The Judgment of Hypocrites.
.7	HEN Chrift to judgment doth defcend, And faints furround their Lord, He calls the nations to attend, And hear his awful word.

·9.5

PSALM L.

2 "Not for the want of bullocks flain "Will I the world reprove :

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- " Altars, and rites, and forms, are vain, " Without the fire of love.
- 3 " And what have hypocrites to do, " To bring their facrifice ?
 - "" They call my flatutes just and true, "But deal in theft and lies.
- 4 " Could you expect to 'fcape my fight, " And fin without controul"?
 - "But I shall bring your crimes to light, "With anguish in your soul."
- Confider, ye who flight the Lord, Before his wrath appear; If once you fall beneath his fword, There's no deliv'rer there.

PSALM L. Long Metre.

Hypocrify Exposed.

- I THE Lord, the Judge, his churches warns! Let hypocrites attend and fear, Who place their hopes in rites and forms, But make not faith nor love their care.
- 2 Vile wretches dare rehearfe his name With lips of falfehood and deceit; A friend or brother they defame, And footh and flatter those they hate.
- 3 They watch to do their neighbours wrong, Yet dare to feek their Maker's face: They take his cov'nant on their tongue, But break his laws, abufe his grace.
- 4 'Fe heav'n they lift their hands, unclean, Defil'd with luft, defil'd with blood;
 By night they practife ev'ry fin,
 By day their mouths draw near to God.

- PSALM-L.
- 5 And while his judgments long delay, They grow fecure; and fin the more : They think he fleeps-as well as they, And put far off the dreadful hour.
- 6 O dreadful hour ! when God draws near, And fets their crimes before their eyes; His wrath their guilty fouls thall tear, And no deliv?rer dare to rife.

PSALM L. Par. Met.

1 THE Lord, the Sov'reign, fends his furmions (forth, Calls the fouth nations, and awakes the north; From eaft to weft the founding orders fpread; Through diftant worlds, and regions of the dead:

- No more fhall ath'ifts mock his long delay ; His vengeance fleeps no more ; behold the day !
- 2 Behold the Judge defcends! his guards are nigh; Tempeft and fire attend him down the fky;
 - Heav'n, earth, and hell, draw near! let all things (come,

To hear his justice, and the finner's doom; But, gather first my faints (the Judge commands) Bring them, ye angels, from their distant lands.

3. Behold ! my covinant flands forever good, . Seal'd, by th' eternal facrifice, in blood, And figa'd with all their names; the Greek, the

(jew, Who paid the ancient worfhip, or the new. There's no diffinition here; come, fpread their (thrones,

And near me feat my fav rites and my fons.

A I, their almighty Saviour and their God,
 I am their Judge: ye heav'ns proclaim abroad
 My juft eternal fentence, and declare
 Those awful truths which finners dread to hear.

... I

Sinners in Zion, tremble and retire ; I doom the painted hypocrite to fire !

- 5 Not for the want of goats or bullocks flain Do I condemn thee: bulls and goats are vain Without the flames of love: in vain the flore Of brutal off'rings which were mine before; Mine are the tamer beafts and favage breed, Flocks, herds and fields, and foreits where they (feed.
- 6 If I were hungry, would I afk thee food ? When did I thirft, or drink thy bullock's blood ? Can I be flatter'd with thy cringing bows, Thy folemn chatt'rings, and fantatic vows? Are my eyes charm'd thy voftments to behold, . Glaring in gems, and gay in woven gold ?
- 9 Unthinking wretch! how could'ft thou hope to A God, a Spirit, with fuch toys as thefe? (pleafe While, with my grace and ftatutes on thy tongue, Thou lov'ft deceit, and doft thy brother wrong; In vain to pious forms thy zeal pretends, Thieves and adult'rers are thy choicn friends.
- 8 Silent I waited with long-fuff'ring love, But didit thou hope that I should ne'er reprove; And cherish fuch an imp'ous thought within, That God, the righteous, would indulge thy fin ? Behold my terrors now; my thunders roll, And thy own crimes affright thy guilty foul !
- 9 Sinners, awake betimes; ve fools, be wife; Awake, before this dreadful morning rife: Change your vain thoughts, your crocked ways (amend;

Fly to the Saviour, make the Judge your friend, Left, like a lion, his laft vengeance tear Your trembling fouls, and no deliv'rer near.

PSALM L. Par. Met.

The last Judgment. THE God of Glory fends his fummons forth; Calls the fouth nations and awakes the north; From east to west the fov'reign orders spread, Through distant worlds, and regions of the dead. The trumpet founds; beli trembles; heav'n rejoices e List up your beads, ye faints, with cheerful voices.

- 2 No more shall ath'ift's mock his long delay, His vengeance fleeps no more; behold the day ! Behold the Judge defcends, his guards are nigh! Tempest and fire attend him down the sky. When God appears, all nature shall adore him : While finners tremble, faints rejoice before him.
- 3 "Heav'n, earth, and hell, draw near; let all (things come

"To hear my juffice, and the finner's doom; "But gather first my faints (the Judge commands) "Bring them, ye angels, from their distant lands." When Christ returns, wake ev'ry cheerful passion, And shout, ye faints, he comes for your falvation.

4 "Behold my cov'nant flands forever good,
"Seal'd by th' eternal facrifice in blood !
"And fign'd with all their names; the Greek, the

"Who paid the ancient worship, or the new." There's no diffinction here; join all your voices, And raife your beads, ye faints, for heav'n rejoices.

5 "Here (faith the Lord) ye angels, fpread their (thrones, "And near me feat my fav'rites and my fons : "Come, my redeem'd, poffefs the joy prepai'd, "E'er time began; 'tis your divine reward." When Chrift returns, wake ev'ry cheerful paffion, And fout, ye faints, he comes for your falvation.

PAUSE Ift.

"I am the Saviour, J th' Almighty God,
"I am the Judge; ye heav'ns, proclaim abroad
"My juft eternal fentence, and declare
"Thofe awful truths which finners dread to hear."

When God appears, all nature feall adore him; While finners tremble, faints rejice before him.

7 "Stand forth, thou bold blafphemer, and pro-(fane, "Now feel my wrath, nor cali my threat/nings (vain;

"Thou hypocrite, once dreft in faint's attire, "I doom the painted hypocrite to firc." Judgment proceeds! bell trembles! heav'n rejoices! Lift up your heads, ye faints, with obserful voices.

- 37^{ce} Not for the want of goats, or bullocks flain,
 ^{ce} Do I condemn thee; bulls and goats are vain,
 ^{ce} Without the flames of love; in vain the flore
 ^{ce} Of brutal off'rings, which were mine before." *Earth is the Lord's, all nature fall adore him: While figners tremble, faints rejoice before him.*
- 9 44 If I were hungry, would I ask thee food ?
 44 When did I thirst, or drink thy bullock's blood ?
 45 Mine are the tamer beafts and favage breed,
 46 Flocks, herds, and fields, and forest where they (feed."

All is the Lord's, he rules the wide creation : Gives finners vengeance, and the faints falvation.

** Can I be flatter'd with thy cringing bows,
** Thy folemn chatt'rings, and fantaftic vows ?
** Are my eyes charm'd thy veftments to behold
** Glaring in gems, and gay in woven gold ?''
God is the Judge of hearts: no fair difguifes
* Can foreen the guilty, when his wengeance rifes.

PAUSE 2d.

12 " Unthinking wretch! how could'ft thou hope (to pleafe

"A God, a Spirit, with fuch toys as thefe; "While, with my grace and flatutes on thy tongue "Thou loy'ft deceit, and doft thy brother (wrong?"

Judgment proceeds ! hell trembles ! heav'n rejoices ! Lift up your heads, ye faints, with cheerful weices...

PSALM LI.

- ** In vain to pious forms thy zeal pretends,
 ** Thieves and adult'rers are thy chosen friends;
 ** While the false flatt'rer at my altar waits,
 ** His harden'd foul divine instruction hates.**
 God is the Judge of hearts; no fair difguises
 Can foreen the guilty, when his vengeance rifes.
- 13 "Silent I waited, with long-fuff'ring love; "Buf didft thou hope that I should ne'er reprove? "And cherish fuch an impious thought within, "That the ALL-HOLY would indulge thy fin? See, God appears, all nature joins t' adore him, Judgment proceeds, and finners fall before him.
- 14 "Behold my terrors now ; my thunders roll, "And thy own crimes affright thy guilty foul : "Now, like a lion, fhall my vengeance tear "Thy bleeding heart, and no deliv'rer near." Judgment concludes, hell trembles, beav'n rejoices ; Lift up your heads, ye faints, with cheerful voices.

EPIPHONEMA.

35 Sinners, awake betimes; ye fools, be wife; Awake, before this dreadful morning rife; Change your vain thoughts, your crooked works (amend,

Fly to the Saviour, make the Judge your friend. Then join, ye faints, wake ev'ry cheerful passion; When Chrift returns, he comes for your falvation.

PSALM LI. Ist Part. Long Metre.

A Penitent pleading for Pardon.

- r S HEW pity, Lord; O Lord! forgive, S Let a repenting rebel live; Are not thy mercies large and free? May not a finner truft in thee?
- 2. My crimes are great, but not furpafs. The pow'r and glory of thy grace :

1 2

IOI.

PSALM LI.

Great God, thy nature hath no bound ! So let thy pard'ning grace be found.

- 3 O wash my foul from ev'ry sin ! And make my guilty confeience clean : Here, on my heart, my burden lies ; And past offences pain my eyes.
- My lips with fhame my fins confefs, Againft thy law, againft thy grace:
 Lord, fhould thy judgment grow fevere, I am condemn'd, but thou art clear.
- 5 Should fudden vengeance feize my breath, I must pronounce thee just in death : And if my foul were fent to hell, Thy righteous law approves it well.
- 6 Yet fave a trembling finner, Lord, Whofe hope, ftill hov'ring round thy word, Would light on fome fweet promife there, Some fure fupport against defpair.

PSALM LI. 2d Part. Long Metre.

Orizinal and Actual Sin confeffed.

L ORD, I am vile, conceiv'd in fin, And born-unholy and unclean, Sprung from 'the man whofe guilty fall Corrupts his race, and taints us all.

- 2 Soon as we draw our infant breath, The feeds of fin grow up for death; Thy law demands a perfect heart, But we're defil'd in ev'ry part.
- 3 [Great God, create my heart anew, And form my fpirit pure and true; O make me wife betimes, to fpy My danger and my remedy.]
- 4 Behold, I fall before thy face; . My only refuge is thy grace;

PSALM LI.

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No outward forms can make me clean ! The leproty lies deep within :

- 5 Nor bleeding bird, nor bleeding beaft, 'Nor hyflöp branch, nor fprinkling prieft, Nor running brook, nor flood, nor fea, Can wash the difmal stain away.
- 6 Jefus, my God, thy bloodralone Hath pow'r fufficient to atone;
 Thy blood can make me white as fnow;
 No Jewifh types could cleanfe me fo.
- 7 While guilt diffurbs and breaks my peace, Nor flein, nor foul, hath reft or eafe, Lord, let me hear thy pard'ning voice, And make my broken bones rejoice.

PIS'ALM LI. 3d Part. Long Metre.

The Backflider reflored; or, Repentance and Fait3: in the Blood of Chriff.

- THOU, who hear'ft when finners cry ! Tho all my crimes before thee lie, Behold them not with angry look, But blot their mem'ry from thy book.
- Create my nature pure within, And form my foul averfe to fin ; Let thy good Spirit ne'er depart, Nor hide thy prefence from my heart.
- 3. I cannot live without, thy light; Caft out and banifh'd from thy fight: Thine holy joys, my God, reftore; And guard me; that I fall no more.
- 4 Tho I have griev'd thy Spirit, Lord, His help and comfort ftill afford : And let a wretch come near thy throne, To plead the merits of thy Son.
- 5 A broken heart, my God, my King, Is all the facrifice I bring :

The God of grace will ne'er defpile A broken heart for factifice.

- My foul lies humbled in the duft. And owns thy dreadful fentence juft : Look down, O Lord, with pit'ing eye, And fave the foul condemn'd to die.
- 7 Then will I teach the world thy ways; Sinners shall learn thy fov'reign grace; I'll lead them to my Saviour's blood, And they shall praise a pard'ning God.
- 8 O may thy love infpire my tongue! Salvation thall be all my fong; And all my powirs thall join to blefs The Lord my firength and righteoufnefs.

PSALM LI. Ift Part. Com. Metre.

Original and Actual Sin confeffed and pardoned.

- ORD, I would fpread my fore diftrefs And guilt before thine eyes; Againft thy laws, againft thy grace, How high my crimes arife !
- 2 Should'ft thou condemm my foul to hell, And crush my fleth to duft, Heav'n would approve thy vengeance well, And earth muft own it juft.
- 3 I from the ftock of Adam came, Unholy and unclean; All my original is fhame, And all my nature fin.
- 4 Born in a world of guilt, I drew Contagion with my breath, And as my days advanc'd, I grew
 - A juster prey for death.
- 5 Cleanfe me, O Lord; and cheer my fout. With thy forgiving love;
 - O make my broken fpirit whole, And bid my pains remove.

PSALM LI, LIII.

6 Let not thy fpirit quite depart, Nor drive me from thy face; Create anew my vicious heart, And fill it with thy grace.

7 Then will I make thy mercy known Before the fons of men; Backfliders fhall addrefs thy throne, And turn to God again.

PSALM LI. 2d Part. Com. Metre.

Repentance and Faith in the Blood of Chriffs.

GOD of mercy, hear my call, My load of guilt remove; Break down the feparating wall Which bars me from thy love.

- 2 Give me the prefence of thy grace, Then my rejoicing tongue Shall fpeak aloud thy righteoufnefs, And make thy praife my fong.
- 3 No blood of goats nor heifers flain. For fin could ere atone; The death of Chrift shall ftill remain -Sufficient and alone.
- 4 A foul opprefs'd with fin's defert, My God will ne'er defpife;
 - A humble groan, a broken heart, Is our best factifice.

PSALM LIII. Common Metre.

Victory and Deliverance from Perfecution.

A RE all the foces of Zion fools, Who thus devour her faints? Do they not know her Saviour rules, And pities her complaints?

2 They fhall be feiz'd with fad furprife; For God's revenging arm

Scatters the bones of those who rife To do his children harm.

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In vain the fons of fatan boaft
 Of armies in array;
 When God has first defpis'd their hoft,
 They fall an eafy prey.

 ⁴ O for a word from Zion's King, Her captives to reftore !
 Jacob, with all his tribes, fhall fing, And Judah weep no more.

PSALM LV. Com. Metre.

Support for the afflicted and tempted Soul. GOD, my refuge! hear my cries, Behold my flowing tears, For earth and hell my hurt devife, And triumph in my fears.

- 2 Their rage is levell'd at my life, My foul with guilt they load, And fill my thoughts with inward ftrife, To fhake my hope in God.
- With inward pain my heart-ftrings found; I groan with ev'ry breath: Horror and fear befet me round, Among the fhades of death.
- 4 O were I like a feather'd dove, ...
 And innocence had wings;
 I'd fly, and make a long remove,
 From all these reftless things.
- 5 Let me to fome wild defart go, And find a peaceful home; Where ftorms of malice never blow, Temptations never come.

6 Vain hopes and vain inventions all. To 'icape the rage of hell !

PSALM LV:

The mighty God, on whom I call, Can fave me here as well.

-7 By morning-light Pll feek his face, At noon repeat my cry, The night fhall hear me afk his grace, Nor will he long deny.

 God fhall preferve my foul from fear, Or fhield me when afraid :
 Ten thoufand angels muft appear, If he commands their aid.

9 I caft my burdens on the Lord, The Lord fuftains them all; My courage refts upon his word, That faints fhall never fall.

TO My higheft hopes fhall not be vain, My lips fhall foread his praife; While cruel and deceitful men Scarce live out half their days.

PSALM LV. Short Metre.

Dangerous Profperity; or, daily-Devotion encouraged.

L ET finners take their courfe, And chufe the road to death; But in the worthip of my God I'll fpend my daily breath.

- 2 My thoughts addrefs his throne, When morning brings the light;
 - I feek his bleffing ev'ry noon, And pay my vows at night.
- 3 Thou wilt regard my cries, O my eternal God ! While finners perifh, in furprife, Beneath thine angry rod.

Becaufe they dwell at eafe,
 And no fad changes feel,
 They neither fear nor truk thy name,
 Nor learn to do thy will.

RSALM: LVI.

5 But I, with all my cares, Will lean upon the Lord'; I'll caft my burdens on his arm, And reft upon his word.

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 C His arm fhall well fuftain The children of his love;
 The ground on which their fafety flands No earthly pow'r can move.

PSALM LVI. Com. Metre.

Deliverance from Oppression and Falshood; vr, God's Care of his People in Anfaver to Faith and Prayer.

- THOU! whofe juffice reigns on high, And makes th' opprefior ceafe, Behold how envious finners try To vex and break my peace.
- 2 The fons of violence and lies Join to devour me, Lord; But as my hourly dangers rife, My refuge is, thy word.
- 3 In God moft holy, juft and true, I have reposid my truft; Nor will I fear what fleth can do, The offspring of the duft.
- 4 They wreft my words to mifchief fiill, Charge me with unknown faults; Mifchief doth all their councils fill, And malice all their thoughts.
- 5 Shall they elcape, without thy frown ? Muft their devices ftand ? O, caft the haughty finner down, And let him know thy hand !

PAUSE.

.6 God counts the forrows of his faints. Their grouns affect his cars ;

PSALM LVII.

Thou haft a book for my complaints, A bottle for my tears.

- 7 When to thy throne I raife my cry, The wicked fear and flee; So fwift is pray'r to reach the fky, So near is God to me.
- In thee, moft holy, just and true, I have reposid my trust; Nor will'I fear what man can do, The offspring of the dust.
- Thy folemn vows are on me, Lord: Thou shalt receive my praife;
 I'll sing, bow faithful is thy word; How righteous all thy ways !
 - Thou haft fecur'd my foul from death; O fet thy pris'ner free ! That heart and hand, and life and breath, May be employ'd for thee.

PSALM LVII. Long Metre.

Praise for Protection, Grace and Truth.

- ¹ M^Y God, in whom are all the fprings Of boundlefs love and grace unknown; Hide me beneath thy fpreading wings, Till the dark cloud is overblown.
- 2 Up to the heav'ns I fend my cry;
 The Lord will my defires perform;
 He fends his angels from the fky,
 And faves me from the threat'ning ftorm.
- 3 Be thou exalted, "O my God ! Above the heav'ns, where angels dwell; Thy pow'r on earth be known abroad, And land to land thy wonders tell.
- 4 My heart is fix'd; my fong fhall raile Immortal honours to thy name;

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-PSALM LVIH.

Awake, my tongue, to found his praife; My tongue, the glory of my frame.

- 5 High o'er the earth his mercy reigns, And reaches to the utmoft fky; His truth to endlefs years remains, When lower worlds diffolve and die.
- Be thou exalted, O my Cod ! Above the heav'ns where angels dwell; Thy pow'r on earth be known abroad, And land to land thy wonders tell.

PSALM LVIII. Par. Met.

Warning to Magifirates. JUDGES, who rule the world by laws, Will ye defpife the righteous caufe, When th' injur'd poor before you flands? Dare ye condemn the righteous poor, And let rich finners 'fcape fecure, While gold and greatnefs bribe your hands?

- 2 Have ye forgot, or never knew, That God will judge the Judges too? High in the heav'ns his juffice reigns; Yet you invade the rights of God, And fend your bold decrees abroad To bind the conficience in your chains.
- 3 A poifon'd arrow is your tongue, The arrow fharp, the poifon ftrong, And death attends where e'er it wounds; You hear no counfels, cries or tears; So the deaf adder fteps her ears Againft the pow'r of charming founds.
- A Break out their teeth, eternal God, Those teeth of lions dy'd in blood; And cruth the ferpents in the dust: As empty chass, when whirlwinds rife, Before the fweeping tempest flies, So let their hopes and names he lost.

. PSALM LX.

5 Th' Almighty thunders from the fky! Their grandeur melts, their titles die; As hills of fnow diffolve and run, Or fnails-which perifh in their flime, Or births which come before their time, Vain births that never fee the fun!

5 Thus shall the vengeance of the Lord Safety and joy to faints afford; And all, who hear, shall join and fay, "Sure there's a God who rules on high, "A God who hears his children cry, "And will their fuff'rings well repay."

PSALM EX. Common Metre.

In a Day of Humiliation for Disappointments in War.

- L ORD, haft thou caft the nation off? Muft we forever mourn?
 Wilt thou indulge immortal wrath? Shall mercy ne'er return?
- The terror of one frown of thine Melts all our ftrength away;
 Like men who totter, drunk with wine, We tremble in difmay.
- 3 Our Zion fhakes beneath thy ftroke, And dreads thy threat'ning hand;
 0 heal-the people thou haft broke, Reftore the trembling land.
- 4 Lift up a banner in the field, For those who fear thy name: Save thy beloved with thy shield, And put our foes to shame.
- Go with our armies to the fight, Like a confed'rate God:
 In vain confed'rate pow'rs unite Againft thy lifted rod.

312 PSALM LXI, LXII.

6 Our troops fhall gain a wide renown By thine affifting hand; 'Tis God who treads the mighty down, And makes the feeble ftand.

PSALM LXI. Short Metre.

Safety in God.

WHEN overwhelm'd with grieß, My heart within me dies, Helplefs, and far from all velief, To heav'n I lift my eyes.

- 2 O lead me to the rock That's high above my head !
 And make the covert of thy wings My fhelter and my fhade.
- 3 Within thy prefence, Lord, Forever I'll abide;
 Thou art the tow'r of my defence, The refuge where I hide.
- 4 Thou givest me the lot Of those who fear thy name; If endless life be their reward, I shall possible the fame.

PSALM LXII. Long Metre.

No Trust in the Creatures; or, Faith in divine, Grace and Power.

- ²⁴ **M**^Y fpirit looks to God alone; My only refuge is his throne; In all my fears, in all my ftraits, My foul on his falvation waits.
- Truft him, ye faints, in all your ways, Pour out your hearts before his face. When helpers fail, and foes invade, God is our all-fufficient aid.

- Falfe are the men of high degree, The bafer fort are vanity; Laid in the balance, both appear Light as a puff of empty air.
- 4 Make not increasing gold your truft. Nor fet your heart on glitt'ring duft ; Why will you grafp the fleeting fmoke, And not believe what God has fpoke?
- 5 Once has his awful voice declar'd, Once and again my ears have heard, "All pow'r is his eternal due; "He muft be fear'd and trufted too."
- 6 For fov'reign power reigns not alone, Grace is a partner of the throne: Thy grace and juffice, mighty Lord, Shall well divide our laft reward.

PSALM LXIII. ift Part. Com. Metre.

The Morning of a Lord's Day. F ARLY, my God, without delay, I hafte to feek thy face: My thirfty fpirit faints away, Without thy cheering grace.

- 26 So pilgrims on the feorching fand, Beueath a burning fky, Long for a cooling ftream at hand, And they must drink, or die.
- 3. I've feen thy glory and thy pow'r Through all thy temple fhine; My God, repeat that heav'nly hour That vision fo diving.
- 4 Not all the bleffings of a feaft Can pleafe my foul fo well.
 As when thy richer grace I tafter And in thy prefence dwell.

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IIZ

PSALM LXIII.

- 9 Not life itfelf, with all her joys, Can my beft paffions move, Or raife to high my cheerful voice As thy forgiving love.
- Thus, till my laft expiring day, I'll blefs my God and King, Thus will I lift my hands to pray, And tune my lips to fing.

PSALM LXIII. 2d Part. Com. Metre.

Midright Thoughts recollected. TWAS in the watches of the night I thought upon thy pow'r; I kept thy lovely face in fight Amidft the darkeft hour.

- 2 My flefh lay refting on my bed, My foul arofe on high; My God ! my Life ! my Hope, I faid, Bring thy falvation nigh.
- 3 My fpirit labors up thine hill, And climbs the heav'nly road: But thy right hand upholds me fill, While I purfue my God.
- 4 Thy mercy firetches o'er my head. The fhadow of thy wings; My heart rejoices in thine aid, My tongue awakes, and fings.
- 5 But the deftroyers of my peace Shall fret and rage in vain : The tempter fhall forever ceafe, And all my fins be flain.
- 6 Thy fword thall give my focs to death, And fend them down to dwell In the dark caverns of the earth, Or to the depths of hell.

P-S A L M LXIII.

PSALM. LXIII. Long Metre.

Longing after God; or, the Love of God better than Life.

- REAT God, indulge my humble claim, Thou art my hope, my joy, my reft; The glories which compose thy name Stand all engag'd to make me bleft.
- 2 Thou great and good, thou just and wife, Thou art my Father and my God; And I am thine, by facred ties; Thy fon, thy fervant, bought with blood.
- 3 With heart, and eyes, and lifted hands, For thee I long, to thee I look, As travellers, in thirfy lands, Pant for the cooling water-brook.
- 4 With early feet I love t' appear Among thy faints, and feek thy face ;-Oft have I feen thy glory there, And felt the pow'r of fov'reign grace.
- 5-Not fruits, nor wines, which tempt our takes. Nor all the joys our fenses know, Could make me fo divinely bleft. Or raife my cheerful paffion fo.
- My life itfelf, without thy love,
 No tafte of pleafure could afford;
 'Twould but a tirefome burden prove,
 If I were banifh'd from the Lord.
- 7 Amidft the wakeful hours of night, When bufy cares afflict my head, One thought of thee gives new delight; And adds refreshment to my bed.
- 8 I'll lift my hands, I'll raife my voice, While I have breath to pray or praife; This work fhall make my heart rejoice, And fpend the remnant of my days.

PSALM LXIII.

PSALM LXIII. Short Metree,

Secking God.

MY God, permit my tongue This joy, to call thee mine And let my early cries prevail To tafte thy love divine.

2. My thirfty fainting foul Thy mercy does implore : Not travellers, in defart lands, Can pant for water more.

 Within thy churches, Lord, I long to find my place, Thy pow'r and glory to behold, And feel thy quick'ning grace.

For life, without thy love,
 No relifh can afford;
 No joy can be comparid with this.
 To ferve and pleafe the Lord.

5 To thee I'll lift my hands, And praife thee, while I live; Not all the dainties of a feaft Such food or pleafure give.

5 In wakeful hours of night
I call my God to mind ;
I think how wife thy counfels are, And all thy dealings kind.

 J. Since thou haft been my help; To thee my fpirit flies,
 And on thy watchful providence.
 My cheerful hope relies.

S' The fhadow of thy wings ' My foul in faiety keeps; I follow where my Father leads;

And be supports my Reps.

P'S A L M. LXV. 1ft Part. Long Metre.

Public Prayer and Praife. THE praife of Zion waits for thee, My God; and praife becomes thy house There shall thy faints thy glory fee, And there perform their public vows.

- 2 O thou! whofe mercy bends the fkies. To fave, when humble finners prays All lands to thee fhall lift their eyes, And iflands of the Northern fea.
- 3 Againft my will my fins prevail, But grace thall purge away their fain; The blood of Chrift will never fail To waft my garments white again.
- A Bleft is the man whom thou fhalt choofe. And give him kind accefs to thee; Give him a place within thine houfe. To take thy love divinely free.

PAUSE.

- 5. Let Babel fear when Zion prays; Babel, prepare for long diffrefs; When Zion's God himfelf arrays In terror and in righteoufnefs.
- 6 With dreadful glory God fulfils What his afflicted faints requeft; And with almighty wrath reveals ' His love, to give his churches reft.
- 7 Then fhall the flocking nations run To Zion's hill; and own their Lord :-The rifing and the fetting fun Shall fee the Saviour's name ador'd.

PSALM LXV. 2d Part. Long Metre.

Divine Providence in Air, Earth and Sea; or, the God of Nature and Grace.

THE God of our falvation hears The groans of Zien mix'd with tears;

Yet when he comes, with kind defigns, Through all the way his terror finnes.

- 2 On him the race of man depends, Far as the earth's remote? ends, Where the Creator's name is known By nature's feeble light alone.
- 3 Sailors, who travel o'er the flood, Addrefs their frighted fouls to God, When tempefts rage, and billows roar, At dreadful diftance from the thore.
- 4 He bids the noify tempeft ceafe, He calms the raging crowd to peace, When a tumult'ous nation raves; Wild as the winds, and loud as waves.
- 5 Whole kingdoms, fhaken by the florm, He fettles, in a peaceful form; Mountains, eftablith'd by his hand, Firm on their old foundations fland.
- 6. Behold, his enfigns fweep the fky, New comets blaze, and lightnings fly is. The Heathen lands, with fad furprize, From the bright horrors turn their eyes.
- 7. At his command the morning ray of Smiles in the eaft, and leads the day : He guides the fun's declining wheels Over the tops of weftern hills.
- 8 Seafons and times obey his voice; The evining and the morn repoice To fee the earth made foft with showers, Laden with fruit and dreft in flow'rs.
- ? Tis from his wat'ry flores on high He gives the thirity ground fupply; He walks upon the cloude, and thence Doth his enriching drops difpenfe.
- to The defart grows a fruitful field Abundant fruit the vallies yield ;-

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The vallies fhout with cheerful voice, And neighb'ring hills repeat their joys.

- 11 The paftures finile, in green array; There lambs and larger cattle play; The larger cattle and the tamb, Each in his language fpeaks thy name.
- Thy works pronounce thy pow'r divine;
 O'er ev'ry field thy glories fhine;
 Through ev'ry month thy gifts appear;
 Great God! thy goodnefs crowns the year.

PSALM LXV. Ift Part." Com."Met.

A Prayer-beaving God, and the Gentiles called. DRAISE waits in Zion, Lord, for thee, There fhall our vows be paid : Thou haft an ear when finners pray, Allofieth thall feek thine aid.

- 2 Lord, our iniquities prevail, But pard'ning grace is thine, And thou wilt grant us pow'r and fkill To conquer ev'ry fin.
- 3 Blefs'd are the men whom theu fhalt cheefe tri-To bring them near thy face,
 - Give them a dwelling in thine houfe, To feast upon thy grace.
- 4 In anfwiring what thy church requefts, Thy truth and terror fine, And works of dreadful righteoufnets Fulfil thy kind defign.
- 5 Taus shall the wond'ring nations fee The Lord is good and just; And distant islands fiv to thee, And make thy name their trust.
- 6 They dread thy glitt'ring tokens, Lord, When figns in heav'n appear;

But they shall learn thy holy word, And love, as well as fear.

PS'ALM LXV. 2d Part. Com. Metre.

The Providence of God in Air, Earth and Sea ; or, the Bleffing of Rain.

T is by thy filength the mountains fland, God of eternal pow'r! The fea grows calm at thy command, And tempefts ccafe to roar.

The morning fight and ev'ning thade
 Succeffive comforts bring :.
 Thy plent'ous fruits make harveft glad,
 Thy flow'rs adorn the fpring.

 3 Seafons and times, and moons and hours, Heav'n, earth and air are thine;
 When clouds diftil their fruitful flow'rs, The Author is divine.

A Thofe wand'ring cifterns in the fky, Borne by the winds around, With wat'ry treafures well tupply The furrows of the ground.

7. At he thirfy ridges drink their fill, Sin, And ranks of corn appear : He hy ways abound with bleffings ftill, Ov Thy goodnefs crowns the year.

8.5 PSALM LXV. 3d Part. Com. Metre. The Bleffing of the Spring; or, God gives Rain. A Pfalm for the Hufbandman.

COD is the Lord, the heav'nly King,
 Who makes the earth his care;
 Vifits the paftures ev'ry fpring,
 And bids the grafs appear.

2 The clouds, like rivers, rais'd on high, Pour out, at thy command,

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Their wat'ry bleffings from the fky, 'To cheer the thirfty land.

- 3 The foften'd ridges of the field Permit the corn to fpring; The vallies rich provision yield, And the poor lab'rers fing.
- 4. The little hills, on ev'ry fide, Rejoice at falling thow'rs; The meadows, dreft in all their pride, Perfume the air with flow'rs.
- 5 The barren clods, refresh'd with rain, Promife a joyful crop; The parched grounds look green again, And raife the reaper's hope.
- 6 The var'ous months thy goodnefs crowns; How bount'ous are thy ways ! The bleating flocks, Tpread o'er the downs, And fhepherds, fhout thy praife.

PSALM LXVI. ift Part. Com. Metre.

Governing Power and Goodnefs; or, our Grace tried by Afflictions.

I SING, all ye nations, to the Lord, Sing with a joyful noife; With melody of found, record His honours and your joys.

- Say to the Pow'r which fhakes the fky,
 " How terrible art thou!
 " Sinners before thy prefence fly,
 " Or at thy feet they bow."
- 3 [Come, fee the wonders of our God, How glor'ous are his ways!
 - In Mofes' hand he puts his rod, And cleaves the frighted feas,

- 4 He made the ebbing channel dry, While lir'el pafs'd the flood; There did the church begin their joy, And triumph in their God.]
- 5 He rules by his refiftlefs might : What rebel mortals dare Provoke th' Eternal to the fight, And tempt that dreadful war?
- 6 O blefs our God, and never ceafe ! Ye faints, fulfil his praife;
 He keeps our life, maintains our peace, And guides our doubtful ways.
- 7 Lord, thou haft prov'd our fuff'ring fouls, To make our graces fhine;
 So filver bears the burning coals, The metal to refine.
- 8 Through wat'ry deeps and fiery ways, We march at thy command,
 Led to poffers the promis'd place, By thine unerring hand.
- PSALM LXVI. 2d Part. Com. Metre.

Fraise to God for hearing Prayer.

I NOW thall my folemn vows be paid To that Almighty Pow'r, Which heard the long requests I made In my diffressful hour.

- My lips and cheerful heart prepare To make his mercies known;
 Come, ye who fear my God, and hear The wonders he has done.
- 3 When on my head huge forrows fell,
 I tought his heav'nly aid :
 He fav'd my finking toul from hell,
 And death's eternal thade

- If fin lay cover'd in my heart, While pray'r employ'd my tongue, The Lord had fhewn me no regard, Nor I his praifes fung.
- 5 But God (his name be ever bleft) Has fet my fpirit free; Nor turn'd from him my poor requeft, Nor turn'd his heart from me.

PSALM LXVII. Common Metre.

The Nation's Prosperity, and the Church's Increase.

- SHINE, mighty God, on all the land, With beams of heav'nly grace; Reveal thy pow'r through all our coafts, And fhew thy fmiling face.
- 2 [Amidft our States, exalted high, Do thou, our glory, ftand,
 And, like a wall of guard'an fire, Surround the fav'rite land.]
- 3. When thall thy name, from thore to thore, Sound all the earth abroad ; And diftant nations know and love Their Saviour and their God?
- 4 Sing to the Lord, ye refcu'd States, Sing loud, with folemn voice;
 While thankful tongues exalt his praife, And grateful hearts rejoice.
- 5 He, the great Lord, the fov'reign Judge, Who fits enthron'd above, Wifely commands the worlds he made, In juffice and in love.
- 6 Earth fhall obey her Maker's will,
 And yield a full increase :
 Our God will crown this chosen clime,
 With fruitfulness and peace.

7 God, the Redeemer, featters round. His choicelt favours here, While the creation's utmost bound Shall fee, adore, and fear.

PSALM LXVIII. Ift Part. Long Metre.

The Vengeance and Compassion of God.

- GOD will arife in all his might, And put the troops of hell to flight, As fmoke, which fought to cloud the kies, Before the rifing tempeft flies
- 2 [He comes, array.'d in burning flames; Juftice and vengeance are his names: Behold his fain ing foes expire Like melting wax before the fire.].
- 3 He rides and thunders through the fky; His name, Jehovah, founds on high! Sing to his name, ye fons of grace; Ye faints, rejoice before his face!
- 4 The widow and the fatherlefs Fly to his aid in tharp diffrefs: In him the poor and helplefs find A Judge most just, a Father kind.
- 5 He breaks the captive's heavy chain, And pris'ners fee the light again; But rebels, who difpute his will, Shall dwell in chains and darknefs fiilf.

PAUSE.

6 Kingdoms and thrones to God belong; Crown him, ye nations, in your fong; His wond'rous name and pow'rs rehearfe; His honours thall earlich your verfe.

7 He fhakes the heav'ns with loud alarms; How terrible is God in arms!

PSALM LXVIII.

In Ifr'el are his mercies known, Ifr'el is his peculiar throne.

8 Proclaim him King, pronounce him bleft; He's your defence, your joy, your reft; When terrors rife, and nations faint, God is the ftrength of ev'ry faint.

PSALM LXVIII. 2d Part. Long Metres

Chrift's Afcenfion, and the Gift of the Spirit.

- 1 ORD, when thou didft afcend on high, Ten thousand angels fill'd the fky: Those heav'nly guards around thee wait, Like char'ots to attend thy state.
- Not Sinais' mountain could appear More glor'ous, when the Lord was there.;
 While he prenounc'd his dreadful law, And ftruck the chofen tribes with awe.
- 3 How bright the triumph none can tell, When the rebellious pow'rs of hell, Which thousand fouls had captive made, Were all in chains like captives led!
- 4 Rais'd, by his Father, to the throne, He fent the promis'd Spirit down, With gifts and grace for rebel men, That God might dwell on earth again.

PSALM LXVIII. 3d Part. Long Metre. Praise for Temporal Bleffings; or, Common and Spiritual Mercies.

- Who fills our hearts with joy and food; Who pours his bleffings from the fkies, And loads our days with rich fupplies.
- 2 He fends the fun his circuit round, To cheer the fruits, to warm the ground ;

He bids the clouds with plent'ous rain Refresh the thirsty earth again.

- 3 'Tis to his care we owe our breath, And all our near efcapes from death; Safety and health to God belong; He heals the weak and guards the ftrong.
- 4 He makes the faint and finner prove The common bleffings of his love; But, the wide diff'rence which remains, Is endlefs joys, or endlefs pains.
- 5 The Lord, who bruis'd the ferpent's head, O i all the ferpent's feed fhall tread; The flubborn finner's hope confound, And finite him with a lafting wound.
- 6 But his right hand, his faints fhall raife From the deep earth, or deeper feas, And bring them to his court, above; There shall they tafte his fpecial love.

PSALM LXIX. If Part. Com. Metres

The Soffirings of Christ for our Salvation.

- I " CAVE me. O God! the fwelling floods "Break in upon my foul;
 - " I fink, and forrows o'er my head " Like mighty waters roll.
- 2 " I cry, 'till all my voice be gone, "In tears I wafte the day;
 - " My God, behold my longing eyes, " And thorten thy delay.
- 3 4 They hate my foul, without a caufe, . " And full their number grows
 - " More than the hairs around my head, " And mighty are my foes.
- 4 " 'Twas then I paid that dreadful debt " Which men could never pay,

- " And gave those honours to thy law, "Which finners took away."
- 5 Thus, in the great Meffiah's name, The royal prophet mourns; Thus he awakes our hearts to grief, And gives us joy by turns.
- 6 "Now thall the faints rejoice and find: "Salvation in my name,
 - " For I have borne their heavy load " Of forrow, pain and fhame.
- 7 " Grief, like a garment, cloth'd me round, " And fackcloth was my drefs,
 - "While I procur'd for naked touls "A robe of right oufnefs.
- 8 " Among my brethren and the Jews, " 1 like a ftranger ftood,
 - " And bore their vile reproach, to bring. " The Gentiles near to God.
- 9 "I came in finful mortals' flead
 6 To do' my Father's will :
 4 Yet, when Leleans'd my Eather's house.
 - " They fcandaliz'd my zeal.
- 10 " My faiting and my holy groans
 " Were made the drunkard's fong,
 " But, God from his celeftial throne
 " Heard my complaining tongue.
- 11 " He fav'd me from the dreadful deep,.
 " Nor let my foul be drown'd;
 " He rais'd and fix'd my finking feet.
 " On well-eftablifh'd ground.
- 12 " 'Twas in a meft accepted hour " My pray'r arofe on high,
 " And, for my fake, my God fhall hear " The dying finnet's cry."

PSALM LXIX. 2d Part. Com. Metre.

The Paffion and Exaltation of Christ.

r NOW let our lips, with hely fear And mournful pleafure, fing The fuff'rings of our great High Prieft, The forrows of our King.

- 2 He finks in floods of deep diffrefs! How high the waters rife! While to his heav'nly Father's ear He fends perpet'al cries.
- 3. " Hear me. O Lord, and fave thy Son, " Nor hide thy fhining face ;
 - "Why thould thy fav'rite look like one: "Forfaken of thy grace?
- 4. "With rage they perfecute the Man "Who groans beneath thy wound,-
 - "While, for a facrifice, I pour "My life upon the ground,
- 5. "They tread my honour to the duft,
 "And laugh, when I complain;
 "Their tharp infulting flanders add
 "Fresh anguith to my pain.
- 6" " All my reproach is known to thee; " The fcandal and the fhame;
 - " Reproach has broke my bleeding heart; " And lies defile my name.
- ? "I look'd for pity, but in vain; " My kindred are my griet;
 - " I alk my friends for comfort round, " But moet with no relief.
- 8 "With vinegar they mock my thirst ;. "They give me gall for food;
 - " And, iporting with my dying groans, " They trimmph in my blood.

 9 "Shine into my diftreffed foul; "Let thy compaffion fave; "And, tho my fleth fink down to death, "Redeem it from the grave. 10 "I fhall arife to praife thy name, "Shall reign in worlds unknown, "And thy falvation, O my God ! "Shall feat me on thy throne.""
PSALM LXIX. 3d Part. Com. Met.
Cbrift's Obedience and Death; or, God glorified and Sinners faved.
 FATHER, I fing thy wond'rous grace; I blefs my Saviour's name; He bought falvation for the poor, And bore the finner's thame.
 2 His deep diftrefs has rais'd us high ; His duty and his zeal Fulfill'd the law which mortals broke, And finith'd all thy will.
 3 His dying greans, his living fongs, Shall better pleafe my God, Than harp or trumpet's folemn found, Than goats' or bullocks' blood.
4 This fhall his humble foll'wers fee, And fet their hearts at reft; They by his death draw near to thee, And live forever bleft.
 5 Let heav'n, and all who dwell on high, To God their voices raife, While lands and feas atifft the fky, And join t' advance his praife.
 6 Zion is thine, moß holy God; Thy Son fhall blefs her gates; And glory, purchas'd by his blood. For thine own Ifr'el waits.

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PSALM LXIX. Ift Part. Long Metre.

Chrift's Paffon, and Sinners' Salvation. DEEP in our hearts let us record The deeper forrows of our Lord: Behold the riting billows roll To overwhelm his right'ous foul!

- 2 In long complaints he fpends his breath ; While hofts of hell, and pow'rs of death, And all the fons of malice, join To execute their curft defign.
- 3 Yet, gracious God, thy pow'r and love Have made a curfe a bleffing prove: Thofe dreadful fuff'rings of thy Son Aton'd for fins which we have done.
- 4 The pangs of our expiring Lord The honour of thy law reftor'd : His forrows made thy juffice known, And paid for follies, not his own.
- 5 O, for his fake, our guilt forgive, And let the mourning finner live! The Lord will hear us in his name, Nor fhail our hope be turn'd to fhame,

PSALM LXIX. 2d Part. Long Metre.

Christ's Sufferings and Zeal.

- TWAS for thy fake, eternal God, Thy Son fuftain'd that heavy load Of bafe reproach, and fore difgrace, And thame defil'd his facred face.
- ² The Jews, his brethren and his kin, Abus'd the man who check'd their fin; While he fulfils thy holy laws, They hate him, but without a caufe.
- 3 [My Father's Houfe (faid he) was made A place for worklip, not for trade:

Then, fcatt'ring all their gold and brafs, He fcourg'd the merchants from the place.

- Zeal for the temple of his God Confum'd his life, expos'd his blood : Reproaches at thy glory thrown, He felt, and mourn'd them as his own.
- 5 His friends forfook, his foll'wers fled, While foes and arms furround his head; They curfe him with a fland'rous tongue, The Judge unjuft maintains the wrong.]
- 6 His life they load with hateful lies, And charge his lips with blafphemies; They nail him to the fhameful tree; There hung the man who dy'd for me !
- 7 [Wretches, with hearts as hard as ftones, Infult his piety and groans;
 Gall was the food they gave him there, And mock'd his thirft with vinegar.]
- 8 But God beheld, and from his throne Marks out the men who hate his Son : The hand which rais'd him from the dead, Shall pour the vengeance on their head.

PSALM LXXI. Ift Part. Com. Metre.

The aged Saint's Reflection and Hope.

I MY God, my everlafting hope, I live upon thy truth; Thine hands have held my childhood up, And ftrengthen'd all my youth.

- 2 My fleih was faih'on'd by thy pow'r, With all thefe limbs of mine; And, from my mother's painful hour, I've been entirely thine.
- 3 Still has my life new wonders feen Repeated ev'ry year;

Behold, my days which yet remain, I truft them to thy care.

- Caft me not off, when ftrength declines, When hoary hairs arife;
 And round me let thy glories fhine, When e'er thy fervant dies.
- 5 Then in the hift'ry of my age, When men review my days, They'll read thy love in ev'ry page, In ev'ry line, thy praife.

PSALM LXXI. 2d Part. Com. Metre.

Chrift cur Strength and Righteoufnefs MY Saviour, my Almighty Fliend, When I begin thy praife, Where will the growing numbers end, The numbers of thy grace?

- 2 Thou art my everlafting truft ; Thy goodnefs I adore ; And, fince I knew thy graces first, I fpeak thy glories more.
- My feet thall travel all the length Of the celeftial road,
 And march with courage in thy ftrength, To fee my Father, God.
- 4 When I am fill'd with fore diffrefs For fome furprifing fin, I'll plead thy perfect right'oufnefs, And mention none but thine.
- 5 How will my lips rejoice to tell The vict'ries of my King! My foul, redcem'd from fin and hell, Shall thy falvation fing.
- 6 [My tongue fhall all the day preclaim My Saviour and my God;

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His death has brought my foes to fhame, And drown'd them in his blood.

7 Awake, awake, my tuneful pow'rs; With this delightful fong I'll entertain the darkeft hours, Nor think the feafon long.]

PGALM LXXI. 3d Fart. Com. Metre.

The aged Christian's Prayer and Song; or, Old Ages Death and the Refurrection.

Thou guide of all my days, I have declar'd thy heav'nly truth, And told thy wond'rous ways.

- Wilt thou forfake my hoary hairs, And leave my fainting heart? Who thall fuftain my finking years, If God, my ftrength, depart?
- 3 Let me thy pow'r and truth proclaim To the furviving age, And leave a favour of thy name, When I shall quit the stage.
- The land of filence and of death Attends my next remove;
 O may thefe poor remains of breath Teach the wide world thy love !

PAUSE.

- 5 Thy right'oufnefs is deep and high; Unfearchable thy deeds; Thy glory fpreads beyond the fky, And all my praife exceeds.
- 6 Oft have I heard thy threat'nings roar, And oft endur'd the grief; But when thy hand has prefs'd me fore, Thy grace was my relief. M

PSALM LXXII.

- 7 By long experience have I known Thy fov'reign pow'r to fave ; At thy command I venture down Securely to the grave.
- 8 When 1 lie bury'd deep in duft, My fleth thall be thy care; Thefe with'ring limbs with thee I truft, To raife them ftrong and fair.

PSALM LXXII. Ift Part. Long Metre.

The Kingdsm of Christ.

- I GREAT God, whofe univerfal fway, The known and unknown worlds obey; Now give the kingdom to thy Son; Extend his pow'r, exalt his throne.
- 2 Thy fceptre well becomes his hands; All heav'n fubmits to his commands; His juffice fhall avenge the poor, And pride and rage prevail no more.
- 3 With pow'r he'll vindicate the juft, And tread oppreflors in the duft : His worthip and his fear fhall laft Titl hours, and years, and time, be paft.
- 4 As rain on meadows newly mown, So thall he fend his inflience down : His grace on fainting fouls diffils, Like heavinly dew on thirfly hills.
- 5 The Heathen lands, which lie beneath The fnades of over-fpreading death, Revive at his first dawning light, And defarts bloffom at the fight.
- 6 The faints fhall flourifh in his days, Dreft in the robes of joy and praife : Peace, like a river, from his throne Shall flow to nations yet urknown.

PSALM LXXII.

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ESALM LXXII. 2d Part. Long Metre:

Chrift's Kingdom among the Gentiles.

- L J ESUS thall reign where e'er the fun Does his fucceffive journies run; His kingdom ftretch from thore to thore, Till moons thall wax and wane no more.
- 2 [Behold ! the iflands, with their kings, And Europe her beft tribute brings : From north to fouth the princes meet, To pay their homage at his feet.
- 3 There Perfia, glorious to behold, There India thines in eaftern gold; And barb'rous nations, at his word, Submit and bow, and own their Lord.]
- 4. For this shall endless pray'r be made, And praifes throng to crown his head; His name, like fweet perfume, shall rife With ev'ry morning facrifice.
- 5 People and realms of ev'ry tongue Dwell on his love with fweetest fong; And infant-voices fhall proclaim, Their early bleffings on his name.
- 5 Bleffings abound where e'er he reigns; The pris'ner leaps to loofe his chains; The weary find eternal reft, And all the fons of want are bleft.
- 7 [Where he difplays his healing pow'r, Death and the curfe are known no more; In him the tribes of Adam boaft More bleffings than their father loft.
- Let ev'ry creature rife and bring Peculiar honours to our King;
- Angels defcend with fongs again, And earth repeat the long Amen.]

PSALM LXXIII. 1st Part. Com. Metre. Afficient Saints bappy, and prosperous Sinners. curfed.

I NOW I'm convinc'd the Lord is kind To men of heart fincere; Yet once my foolifh thoughts repin'd, And border'd on defpair.

2 I griev'd to fee the wicked thrive, And fpeke with angry breath;

- " How pleafant and profane they live ! " How peaceful is their death !
- 3 "With well-fed flefh, and haughty eyes," "They lay their fears to fleep;
 - " Against the heav'ns their flanders rife, "While faints in filence weep.
- 4 "In vain I lift my hands to pray, "And cleanfe my heart in vain;
 - " For I am chaften'd all the day, "The night renews my pain."
- 5. Yet while my tongue indulg'd complaints, I felt my heart reprove;

" Sure I thall thus offend thy faints, " And grieve the men I love."

6 But fill I found my doubts too hard; The conflict too fevere;

Till I retir'd to fearch thy word, And learn the fecret there.

- 7 There, as in fome prophetic glafs, I faw the finner's feet
 High mounted on a flipp'ry place, Above a fiery pit.
- 8 I heard the wretch profanely boaft, Tiil, at thy frown, he fell: His honours in a dream were loft, And he awoke in hell.

9 Lord, what an envious fool I was in How like a thoughtlefs beaft !

PSALM LXXIII.

Thus to sufpect thy promis'd grace, And think the wicked bleft !

10 Yet I was kept from fell defpair,
 Upheld by pow'r unknown :
 That bleffed hand which broke the fnare,
 Shall guide me to thy throne.

PSALM LXXIII. 2d Part. Com. Metre. God our Portion here and hereafter.

GOD, my fupporter and my hope, My help forever near, Thine arm of mercy held me up When finking in defpair.

2 Thy counfels, Lord, fhall guide my feet Through this dark wildernefs! Thine hand conduct me near thy feat, To dwell before thy face.

- 3 Were I in heav'n, without my God, 'Twould be no joy to me; And whilft this earth is my abode, I long for none but thee.
- 4 What if the fprings of life were broke, And fleih and heart fhould faint 2. God is my foul's eternal rock, The ftrength of ev'ry faint.
- 5 Behold the finners who remove Far from thy prefence, die; Not all the idol gods they love, Can fave them, when they ery.
- 6 But, to draw near to thee, my God, Shall be my fweet employ;
 My tongue fhall found thy works abroad, And tell the world my joy.

PSALM LXXIII. Long Metre. The Profperity of Sinners curfed.

CRD, what a thoughtlefs wretch was I, To mourn, and murmur, and repine, M 2 To fee the wicked, plac'd on high, In pride, and robes of honour, thine

- But O their end, their dreadful end ! Thy fanctuary taught me fo: On flipp'ry rocks I fee them fland, And fiery billows roll below !
- 3 Now let them boaft how tall they rife, I'll never envy them again: There they may fland with haughty eyes. Till they plunge deep in endlefs pain.
- 4 Their fancy'd joys, how fast they fice! Just like a dream when man awakes; Their fongs of fostest harmony Are but a preface to their plagues.
- 5 Now I effect their mirth and wine Too dear to purchafe with my blood: Lord, 'tis enough that thou art mine, My life, my portion, and my God!

PSALM LXXIII. Short Metres.

- The Mystery of Providence unfolded. SURE there's a right'ous God, Nor is religion vain; Tho men of vice may boaft aloud, And men of grace complain.
- 2 I faw the wicked rife, And felt my heart repine,
 While haughty fools, with fcornful eyes, In robes of honour thine.
- 3 [Pamper'd with wanton eafe, Their flein looks full and fair;
 Their wealth rolls in, like flowing feas,. And grows without their care.
- Free from the plagues and pains Which pious fouls endure,
 Through all their life oppression reigns, And racks the humble poor.

PSALM LXXIV. 139.

Their imp'ous tongues blafpheme The everlafting God; Their malice blafts the good man's name, And fpreads its lies abread.
 6 But I, with flowing tears, Indulg'd my doubts to rife: " Is there a God who fees or hears- " The things below the fkies ?"]
 7. The tumults of my thoughts Held me in hard fufpenfe, Till to thy houfe my feet were brought. To learn thy justice thence.
 8 Thy word, with light and pow'r, Did my miftakes amend; I view'd the finner's life before. But here I learnt their end.
9 On what a flipp'ry fteep The thoughtlefs wretches go ! And O that dreadful fiery deep Which waits their fall below t-
 Lord, at thy feet I bow; My thoughts no more repine; I call my God my portion now, And all my pow'rs are thine.
PSALM LXXIV. Common Metre.
The Church pleading with God under fore Perfe- cution.
I. WILL God for ever caft us off; His wrath forever fmoke Against the people of his love, His little choien flock ?
 2 Think of the tribes fo dearly bought: With their Redeemer's blood; Nor let thy Zion be forgot, Where once thy glory flood.
3 Lift up thy feet, and march in hafte 3, Aloud our ruin calls;
-

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See what a wide and fearful wafte Is made within thy walls.

- 4 Where once thy churches pray'd and fang, Thy foes profanely roar; Over thy gates their enfigns hang, Sad tokens of their pow'r.
- 5 How are the feats of worthip broke ! They tear thy buildings down, And he who deals the heav'eft ftroke, Procures the chief renown.
- 6 With flames they threaten to deftroy Thy children in their neft; Come, let us burn at once (they cry) The temple and the prieft.
- 7 And fill to heighten our diffrefs, Thy prefence is withdrawn; Thy wonted figns of pow'r and grace, Thy pow'r and grace are gone.
- 8 No prophet fpeaks to calm our woes, But all the feers mourn; There's not a foul among us knows The time of thy return.

PAUSE.

- 9 How long, eternal God, how long, Shall men of pride blafpheme? Shall faints be made their endlefs fong, And bear immortal thame?
- 10 Canft thou forever fit and hear Thine holy name profan'd; And ftill thy jealoufy forbear, And ftill with-hold thine hand?
- 11 What ftrange deliv'rance haft thou fhown In ages long before ? And now no other God we own ; No other God adore.

12 Thou didft divide the raging fea, By thy reliftlets might, To make thy tribes a wond'rous way, And then fecure their flight.

13 Is not the world of nature thine ? The darknets and the day ? Didft thou not bid the morning thine, And mark the fun his way ?

14 Hath not thy pow'r form'd every coalt, And fet the earth its bounds, With fummer's heat and winter's froft, In their perpet'al rounds ?

 Is And thall the fons of earth and duft That facred pow'r blatpheme ?
 Will not thy hand, which form'd them firit, Avenge thy injur'd name ?

16 Think on the cov'nant thou haft made, And all thy words of love ; Nor let the birds of prey invade. And vex thy mourning dove.

17 Our foes would triumph in our blood, And make our hope their jeft; Plead thine own caufe, almighty God, And give thy children reft.

PSALM LXXV. Long Metre.

Power and Government from God alone. Applied to the glorious Revolution in America, July 4th, 1776.

TO thee, most holy, and most high, To thee we bring our thankful praise; Thy works declare thy hand is nigh, Tny works of wonder and of grace.

 America was doom'd a flave ; Her frame ditfolv'd, her fears were great ;
 When God a right'ous council gave,
 To bear the pillars of the frate;

PSALM LXXVI.

- 3 They from thy pow'r receiv'd their own, And fware to rule by wholefome laws;
- . Thy foot shall tread oppressors down, Thy arm defend the right'ous cause.
- 4 Let haughty finners fink their pride, Nor lift fo high their feornful head : But lay their foolish thoughts afide, And own the pow'rs which God hath made.
- 5 Such honours never come by chance, Nor do the winds promotion blow; 'Tis God- the Judge doth one advance, 'Tis God who lays another low.
- 6 No vain pretence to royal birth Shali chain us to a tyrant's throne;
 God, the great Sov'reign of the earth, Sha'l cruth uturpers with his frown.
- 7 [His han I holds out the dreadful cup Of vengeance, mix'd with various plagues, And makes the wicked drink them up, Wring out, and taffe the bitter dregs.
- 8 Now shall the Lord exalt the juft ; And while he tramples on the proud, And lays their glory in the duft, Our lips shall mights praife aloud.]

P.S.A. L. M. LXXVI. Com. Metre,

Sfrael faved, and the Aff, rians definoyed; or; God's Vengeance against his Enemies proceeds from his Church.

- I N Judah God of old was known; His name in Itr'el great; In Sale.a ftool nis ho'y throne, And Zion was his feat.
- Among the praifes of his faints, His dwelling there he choie;
 There he receiv'd their juft complaints Against their haughty focs.

PSALM LXXVII.

3 From Zion went his dreadful word And breke the threat'ning fpear, The bow, the arrows and the fword, And cruth'd th' Affyr'an war.

4 What are the earth's wide kingdoms elfe But mighty hills of prey ? The hill on which JEHOVAH dwells Is glor'ous more than they.

5 'Twas Zion's King who ftopp'd the breath Of captains and their bands : The men of might flept faft in death, And never found their hands.

 6 At thy rebuke, O Jacob's God, Both horfe and char'ot fell :
 Who knows the terror's of thy red ? Thy vengeance, who can tell ?

7 What pow'r can fland before thy fight, When once thy wrath appears? Then heav'n fhines round with dreadful light; While earth lies fill and fears.

8 When God, in his own fov'reign ways Comes down to fave th' oppreft, The wrath of man thall work his praife, And he'll reftrain the reft.

Vow to the Lord, and tribute bring, Ye princes, fear his frown : His terror finkes the proudeft king, And cuts an army down.

To The thunder of his tharp rebuke Our haughty foes thall feel; For Jacob's God hath not forfook, But dwells in Zion flill.]

P S A L M LXXVII. Ift Part. Com. Metre, Melancholy affaulting, and Hope prevailing.
1 O God I civ'd with mournful voice; Utcught his gracious ear, In the fad day, when troubles role, And fill'd the night with fear.

2 Sad were my days, and dark my nights, My foul refus'd relief;

I thought on God, the just and wife, But thoughts increas'd my grief.

- 3 Still I complain'd, and fill oppreft, My heart began to break; My God, thy wrath forbad my reft; And kept mine eyes awake.
- 4 My overwhelming forrows grew Till I could fpeak no more: Then I within myfelf withdrew, And call'd thy judgments o'er.
- 5 I call'd back years and ancient times, When I beheld thy face; My fpirit fearch'd for fecret crimes Which might withhold thy grace.
- 6 I call'd thy mercies to my mind Which I enjoy'd before :
 And will the Lord no more be kind ? His-face appear no more?
- 7 Will he forever caft me off? His promife ever fail? Has he forgot his tender love? Shall anger ftill prevail?
- -8 But I forbid this hopelefs thought, This dark defpairing frame, Rememb'ring what thy hand hath wrought; Thy hand is fill the fame.
 - 9 I'll think again of all thy ways, And talk tay wonders o'er; Thy wonders of recov'ring grace, When steff could help no more.

10 Grace dwells with juffice on the throne, And men who love thy word

PSALM LXXVII.

Have in thy fanctuary known The counfels of the Lord.

PSALM LXXVII. 2d Part. Com. Metre.

Comfort derived from ancient Providences : or, Ijrael delivered from Egypt, and brought to Canaan.

I "HOW awful is thy chaft'ning rod! (May thy own children fay) "The great, the wife, the dreadful God! "How holy is his way!"

 2 I'll meditate his works of old; The King who reigns above,
 I'll hear his ancient wonders told,
 And learn to truft his love.

3 Long did the houfe of Jofeph lie With Egypt's yoke oppreft; Long he delay'd to hear their cry, Nor gave his people reft.

4 The fons of good old Jacob feem'd Abandon'd to their foes : But his almighty arm redeem'd The nation which he chofe.

J Ifr'el, his people and his fheep, Muft follow where he calls;
He bad, them venture through the deep, And made the waves their walls.

 The waters faw thee, mighty God ! The waters faw thee come !
 Backward they fled, and frighted flood, To make thine armies room.

7 Strange was thy journey through the fea, Thy footfteps, Lord, unknown! Terrors attend the wond'rous way Which brings thy mercies down.

N

8 [Thy voice, with terror in the found, Through clouds and darknefs broke; All heav'n in light'ning fhone around, And earth with thunder fhook.

9 Thine arrows through the ky were hurl'd; How glor'ous is the Lord! Surprife and trembling feiz'd the world, And humbled faints ador'd.

10 He gave them water from the rock; And fafe, by Mofes' hand, Through a dry defart led his flock Home to the promis'd land.

PSALM LXXVIII. Ift Part. Com. Met.

Providences of God recorded; or, pious Education and Infruction of Children.

L ET children hear the mighty deeds Which God perform'd of old; Which in our younger years we faw, And which our fathers told.

2 He bids us make his glories known, His works of pow'r and grace : And we'll convey his wonders down Through ev'ry rifing race.

3 Our lips fhall tell them to our fons, And they again to theirs, That generations yet unborn May teach them to their heirs.

4 Thus fhall they learn, in God aione Their hope fecurely ftands, That they may ne'er forget his works, But practife his commands.

PSALM LXXVIII. 2d Part. Com. Metre.
Ifrael's Rebellion and Punifhment; or, the Sins and Chaffifements of God's People.
I O WHAT a fiff rebellious house Was Jacob's ancient race 1

PSALM LXXVIII.

Falfe to their own most folemn vows, And to their Maker's grace.

- 2 They broke the cov'nant of his love, And did his laws defpife, Forgot the works he wrought, to prove 'His pow'r before their eyes.
- 3 They faw the plagues on Egypt light From his avenging hand : What dreadful tokens of his might Spread o'er the flubborn land !
- 4 They faw him cleave the mighty fea, And march'd in fafety through, With wat'ry walls to guard their way, Till they had 'fcap'd the foe.
- 5 A wond'rous pillar mark'd the road, Compos'd of fhade and light; By day it prov'd a fhelt'ring cloud, A leading fire by night.
- 6 He from the rock their thirft fupply'd; The guihing waters fell,
 And ran in rivers by their fide,
 A conftant miracle !
- 7 Yet they provok'd the Lord moft high, And dar'd diftruft his hand; Can be with bread our hoft fupply, Amidft this defart land ?
- The Lord with indignation heard, And caus'd his wrath to flame; His terrors ever fland prepar'd To vindicate his name.

P S A L M LXXVIII. 3d Part. Com. Metre.
The Puniforment of Luxury and Intemperance; or, Chaftifement and Salvation.
WHEN lfr'el fins, the Lord reproves, And fills their hearts with dread, Yct he forgives the men he loves, And fends them heav'nly bread.

- 2 He fed them with a lib'ral hand, And made his treafures known;
 He gave the midnight clouds command To pour provision down.
- 3 The manna; like a morning fhow'r, Lay thick around their feet; The corn of heav'n, fo light, fo pure, As though 'twere angels' meat.
- 4 But they in murm'ring language faid, "Manna is all our feaft;
 - We loathe this light, this airy bread;
 We must have flesh to taste."
- 5 "Ye fhall have fleft to pleafe your luft," The Lord, in wrath, reply'd; And fent them quails, like fand or duft, Heap'd up from fide to fide.
- 6 He gave them all their own defire; And, greedy as they fed, His vengeance burnt with fecret fire, And fmote the rebels dead.
- 7 When fome were flain, the reft return'd, And fought the Lord with tears : Under the rod they fear'd and mourn'd, But foon forgot their fears.
- 3 Oft he chaftis'd, and ftill forgave, Till, by his gracious hand, The nation he refolv'd to fave Poffefs'd the promis'd land.

PSALM LXXVIII. Long Metre.

Backfliding and Forgivenefs; or, Sin punified, and Saints faved.

GREAT God, how oft did Ifr'el prove. By turns, thine anger and thy love 2

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. PSALM LXXX.

There, in a glafs, our hearts may fee How fickle and how falfe they be.

- 2 How foon the faithlefs Jews forgot The dreadful wonders God had wrought! Then they provoke him to his face, Nor fear his pow'r, nor truft his grace.
 - 3 The Lord confum'd their years in pain, And made their travels long and vain; A tedious march, through unknown ways, Wore out their ftrength and fpent their days.
 - 4 Oft when they faw their brethren flain, They mourn'd, and fought the Lord again; Call'd him the Rock of their abode, Their high Redeemer and their God.
 - 5 Their pray'rs and vows before him rife As flatt'ring words or folemn lies, While their rebellious tempers prove Falle to his cov'nant and his love.
 - 6 Yet did his fov'reign grace forgive The men who not defery'd to live; His anger oft away he turn'd, Or elfe with gentle flame it burn'd.
 - 7 He faw their fielh was weakland frail; He faw temptation ftill prevail........... The God of Abr'am lov'd thêm ftill, And led them to his holy hill,

PSALM LXXX. Long Metre.

The Church's Prayer under Affliction 5. cr, the Vineyard of God wasted.

REAT Shepherd of thine Ifrael ! Who did'ft intween the cherubs dwell, And led the tribes, thy chofen freep, Safe through the defart and the deep;

- 2 Thy church is in the defart now; Shine from on high, and guide us through; Turn us to thee, thy love reftore, We fhall be fav'd, and figh no more !
- 3 Great God, whom heav'nly hofts obcy, How long thall we lament and pray, And wait in vain thy kind return ? How long thall thy fierce anger burn?
- 4 Inftead of wine and cheerful bread, (Thy faints with their own tears are fed ; (Furn us to thee, thy love reftore; We thall be fav'd, and figh no more!

PAUSE Ift.

- 5 Haft thou not planted, with thine hands, A lovely vine in Heathen lands? Did not thy pow'r defend it round, And heav'nly dews enrich the ground?
- 6 How did the fpreading branches fhoot, And blefs the nations with the fruit ! But now, dear Lord, look down and fee That mourning vine, that lovely tree !
- 7 Why is its beauty thus defac'd ? Why haft thou laid her fences wafte? Strangers and foes againft her join, And ev'ry beaft devours the vine!
- 3 Return, almighty God, return; Nor let thy bleeding vineyard mourn; 'Turn us to thee; thy love reftore; We thall be fav'd, and figh no more !

PAUSE 2d.

g Lord, when this vine in Canaan grew, Thou wast its strength and glory too ! Attack'd in vain by all its foes, Till the fair Branch of Premife rofe.

- 10 Fair Branch, ordain'd of old to fhoot From David's flock, from Jacob's root, Himfelf a noble vine, and we The leffer branches of the tree.
- 11 'Tis thy own Son! and he fhall ftand, Girt with thy ftrength, at thy right hand: Thy firft-born Son, adorn'd and bleft With pow'r and grace above the reft.
- 12 O! for his fake, attend our cry; Shine on thy churches, left they die; Turn us to thee, thy love reftore, We fhall be fav'd and figh no more!

PSALM LXXXI. Short Metre.

The Warnings of God to his People; or, spiritual Bleffings and Punishments.

- I SING to the Lord aloud, And make a joyful noife; God is our ftrength, our Saviour Ccd, Let Ifr'el hear his voice.
- 2 "From vile idelatry "Preferve my worship clean;
 "I am the Lord who fet thee free "From flavery and fin.
- 3 "Stretch thy defires abroad,
 "And I'll fupply them well;
 "But if you will refufe your God,
 - " If Ifr'el will rebel,
- 4 " I'll leave them, faith the Lord," To their own lußs a prey,
 - " And let them run the dang'rous road ; " 'Tis their own chofen way.
- 5 "Yet, O! that all my faints
 " Would hearken to my voice !
 " Soon I would eafe their fore complaints,
 " And bid their hearts rejoice.

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6 "While I deftroy'd their focs, "I'd richly feed my flock,

" And they thould take the fream which flows "From their eternal Rock."

PSALM LXXXII. Long Metre.

God the Supreme Governor; or, Magifirates warned. MONG th' affemblies of the great, A greater Ruler takes his feat: The God of heav'n, as Judge, furveys Thofe gods on earth, and all their ways.

- 2 Why will ye then frame wicked laws? Or why fupport th' unright'ous caufe? When will you once defend the poor, That finners vex the faints no more?
- 3 They know not, Lord, nor will they know, Dark are the ways in which they go; Their name of earthiy gods is vain, For they thall fall and die like men.
- 4 Arife, O Lord, and let thy Son Poffers his universal throne, And rule the nations with his rod; He is our Judge, and he our God.

PSALM LXXXIII. Short Metre.

A Complaint against Perfecutors.

AND will the God of Grace Perpet'al filence keep ? The God of juffice hold his peace, And let his vengeance fleep ?

- 2 Behold, what curfed fnares
 The men of milchief fpread !
 The men who hate thy faints and thee Lift up their threat/ning head.
- 3 Against thy hidden ones Their counfels they employ,

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And malice, with her watchful eye, Purfues them to deftroy.

- 4 The noble and the bafe Into thy paftures leap: The lion and the flupid afs Confpire to vex thy fheep.
- 5 "Come, let us join, they cry,
 "To root them from the ground,
 "Till not the name of faints remain,
 "Nor mem'ry fhall be found."
- 6 Almighty God awakes, And calls his wrath to mind; Gives them, like forefts to the are, Or ftubble to the wind.
- 7 Convince their madnefs, Lord, And make them feek thy name; -Or elfe their flubborn rage confound, That they may die in thame.
- 8 Then shall the nations know That glor'ous, dreadful word, Jehovah is thy name alone, And thou the fov'reign Lord.

PSALM LXXXIV. 1ft Part. Long Metre.

The Pleasure of Public Worship.

- HOW pleafant, how divinely fair, O Lord of Hofts, thy dwellings are i With long defire my fpirit faints To meet th' affemblies of thy faints.
- ² My field would reft in thine abode, My panting heart cries out for God; My God! my King! why fhould I be So far from all my joys and thee?
- 3. The fparrow choofes where to reft, And for her young provides a neft;

But will my God to fparrows grant That pleafure which his children want?

Bleft are the Saints who fit en high Around thy throne of majefty; Thy brighteft glories fhine above, And all their work is praife and love.

- 5 Bleft are the fouls who find a place Within the temples of thy grace; There they behold thy gentler rays, And feek thy face, and learn thy praife.
- 6 Bleft are the men whofe hearts are fet To find the way to Zion's gate : God is their firength ; and through the road They lean upon their helper, God.
- 7 Cheerful they walk with growing firength, Till all fhall meet in heav'n at length; Till all before thy face appear, And join in nobler worthip there.
- PSALM LXXXIV. 2d Part. Long Metre. God and bis Church ; or, Grace and Glory.
- 1 GREAT God, attend, while Zion fings The joy which from thy prefence fprings; To fpend one day with thee on earth Exceeds a thoufand days of mirth.
- 2 Might I enjoy the meaneft place-Within thy houfe, O God of grace ! Not tents of eafe, nor thrones of pow'r, Should tempt my feet to leave thy doer.
- 3 God is our fun, he makes our day ! God is our thield; he guards our way From all th' atfaults of hell and fin, From foes without, and foes within.
- 4 All needful grace will God beflow, And crown that grace with glory too :.

He gives us all things, and with-holds No real good from upright fouls.

5 O God, our King ! whole fov'reign fway The glor'ous hofts of heav'n obey, And devils at thy prefence flee; Bleft is the man who trufts in thee.

PSALM LXXXIV. Com. Metre. Paraphrafed.

Delight in Ordinances of Worship; or, God prefen: in his Churches.

- MY foul, how lovely is the place To which thy God reforts ! ' 'Tis heav'n to fee his finiling face, Though in his earthly courts.
- 2 There the great monarch of the fkics His faving pow'r dlfplays, And light breaks in upon our eyes With kind and quick'ning rays.
- 3 With his rich gifts the heav'nly dove Defcends and fills the place, While Chrift reveals his wond'rous love, And fheds abroad his grace.
- 4 There, mighty God, thy words declare The fecrets of thy will; Still we will feek thy mercy there, And fing thy praifes ftill.

PAUSE.

- 5 My heart and flefh cry out for thee, While far from thine abode; When thall I tread thy courts, and fee My Saviour and my God?
- 6 The fparrow builds herfelf a neft, And fuffers no remove;
 - O make me like the fparrow bleft, To dwell but where I love!

7 To fit one day beneath thine eye, And hear thy gracious voice, Exceeds a whole eternity Employ'd in carnal joys.

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S Lord, at thy threshold I would wait, While Jefus is within, Rather than fill a throne of state, Or live in tents of fin !

 Could I command the fpacious land, And the more boundlefs fea,
 For one bleft hour at thy right hand, I'd give them both away.

PSALM LXXXIV. Far. Metre.

Longing for the House of God.

I ORD of the worlds above, How pleafant and how fair The dwellings of thy love, Thine earthly temples are ! To thine abode My heart afpines, With warm defires, To fee my God.

- 2 The fparrow for her young With pleafure feeks a neft; And wand'ring fwallows long To find their wonted reft: My fpirit faints With equal zeal, 'To rife and dwell Among thy faints.'
- 3 O happy fouls who pray Where God appoints to hear ! O happy men who pay Their conftant fervice there ! They praife thee fill : And happy they

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Who love the way To Zion's hill.

4 They go from firength to firength Through this dark vale of tears, Till each arrives at length, Till each in heav'n appears: O glor'ous feat, When God our King Shall thither bring Our willing feet 1

PAUSE.

5 To fpend one facred day Where God and faints abide, Affords diviner joy Than thoufand days befide : Where God reforts, I love it more ' To keep the door Than fhine in courts.

6 God is our fun and fhield, Our light and our defence ;
With gifts his hands are fill'd,
We draw our bleffings thence :
He fhall beftow
On Jacob's race
Peculiar grace
And glory too.

7 The Lord his people loves;
His hand no good withholds
From those his heart approves,
From pure and pious fouls:
Thrice happy he,
O God of hosts,
Whose fpirit trusts
Alone in thee.

PSALM LXXXV. Ift Part. Long Metre.

Waiting for an Anfwer to Prayer; or, Deliverance began and completed.

- L ORD, thou haft call'd thy grace to mind, Thou haft revers'd our heavy doom: So God forgave, when Ifr'el finn'd, And brought his wand'ring captives home.
- 2 Thou haft begun to fet us free, And make thy fierceft wrath abate : Now iet our hearts be turn'd to thee, And thy falvation be complete.
- 3 Revive our dying graces, Lord, And let thy faints in the rejoice; Make known thy truth, fulfil thy word; We wait for praife to tune our voice.
- 4 We wait to hear what God will fay; He'll fpeak, and give his people peace; But let them run no more aftray, Left his returning wrath increafe.
- PSALMLXXXV. 2d Part. Long Mette.

Salvation by Christ.

- I SALVATION is forever nigh The fouls who fear and truft the Lord; And grace defcending from on high Fresh hopes of glory shall assord.
- 2 Mercy and truth on earth are met, Since Chrift the Lord'came down from heav'n ! By his obed'ence fo complete, Justice is pleas'd, and peace is giv'n.
- 3 Now truth and honor thall abound, Religion dwell on earth again, And heav'nly infl'ence blefs the ground In our Redeemer's geatle reign.
- A His righteoufnefs is gone before, To give us free accefs to God;

Our wand'ring feet shall fray no more, But mark his steps, and keep the road.

PSALM LXXXVI. Com. Metre,

A general Song of Praife to God. MONG the princes' earthly gods, There's none hath pow'r divine! Nor is their nature, mighty Lord, Nor are their works, like thine:

- 2 The nations thou haft made, fhall bring Their off?rings round thy throne : For thou alone doft wond'rous things, For thou art God alone.
- 3 Lord, I would walk with holy feet; Teach me thine heav nly ways, And my poor fcatter'd thoughts unite In God my Father's praife.
- 4 Great is thy mercy, and my fong Shall those fweet wonders tell, How by thy grace my finking foul Rose from the deeps of hell.

PSALM LXXXVII. Long Metre.

The Church the Birth-Place of the Saints; or, Jews and Gentiles united in the Christian Church.

- GOD, in his earthly temple, lays Foundations for his heav'nly praife: He likes the tents of Jacob well, But ftill in Zion loves to dwell.
- 2 His mercy vifits ev'ry houfe That pays its night and morning vows But makes a more delightful flay Where churches meet to praife and pray.
- 3 What glories were defcrib'd of old ! What wonders are of Zion told ! Thou city of our God below, Thy fame thall Tyre and Egypt know.

- 4 Egypt and Tyre, and Greek and Jew, Shall there begin their lives anew : Angels and men thall join to fing The hill where living waters fpring.
- 5 When God makes up his laft account Of natives, in his holy mount, 'Twill be an honor to appear As one new-born or nourifh'd there.

PSALM LXXXIX. ift Part. Long Metre.

The Covenant made with Christ; or, the true David.

- I FOR ever shall my fong record The truth and mercy of the Lord : Mercy and truth forever stand, Like heav'n, establish'd by his hand.
- 2 Thus to his Son, he fware, and faid,
 " With thee my cov'nant firft is made,
 " In thee fhall dying finners-live,
 " Glory and grace are thine to give.
- 3 "Be thou my Prophet, thou my Prieft;
 4 Thy children fhall be ever bleft;
 4 Thou art my chofen King; thy throne
 4 Shall ftand eternal, like my own.
- 4 "There's none of all my fons above
 "So much my image or my love:
 "Celeftial pow'rs thy fubjects are,
 "Then what can earth to thee compare ?
- 5 "David, my fervant, whom I chofe "To, guard my flock, to crufh my foes, "And rais'd him to the Jewifh throne, "Was but a fhadow of my Son."
- 6 Now let the church rejoice and fing Jefus her Saviour and her King! Angels his heav'nly wonders flow ! And faints declare his works below.!

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PSALM LXXXIX. Ift Part. Com. Met.

The Faithfulnefs of God. MY never-ceasing fongs shall show. The mercies of the Lord; Aud make succeeding ages know How faithful is his word.

- 2 The facred truths his lips pronounce Shall firm as heav'n endure : And, if he fpeak a promife once, Th' eternal grace is fure.
- 3 How long the race of David held The promis'd Jewith throne ! But there's a nobier cov'nant feal'd To David's greater Son.
- This feed forever thall potfers The throne above the fkies; The meaneft fubject of his grace Shall to that glory rife.
- 5 Lord God of Hofts, thy word'rous ways Are fung by faints above, And faints on earth their honors raife To thy unchanging love.
- PSALM LXXXIX. 2d Part. Com. Metre. The Power and Majefly of God; or, reverentiaj.

Werfbip. WITH rev'rence let the faints appear, And bow before the Lord: -His high commands with rev'rence hear, And tremble at his word.

2 How terrible thy glories be ! How bright thine armies fhine ! Where is the pow'r which vies with thee ? Or truth compar'd to thine ?

; The Northern pole, and Southern, reft On thy furporting hand ;

Darknefs and day from Eaft to Weft^{*} Move round at thy command.

A Thy words the raging winds controul, And rule the bolft'rous deep ! Thou mak'ft the fleeping billows roll, The rolling billows fleep !

- 5 Heav'n, earth and air, and fea, are thine, And the dark world of hell; How did thine arm in vengeance fhine When Egypt durft rebel!
- 6 Juffice and judgment are thy throne; Yet wond'rous is thy grace;
 While truth and mercy join'd in one Invite us near thy face.

PSALM LXXXIX. 3d Part. Com. Met. A bleffed Gofpel.

- BLEST are the fouls who hear and know The gofpel's joyful found; Peace fhall attend the paths they go, And light their fteps furround.
- 2 Their joy shall bear their fpirits up, Through their Redeemer's name; His righteoufnefs exalts their hope, Nor fatan dares condemn.
- 3 The Lord, our glory and defence, Strength and falvation gives: , Ifr'el, thy King forever reigns, Thy God forever lives!

PSALM LXXXIX. 4th Part. Com. Met.

Chrift's mediatorial Kingdom; or, his divine and human Nature.

 I I EAR what the Lord in vition faid, And made his mercy known:
 "Sinners, behold, your help is laid
 "On my almighty Son."

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- Behold the man my wifdom choie Among your mortal race !
 His head my hdly oil o'erflows, The Spirit of my grace.
- 3 High shall he reign on David's throne, My people's better King; My arm shall beat his rivals down, And still new subjects bring.
- 4 My truth shall guard him in his way,
 With mercy by his side;
 While in my name, through earth and sea,
 He shall in triumph ride.
- 5 Me for his Father and his God, He fhall forever own; Call me his rock, his high abode, And I'll fupport my Son.
- 6 My first-born Son, array'd in grace, At my right hand shall fit ; Beneath him angels know their place, And monarchs, at his feet.
- 7 My cov'nant fands forever fast; My promifes are frong; Firm as the heav'ns his throne shall last, His feed endure as long.

PSALM LXXXIX. 5th Part. Com. Met.

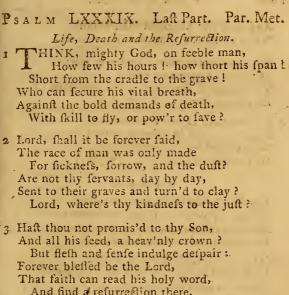
The Covenant of Grace unchangeable; or, Affielionwithout Rejection.

- I X ET (faith the Lord) if David's race, The children of my Son,
 Should break my laws, abufe my grace, And tempt mine anger down :
- 2 Their fins I'll vifit with the rod,
 And make their folly fmart;
 But I'll not ceafe to be their God;
 Nor from my truth depart.

- 3 My cov'nant I will ne'er revoke, But keep my grace in mind ; And what eternal love hath fpoke, Eternal truth thall bind.
- 4 Once have I fwern, (I need no more): And pledg'd my holinefs, To teal the facred promife fure To David and his race.
- 5. The fun fhall fee his offspring rife, And fpread from fea to fea; Long as he travels round the fkies To give the nations day.
- 6 Sure as the moon which rules the night, His kingdom thall endure; Till the fix'd laws of thate and light Shall be observed no more.
- PSALM-LXXXIX. 6th Part. Long Met.

Mortality and Hope.

- A FUNERAL PSALM. I REMEMBER, Lord, our mortal flate, How frail.our life, how thort the date ! Where is the man who draws his breath Safe from difeafe, for ure from death ?
- 2 Lord, while we fee whole nations die,
 Our flefh and fenfe repine and cry,
 " Muft death forever rage and rcign ?
 " Or haft thou made mankind in vain ?"
- 3.44 Where is thy promife to the juft? 44 Are not thy fervants turn'd to duft???? But faith torbids thefe mouraful fighs, And fees the fleeping duft arife.
- 4 That glor'ous hour, that dreadful day, Wipes the reproach of faints away, And clears the honor of thy word ! Awahe, our fouls, and bleis the Lord.



4 Forever bleffed be the Lord, Who gives his faints a long reward For all their toil, reproach and pain ! Let all below, and all above, Join to proclaim thy wond'rous love, And each repeat a loud Amen.

PSALM XC. Long Metre.

Man mortal, and God eternal.

A MOURNFUL SONG AT A EUNERAL. I THROUGH ev'ry age, eternal God, Thou art our reft, our fafe abode : . High was thy throne, ere heav'n was made, Or earth, thy humble footftool, laid.

2 Long hadft thou reign'd, ere time began, Or duft was fathion'd to a man;

PSALM XC:

And long thy kingdom shall endure, When earth and time shall be no more.

- 3 But man, weak man, is born to die; Made up of guilt and vanity : Thy dreadful fentence, Lord, was just, Return, ye Sinners, to your dust.
- 4 [A thousand of our years amount Scarce to a day in thise account; Like yesterday's departed light, Or the last watch of ending sight.]

PAUSE.

- 5 Death, like an overflowing ftream, Sweeps us away; our life's a dream; An empty tale; a morning flow'r, Cut down and wither'd in an hour :
- 6 [Our age to fev'nty years is fet; How fhort the term! how frail the flate! And if to eighty we arrive,. We rather figh and groan, than live.
- 7 But O! how oft thy wrath appears, And cuts off our expected years !
 Thy wrath awakes our humble dread : We fear that pow'r which ftrikes us dead.
- 8 Teach us, O Lord, how frail is man ! And kindly lengthen out our ipan, Till a wife care of piety Fit us to die, and dwell with thee.

PSALM. XC. ist Part. Com. Metre,

Man frail, and God eternal.

OUR God, our help in ages paft, Our hope for years to come, Our fhelter from the flormy blaft, And our eternal home!

2 Under the fhadow of thy throne Thy faints have dwelt fecure ;

PSALM XC.

Sufficient is thine arm alone, And our defence is fure.

- 3 Before the hills in order flood, Or earth receiv'd her frame, From everlafting thou art God, To endlefs years the fame.
- A Thy word commands our fleih to duft, Return, ye fons of men; All nations role from earth at first, And turn to earth again.
- 5 A thousand ages in thy fight Are like an evining gone; Short as the watch which ends the night Before the rifing fun.
- 6 [The bufy tribes of flefh and blood, With all their lives and cares, Are carry¹A downwards by the flood, And loft in foll'wing years.
- 7 Time, like an ever-rolling ftream, Bears all its fons away; They fly, forgotten, as a dream Dies at the op'ning day.
- .8 Like flow'ry fields the nations fland, Pleas'd with the morning light; The flow'rs beneath the mower's hand Lie with'ring ere 'tis night.]
- 9 Our God, our help in ages paft, Our hope for years to come !
 Be thou our guard while troubles laft, And our eternal home.

PSALM XC. 2d part. Com. Metre.

Infirmities and Mortality the Effect of Sin; or, Life, Old Age, and Preparation for Death.

I LORD, if thine eyes furvey our faults, And jultice grow fevere,

PSALM XC.

Thy dreadful wrath exceeds our thoughts, And burns beyond our fear.

- Thine anger turns our frame to duft;
 By one offence to thee,
 Adam, with all his fons, have loft
 Their immortality.
- 3 Life, like a vain amufement, files, A fable or a fong;
 By fwitt degrees our nature dies, Nor can our joys be long.
- 4 'Tis but a few whofe days amount To threefcore years and ten; And all beyond that fhort account Is forrow, toil and pain.
- 5 [Our vitals, with labor'ous firife, Bear up the crazy load; And drag those poor remains of life Along the tirefome road.]
- 6 Almighty God, reveal thy love, And not thy wrath alone;
 - O let our fweet exper'ence prove The mercies of thy throne !
- 7 Our fouls would learn the heav'nly art T' improve the hours we have; That we may act the wifer part, And live beyond the grave.

PSALM XC. 3d Part. Com. Metre.

- Breathing after Heaven. RETURN, O God of love, return ! Earth is a tirefome place; How long thall we, thy children, mourn Our abfence from thy face.
- 2 Let heav'n fucceed our painful years, Let fin and forrow ceafe; Let mercy wipe away our tears, And make our joys increase.

PSALM XC. XCI.

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3 Thy wonders to thy fervants flow; Make thine own work complete; Then thall our fouls thy glory know, And own thy love was great.

4 Then shall we shine before thy throne, In all thy beauty, Lord ; And the poor fervice we have done Meet undeferv'd reward.

P'S A L M XC. Short Mette.

The Frailiy and Shorinels of Life. I T ORD, what a feeble piece Is this our mortal frame! Our life, how poor a trifie 'tis, Which fearce deferves the name!

- -2 Alas! the brittle clay Which built our body firft! And ev'ry month, and ev'ry day, 'Tis mould'ring back to duft.
 - 3 Our moments fly apace, Nor will our minutes flay; Juft like a flood, our hafty days Are fweeping us away.
 - 4 Well, if our days must fiv, We'll keep their end in fight; We'll fpend them all in wifdom's way, And let them fpeed their flight.
 - 5 They'll waft us fooner c'er This life's tempeft'ous fea ; Soch we shall reach the peaceful shore Of bleft eternity.

PSALM XCI. ift Part. Long Metre.

Safety in public Difeafes and Danzers. JE who hath made his refuge. God, Shall find a moft fecure abode ;

PSALM XCI.

Shall walk all day beneath his fhade, And there at night fhall reft his head.

- 2 Then will I fay, "My Gad, thy pow'r
 " Shall be my fortrefs and my tow'r;
 " I, who am form'n of feeble duft,
 " Male thine almighty arm my truft."
- 3 Thrice happy man! thy Maker's care Shall keep thee from the fowler's fnare? Satan, the fowler, who betrays Unguarded fouls a thoufand ways.
- 4 Juft as a hen protects her brood (From birds of prey which feek their blood) Under her feathers, fo the Lord Makes his own arm his people's guard.
- 5 If burning beams of noon confpire To dart a pefilential fire, God is their lite; his wings are fpread To thield them with a healthful thade.
- 6 If vapcurs, with malignant breath, Rife thick, and featter midnight death, Ifr'el is fafe: the poifon'd air Grows pure, if Ifr'el's God be there.

PAUSE.

- 7 What tho' a thousand at thy fide, At thy right hand ten thousand, dy'd? Thy God his chosen people faves, Among the dead, amidst the graves.
- 8 So when he fent his angel down To make his wrath in Egypt known, And flew their fons, his careful cye Pafs'd all the doors of Jacob by.
- 9 But if the fire, or plague, or fword, Receive committion from the Lord, T o firike his faints among the reft, Their very pains and deaths are bleft

PSALM XCI.

To The fword, the peftilence, or fire, Shall but fulfil their beft defire; From fins and forrow fet them free, And bring thy children, Lord, to thee.

PSALM XCI. 2d Part. Com. Metre.

Protection from Death, Guard of Angels, Visiory and . Deliverance.

E fons of men, a feeble race, Exposid to eviry fnare, Come, make the Lord your dwelling place, And try, and truft his care.

No ill fhall enter where you dwell; Or, if the plague come nigh, And fweep the wicked down to hell, 'Twill raife his faints on high.

- 3 He'll give his angels charge to keep Your feet in all their ways; To watch your pillow while you fleep, And guard your happy days.
- 4 Their hands shall bear you, left you fall And dash against the stones; Are they not fervants, at his call, And fent t' attend his fons?
- 3 Adders and lions ye fhall tread ; The tempter's wiles defeat ; He who hath broke the ferpent's head, Puts him beneath your feet.
- " Becaufe on me they fet their love,
 " I'll fave them (faith the Lord)
 - " I'll bear their joyful fouls above "Deftruction and the fword.
- ? " My grace fhall anfwer, when they call; " In trouble I'll be nigh;
 - " My pow'r thall heip them when they fall, "And raife them when they die."

PSALM XCII.

8 "Thofe who on earth my name have known,
" I'll honor them in heav'n :
" There my falvation fhall be fhown,
" And endlefs life be giv'n."

PSALM XCII. Ift Part. Long Metre.

A Pfalm for the Lord's Day.

- I SWEET is the work, my God, my King ! To praife thy name, give thanks and fing; To thew thy love by morning light, And talk of all thy truth at night !
- 2 Sweet is the day of facred reft; No mortal cares fhall feize my breaft; O may my heart in tune be found, Like David's harp of folemn found.
- 3 My heart fhall triumph in my Lord, And blefs his works, and blefs his word; Thy works of grace, how bright they fhine ! How deep thy counfels ! how divine !
- 4 Fools never raife their thoughts fo high; Like brutes they live! like brutes they die ! Like grafs they flourish, till thy breath Blafts them in everlafting death!
- 5 But I fhail fhare a glor'ous part, When grace hath well refin'd my heart, And fresh fupplies of joy are fhed, Like holy oil, to cheer my head.
- 6 Sin (my worft enemy before) Shall vex my eyes and ears no more; My inward foes fhall all be flain, Nor Satan break my peace again.
- 7 Then fhall I fee, and hear, and know, All I defir'd, or with'd, below; And ev'ry pow'r find fweet employ In that eternal world of joy.

PSALM XCII, XCIII.

PSALM XCII. 2d Part. Long Metre.

The Church is the Garden of God. ORD, 'tis a pleafant thing to fland In gardens, planted by thy hand : Let me within thy courts be feen, Like a young cedar, fresh and green.

- 2 There grow thy faints in faith and love, Bleft with thy infl'ence from above; Not Lebanon, with all its trees, Yields fuch a comely fight as thefe.
- 3 The plants of grace fhall ever live; (Nature decays, but grace muft thrive) Time, which doth all things elfe impair, Still makes them flourish ftrong and fair.
- 4 Laden with fruits of age, they fnew The Lord is holy, just and true: None who attend his gates shall find A God unfaithful or unkind.

PSALM XCIII. Long Metre.

- The eternal and fovereign God. I EHOVAH reigns; he dwells in light; Girded with majefty and might: The world, created by his hands, Still on its first foundation stands.
- But ere this fpacious world was made, Or had its first foundations laid, Thy throne eternal ages stood, Thyfelf the ever-living God.
- 3. Like floods the angry nations rife, And aim their rage againfs the fikies : Vain floods, which aim their rage fo high I At thy rebuke the billows die.
- 4 For ever shall thy throne endure; Thy promife stands for ever fure; And everlassing holiness Becomes the dwelling of thy grace.

PSALM XCIIL

PSALM XCIII. Par. Met.

- THE Lord of glory reigns! he reigns on high ? His robes of flate are firength and majefty; This wide creation rofe at his command; Built by his word, and 'ftablifh'd by his hand: Long flood his throne, ere he began creation, And his own Godhead is the firm foundation.
- 2 God is th' eternal King: Thy fees in vain Raife their rebellion to confound thy reign : In vain the ftorms, in vain the floods arife, And roar, and tofs their waves against the skies ; Foaming at heav'n, they rage with wild commotion, But heav'n's high arches fcorn the fwelling ocean.

3 Ye tempefts, rage no more ! ye floods, be ftill ! And the mad world fubmiffive to his will : Built on his truth, his church muft ever ftand; Firm are his promifes, and ftrong his hand : See his own fons, when they appear before him, Bow at his foot-ftool, and with fear adore him !

PSALM XCIII. Par. Met.

"HE Lord Jellovah reigns, And royal flate maintains, His head with awful glories crown'd; Array'd in robes of light, Begirt with fov'reign might, And rays of majefty around.

- Upheld by thy commands, 2 The world fecurely ftands ; And fkies and ftars cbey thy word : Thy throne was fix'd on high, Defore the ftarry fky : Eternal is thy kingdom, Lord !
- In vain the noify crowd, 3 Like billows fierce and loud, Against thine-empire rage and roar ;

J

PSALM XCIV.

In vain, with angry fpite, The furly nations fight, And dath, like waves, against the shore.

- 4 Let floods and nations rage. And all their pow'rs engage; Let fwelling tides atlault the fky; The terrors of thy frown Shall beat their madnefs down; Thy throne forever flands on high.
- 5 Thy promifes are true, Thy grace is ever new; There fix'd thy church fhall ne'er remove to Thy faints, with holy fear, Shall in thy courts appear, And fing thine everlafting love.

PSALM XCIV. Ift Part. Com. Met.

Saints chafifed, and Sinners defineyed; or, inftructive Afflictions.

1 THE Gold to whom revenge belongs, Proclaims his wrath aloud : His fov'reign pow'rs redrefs our wrongs, His juffice fimites the proud.

- 2 They fay, "The Lord not fees nor hears!" When will the fools be wife? Can he be deaf, who form'd their ears? Or blind, who made their eyes?
- 3 He knows their imp'ous thoughts are vain, And they fhall feel his pow'r; His wrath fhall pierce their fouls with pain, In fome furprifing hour.
- 4 But when thy faints deferve rebuke, Thou haft a gentler rod; Thy providences and thy book Shall make them know their God.
- 5 Bleft is the man thy hands chaflife, And to his duty draw :

PSALM XCIV.

Thy fcourges make thy children wife. When they forget thy law.

6 But God will ne'er caft off his faints, Nor his own promife break; He pardons his inheritance For their Redeemer's fake.

PSALM XCIV. 2d part. Com. Metre.

God our Support and Comfort; or, Deliverance from-Temptation and Perfecution.

2 W HO will arife and plead my right Againft my num'rous focs, While earth and hell their force unite, And all my hopes oppofe?

- 2 Had not the Lord, my rock, my help, Suftain'd my fainting head, My life had now in filence dwelt, My foul among the dead.
- 3 Alas, my fliding feet ! I cry'd, Thy promife was my prop: Thy grace flood conttant by my fide, Thy fpirit bore me up.
- 4 While multitudes of mournful thoughts. Within my bofom roll, Thy boundlefs love forgives my faults, Thy comforts chear my foul.
- 5 Pow'rs of iniquity may rife,
 And frame pernicious laws;
 But God, my refuge, rules the ficies;
 He will defend my caufe.
- 6 Let malice vent her rage aloud;
 Let bold blafphemers fcoll;
 The Lord our Ged will judge the proud, And cut the finance off.

PSA-LM XCV.

PSALM XCV. Com. Metre.

A Pfalm before Prayer. I SING to the Lord Jehovah's name, And in his ftrength rejoice; When his falvation is our theme, Exalted be our voice.

2 With thanks approach his awful feat, And pfalms of honor fing; The Lord's a God of boundlefs might, The whole creation's King.

3 Let princes hear, let angels know, How mean their natures feem, Those gods on high, and gods below, When once compar'd with him.

4 Earth, with its caverns, dark and deep, Lies in his fpacious hand; He fix'd the feas what bounds to heep, And where the hills muft fland.

5 Come, and with humble fouls adore ; Come, kneel before his face : O may the creatures of his pow'r

Be children of his grace !

6 Now is the time ! he bends his ear, And waits for your requeft; Come, left he roufe his wrath, and fwear "Ye fhall not fee my reft."

PSALM XCV. Short Metre.

A Pfalm before Sermon. OME, found his praife abroad; And hymns of glory fing; Jehovah is the fov'reign God, The univerfal King.

2 He form'd the deeps unknown; He gave the feas their bound; The wat'ry worlds are all his own, And all the folid ground. 177.

PSALM XCV.

- 3 Come, worship at his throne; Come, bow before the Lord: We are his works, and not our own; He form'd us by his word.
- 4 To day attend his voice ; Nor dare provoke his rod ; Come, like the people of his choice, And own your gracious God.
- 5 But, if your ears refufe The language of his grace, . And hearts grow hard, like flubborn Jews, That unbelieving race ;
- 6 The Lord, in vengeance dreft,
 Will lift his hand and fwear,
 " You who defpife my promis'd reft,
 " Shall have no portion there."

P'S A L M XCV. Long Metre.

Canaan loft through Unbelief; or, a Warning to delaying Sinners.

- I COME, let our voices join to raife A facred fong of folemn praife : God is a fov'reign King : rehearfe His honors, in exalted verfe.
- 2 Come, let our fouls addrefs the Lord, Who fram'd our natures with his word; He is our fhepherd; we the fheep His mercy chofe, his paftures keep.
- 3 Come, let us hear his voice to day, The counfels of his love obey; Nor let our harden'd hearts renew The fins and plagues which Ifr'el knew.
- 4 Ifr'el, who faw his works of grace, Yet tempt their Maker to his face; A faithlefs, unbelieving brood, That tir'd the patience of their God.

PSALM XCVI.

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- 5 Thus faith the Lord, "How falfe they prove !
 "Forget my pow'r, abufe my love ;
 "Since they defpife my reft, I fwear
 "Their feet fhall never enter there."
- 6 [Look back, my foul, with holy dread, And view those ancient rebels dead ! Attend the offer'd grace to day, Nor'lose the bleffing by delay.
- 7 Seize the kind promife, while it waits, And march to Zion's heav'nly gates; Believe, and tafte the promis'd reft; Obey, and be forever bleft.]

PSALM XCVI. Common Metre.

Chrift's first and second Coming.

- SING to the Lord, ye diftant lands, Ye tribes, of ev'ry tongue; His new difcover'd grace demands A new and nobler fong.
- 2 Say to the nations, Jefus reigns, God's own almighty Son : His pow'r the finking world fuftains, And grace furrounds his throne.
- 3 Let heav'n proclaim the joyful day, Joy through the earth be feen; Let cities faine in bright array, And fields in cheerful green.
- 4 Let an unufual joy furprife The iflands of the fea; Ye mountains fink, ye vallies rife, Prepare the Lord his way.
- 5 Behold ! he comes, he come to blefs The nations as their God; To fhew the world his rightcoufnefs, 'And fend his truth abread.
- 6 But, when his voice shall raife the dead, And bid the world draw near,

480 PSALM XCVI, XCVII.

How will the guilty nations dread "To fee their Judge appear"

PSALM XCVI. Par. Met.

The God of the Gentiles.

ET all the earth their voices raife
 To fing the choiceft pfalm of praife,
 To fing and blefs Jehovah's name :
 His glory let the heathen know,
 His wonders to the nations flow,
 And all his faving works proclaim.

The heathens know thy glory, Lord; The wond'ring nations read thy word; Thefe defarts have Jehovah known: Our worthip thall no more be paid To gods which mortal hands have made; Our Maker is our God alone.

3 He fram'd the globe, he built the fky, He made the fhining worlds on high, And reigns complete in glory there: His beams are majefty and light; His beauties, how divinely bright ! His temple, how divinely fair !

4 Come, the great day, the glor'ous hour!
 When earth thall feel his faving pow'r,
 And barb'rous nations fear his name;
 Then thall the race of man confets
 The beauty of his holinefs,
 And in his courts his grace preclaim.

PSALM XCVII. ift Part. Long Metre.

Chrift reigning in Heaven, and coming to Judgment.

Let the whole earth in fongs rejoice, And diffant islands join their voice.

PSALM XCVII.

- Deep are his counfels and unknown; But grace and truth fupport his throne : 'Tho' gloomy clouds his ways furround, Iuftice is their eternal ground.
- 3 In rebes of judgment, lo! he comes; Shakes the wide earth, and cleaves the tombs; Before him burns devouring fire; The mountains melt, the feas retire!
- A His enemies, with fore difmay, Flee from the fight, and fhun the day : Then lift your heads, ye faints, on high, And fing, for your redemption's nigh !
- PSALM XCVII. 2d Part. Long Metre.

Chrift's Incarnation.

- I THE Lord is come, the heav'ns proclaim His birth; the nations learn his name : An unknown ftar directs the road Of Eastern fages, to their God.
- 2 All ye bright armies of the skies, Go, worship where the Saviour lies: Angels and kings before him bow, Those gods on high, and gods below.
- 3 Let idols totter to the ground, And their own worfhippers confound : But Judah fhout, and Zion fing, And earth confess her fov'reign King.
- PSALM XCVII. 3d Part. Long Metre.

Grace and Glory.

- TH' Almighty reigns exalted high, " O'er all the earth, o'er all the fky : *-Tho' clouds and darkness veil his feet, His dwelling is the mercy-feat.
- 2 O ye who love his holy name, Hate ev'ry work of fin and fhame ;

He guards the fouls of all his friends, And from the fnares of hell defends.

- 3 Immortal light, and joys unknown, Are for the faints in darknefs fown; Thofe glor'ous feeds fhall fpring and rife, And the bright harveft blefs our eyes.
- 4 Rejoice, ye righteous, and record The facred honors of the Lord; None but the fouls that feel his grace Can triumph in his holinefs.

PSALM XCVII. Com. Metre.

Christ's Incarnation, and the last Judgment.

- Y E itlands of the Northern fea, Rejoice, the Saviour reigns; His word, like fire, prepares his way, And mountains melt to plains.
- 2 His prefence finks the proudeft hills, And makes the vallies rife; The humble foul enjoys his fmiles, The haughty finner dies.
- 3 The heav'ns his rightful pow'r proclaim; The idol gods around Fill their own worfhippers with fhame,
 - And totter to the ground.
- 4 Adoring angels, at his birth, Made the Redeemer known; Thus thall he come to judge the earth, And angels guard his throne.
- 5 His foes fhall tremble at his fight, And hills and feas retire;
 His children take their unknown flight, And leave the world on fire.
- 6 The feeds of joy and glory fown For faints in darkness here, Shall rife and fpring in worlds unknows, And a rich harveft bear.

PSALM XCVIII. 183

PSALM XCVIII. 1st Part. Com. Met. Praise far the Gospel.

TO our almighty Maker, God, New henors be addreft; His great falvation fhines abroad, And makes the nations bleft.

2 He fpake the word to Abra'm firft, His truth fulfils his grace; The Gentiles make his name their truft, And learn his righteoufnefs.

3. Let the whole earth his love proclaim With all her diff'rent tongues; And fpread the honors of his name In melody and fongs.

PSALM XCVIII. 2d Part. Com. Metre.

The Meffiah's Coming and Kingdom. .

- I JOY to the world! the Lord is come ! Let earth receive her King : Let ev'ry heart prepare him room, And heav'n and nature fing.
- 2 Joy to the earth ! the Saviour reigns !
 Let men their fongs employ ;
 While fields and floods, rocks, hills and plains, Repeat the founding joy.
- 3 No more let fins and forrows grow, Nor thorns infeft the ground; He comes to make his bleffings flow Far as the curfe is found.
- 4 He rules the world with truth and grace, And makes the nations prove The glories of his righteoufnefs, And wonders of his love.

PSALM XCHX.

PSALM XCIX. 1ft Part. Short Metre. Christ's Kingdom and Majesty.

Let finners tremble at his throne, And faints be humble there.

2 Jefus, the Saviour, reigns ! Let earth adore its Lord ; Bright cherubs his attendants ftand, Swift to fulfil his word.

J In Zion is his throne;
 His honors are divine;
 His church fhall make his wonders known;
 For there his glories fhine.

4 How holy is his name! How terrible his praife! Juftice, and truth, and judgments, join

P s A & M XCIX. 2d Part. Short Metre. A boly God worfbipped with Reverence. 1

EXALT the Bord our God, And worthip at his feet; His nature is all holinefs, and And mercy is his feat.

2 When Ifr'el was his church, When Aaron was his prieft, When Mofes cry'd, when Samuel pray'd, He gave his people reft.

3 Oft he forgave their fins, Nor would deftroy their race; And oft he made his vengeance known, When they abus'd his grace.

PSALM C.

PSALM C. Long Metre, Ja

A plain Tranflation. Praife to cur Creator.

- Y E nations round the earth, rejoice Before the Lord, your fov'reign King; Serve him with cheerful heart and voice, With all your tongues his glory fing.
- 2 The Lord is God; 'tis he alone Doth life, and breath, and being give; We are his work, and not our own; The fheep which on his paffures live.
- 3 Enter his gates with fongs of joy, With praifes to his courts repair, And make it your divine employ, To pay your thankful honors there.
- 4 The Lord is good; the Lord is kind; Great is his grace, his mercy fure; And the whole race of man fhall find His truth from age to age endurc.
- PSALM C. Long Metre. A Paraphrase.
- ¹ S ING to the Lord, with joyful voice; Let ev'ry land his name adore; America fhall fend the noife Acrofs the ocean, to the fhore.
- 2 Nations attend before his throne With folemn fear, with facred joy: Know that the Lord is God alone; He can create, and he deftroy.
- 3 His fov'reign pow'r, without our aid, Made us of clay, and form'd us men: And when like wand'ring fheep we ftray'd, He brought us to his fold again.

·Q 2

4 We are his people, we his care, Our fouls, and all our mortal frame : What lafting honors fhall we rear, Almighty Maker, to thy name ?

18.5

PSALM CI.

5 We'll crowd thy gates with thankful fongs, High as the heav'ns our voices raife; And earth, with her fen thoufand tongues, Shall fill thy courts with founding praife.

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6 Wide as the world is thy command, Vaft as eternity thy love; Firm as a rock thy truth muft fland, When rolling years fhall ceafe to move.

PSALM CI. Long Metre.

- ^L M ERCY and judgment are my fong ! And fince they both to thee belong. My gracious God, my rightcous King, To thee my fongs and yows I bring.
- 2 If I am rais'd to bear the fword, I'll take my counfels from thy word; Thy justice and thy heav'nly grace Shall be the pattern of my ways.
- 3 Let wifflom all my actions guide, And let my God with me refide; No wicked thing fhall dwell with me, Which may provoke thy jealoufy.
- 4 No fons of flander, rage and firife, Shall be companions of my life; The haughty look, the heart of pride, Within my doors fhall ne'er abide.
- 5 [I'll fearch the land, and raife the juft: To pofts of honor, wealth and truft; The men who work thy holy will, Shall be my friends and fav'rites ftill.]
- 6 In-vain shall finners hope to rife By flatt'ring or-malicious lies : And while the innocent I guard, The bold offender shan't be spar'd.
- 7 The imp'ous crew, that factious band; Shall hide their heads, or quit the land;

FSALMCI, CII.

15%

And all who break the public reft, Where I have power, fhall be fuppreft.

P S A L M CI. Com. Marre. A Pfalm for a Mafter of a Family.
O F juffice and of grace I fing, And pay my God my vows; Let grace and juffice, heav'nly. King, Teach me to rule my houfe.
Now to my tent, O God, repair, And make thy feryant wife, To fuffer nothing near me there Which thall offend thine eyes.
The man who doth his neighbor wrongs.

By fallhood or by, force, The fcornful eye, the fland'rous tongues. I'll thruft them from my doors.

4 I'll feek the faithful and the juft, And will their help enjoy : Thefe are the friends whom I shall truft, The fervants I'll employ.

5. The wretch who deals in fly deceit, I'll not endure a night; The liar's tongue I'll ever hate, And banifh from my fight.

6 I'll purge my family around; And make the wicked flee; So fhall my house be ever found A dwelling fit for thee.

PSALM CH. Ift Part. Com. Metres. A Prayer of the Afflisted.

HEAR me, O God, nor hide thy face, But anfwer, left I die : Haft thou not built a throne of grace, To hear, when finners cry ?

2 My days are wafted like the fmoke Diffelving in the air ;

PSALM_CII.

My firength is dry'd, my heart is broke, And finking in defpair.

- 3 My fpirits flag, like with'ring grafs Burnt with exceffive heat; In fecret groans my minutes pafs, And I forget to eat.
- 4 As on fome lonely building's top, The fparrow tells her moan,
 Far from the tents of joy and hope,
 1 fit and grieve alone.
- 5 My foul is like a wildernefs, Where beafts, of midnight, howl; There the fad raven finds her place, And there the fcreaming owl.
- 6 Dark difmal thoughts and boding fears Dwell in my troubled breaft;
 While fharp reproaches wound my ears, Nor give my fpirit reft.
- 7 My cup is mingled with my woes, And tears are my repart; My daily bread like aftes grows Unpleafant to my tafte.
- Senfe can afford no real joy
 To fouls who feel thy frown ;
 Lord, 'twas thy hand advanc'd me high ;
 Thy hand hath caft me down.
- 9 My locks like wither'd leaves appear; And life's declining light Grows faint, as ev'ning fhadows are, Which vanith into night.
- 10 But thou forever art the fame, O my eternal God !
 - Ages to come shall know thy name, And spread thy works abroad.
- 11 Thou wilt arife, and fhew thy face, Nor will my-Lord delay,

PSALM CII.

Beyond th' appointed hour of grace, That long expected day. 12 He hears his faints, he knows their cry ; And by myster'ous ways, Redeems the pris'ners doom'd to die, And fills their tongues with praife. PSALM CII. 2d Part. Com. Metre. Frayer beard, and Zion restored. ET Zion and her Sons rejoice! Behold the promis'd hour! I Her God hath heard her mourning voice, And comes t' exalt his pow'r. Her dust and ruins which remain Are precious in our eyes; Those ruins shall be built again, And all that dust shall rife. 3 The Lord will raife Jerufalem, And fand in glory there; Nations shall bow before his name, And kings attend with fear. 4 He fits a Sov'reign on his throne, With pity in his eyes : He hears the dying pris'ners groan, And fees their fighs arife. 5 He frees the fouls condemn'd to death; And when his faints complain, It shan't be faid, that praying breath Was ever fpent in vain. 6 This shall be known when we are dead, And left on long record, That ages yet unborn may read, And truft and praife the Lord. PSALM CII. 3d Part. Long Metre. Man's Mortality, and Chrift's Eternity : or, Sainte die, but Christ and the Church live. 'T is the Lord our Saviour's hand Weakens our ftrength amidft the race:

PSALM CIII.

Difease and death, at his command, Arrest us, and cut short our days.

- 2 Spare us, O Lord ! aloud we pray, Nor let our fun go down at noon; Thy years are one eternal day; And must thy children die fo foon ?
- 3 Yet, in the midft of death and grief, This thought our forrow thall affuage: "Our Father and our Saviour live; "Chrift is the fame through ev'ry age."
- 4 'Twas he this earth's foundation laid ; Heav'n is the building of his hand; This earth grows old, thefe heav'ns fhall fade, And all be chang'd at thy command.
- 5 The ftarry curtains of the fky, Like garments, fhall be laid afide; But ftill thy throne ftands firm and high; Thy church forever must abide.
- 6 Before thy face thy church shall live, And on thy throne thy children reign: This dying world shall they furvive, And the dead faints be rais'd again.
 - PSALM CIII. Ist Part. Long Metre.

Bleffing God for his Goodnefs to Soul and Body ...

- ^I B LESS, O my foul! the living God! Call home thy thoughts which rove abroad; Let all the pow'rs within me join, In work and worship fo divine.
- 2 Blefs, O my foul! the God of grace ; His favors claim thy higheft praife ; Why thould the wonders he hath wrought Be loft in filence, and forgot ?
- 3 'Tis he, my foul, who fent his Son To die for crimes which thou haft done; He owns the ranfom, and forgives The heurly follies of our lives.

PSALM CIII.

- 4 The vices of the mind he heals, And cures the pains which nature feels, Redeems the foul from hell, and faves Our waiting lives from threat'ning graves.
- 5 Our youth decay'd his pow'r repairs, His mercy crowns our growing years: He fatisfies our mouths with good, And fills our hopes with heav'nly food.
 - 6 He fees th' opprefior and th' oppreft, And often gives the fuff'rer reft; But will his justice more difplay In the laft great rewarding day.
- 7 [His pow'r he fhew'd by Mofes' hands, And gave to Ifr'el his commands;
 But fent his truth and mercy down To all the nations, by his Son.
- 8 Let the whole earth his pow'r confefs, Let the whole earth adore his grace; The Gentile, with the Jew, thall join In work and worfhip fo divine.

PSALM CIII. 2d Part. Long Metre.

God's gentle Chastifement; or, his tender Mercy to his People.

- THE Lord, how wond'rous are his ways! How firm his truth! how large his grace! He takes his mercy for his throne, And thence he makes his glories known.
- 2 Not half fo high his pow'r hath fpread The ftarry heav'ns above our head, As his rich love exceeds our praife, Exceeds the higheft hopes we raife.
- 3 Not half fo far hath nature plac'd The rifing morning from the weft, As his forgiving grace removes The daily guilt of those he loves.

PSALM CIH.

- 4 How flowly doth his wrath arife! On fwifter wings falvation flies: And, if he lets his anger burn, How foon his frowns to pity turn !
- 5 Amidft his wrath compafiion fhines; His ftrokes are lighter than our fins; And, while his rod corrects his faints, His ear indulges their complaints.
- So fathers their young fons chaftife With gentle hands and melting eyes : The children weep beneath the finart, And move the pity of their heart.

PAUSE.

- 7 The mighty God, the wife and juft, Knows that our frame is feeble duft; And will no heavy load impose Beyond the ftrength which he beftows.
- 8 He knows how foon our nature dies, Blafted by ev'ry wind that flies: Like grafs we fpring, and die as foon As morning flow'rs which fade at noon.
- 9 But his eternal love is fure To all the faints, and fhall endure : From age to age his truth thall reign, Nor children's children hope in van.

PSALM CIII. Ist Part. Short Metre.

Praise for Spiritual and Temporal Mercies.

- D BLESS the Lord, my foul ! Let all within me join, And aid my tongue to blefs his name, Whofe favors are divine.
- 2 O blefs the Lord, my foul ! Nor let his mercies lie Forgotten in unthankfulnefs, And without praifes dic.

PSALM CIII.

- 3 'Tis he forgives thy fins;
 'Tis he relieves thy pain;
 'Tis he who heals thy fickneffes, And makes thee young again.
- 4 He crowns thy life with love, When ranfom'd from the grave; He who redeem'd my foul from hell Hath fov'reign pow'r to fave.
- 5 He fills the poor with good; He gives the fuff³rers reft; The Lord hath judgments for the proud, And juffice for th' oppreft.
- 6 His wond'rous works and ways He made by Mofes known;
 But fent the world his truth and grace By his beloved Son.

PSALM CIH. 2d Part. Short Metre.

Abounding Compassion of God ; or, Mercy in the midst of Judgment.

I MY foul, repeat his praife, Whofe mercies are fo great; Whofe anger is fo flow to rife, So ready to abate.

- 2 God will not always chide; And when his ftrokes are felt, His ftrokes are fewer than our crimes, And lighter than our guilt.
- 3 High as the heav'ns are rais'd Above the ground we tread, So far the riches of his grace Our higheft thoughts exceed.
- 4 His pow'r fubdues our fins; And his forgiving love,
 - Far as the east is from the west, Doth all our guilt remove.

PSALM CIII.

5 The pity of the Lord, To those who fear his name, Is fuch as tender parents feel; He knows our feeble frame.

- 6 He knows we are but duft, Scatter'd with ev'ry breath : His anger, like a rifing wind, Can fend us fwift to death.
- 7 Our days are as the grafs,
 Or like the morning flow'r;
 If one fharp blaft fweep o'er the field,
 It withers in an hour.
 - 8 But thy compafiions, Lord, To endlefs years endure; And children's children ever find Thy words of promife fure.

PSALM CIII. 3d Part. Short Metre.

God's univerfal Dominion; or, Angels praife the Lord.

- ¹ THE Lord, the fov'reign King, Hath fix'd his throne on high: O'er all the heav'nly world he rules, And all beneath the fky.
- 2 Ye angels, great in might, And fwift to do his will, Blefs ye the Lord, whofe voice you hear, Whofe pleafure ye fulfil.
- 3 Let the bright hofts, who wait The orders of their King, And guard his churches when they pray, Join in the praife they fing.
- 4 While all his wond'rous works Through his vaft kingdom fhew Their Maker's glory, thou, my foul. Shalt fing his graces too.

PSALM CIV.

PSALM CIV. Long Metre.

The Glory of God in Creation and Providence.

M Y toul, thy great Creator praife; When, cloth'd in his celeftial rays, He in full majefty appears, And like a robe his glory wears.

X

Note—This Pfalm may be fung to St. Helen's tune, by adding the following lines to each flanzan viz.

Great is the Lord, what tongue can frame An equal honor to his name?

- The heav'ns are for his curtains fpread;
 Th' unfathom'd deep he makes his bed;
 Clouds are his char'ot, when he flies
 On winged ftorms acrofs the fkies.
- 3 Angels, whom his own breath infpires, His ministers are flaming fires; And, fwift as thought, their armies move, To bear his vengeance or his love.
- 4 The world's foundations by his hand Are pois'd, and thall forever ftand; He binds the ocean in his chain, Left it thould drown the world again.
- 5 When earth was cover'd with the flood, Which high above the mountains flood, He thunder'd, and the ocean fled, Confin'd to its appointed bed.
- 6 The fwelling billows know their bound, And in their channels walk their round; Yet thence convey'd by fecret veins, They fpring on hills, and drench the plains.
- 7 He bids the cryftal fountains flow;
 And cheer the vallies as they go;
 Tame heifers there their thirft allay,
 And for the ftream wild affes bray.

PSALM CIV.

8 From pleafont trees which shade the brink, The lark and linnet light to drink : Their songs the lark and linnet raise, And chide our silence in his praise.

PAUSE

Ι.

9 God, from his cloudy ciftern, pours On the parch'd earth enriching thow'rs; The grove, the garden, and the field, A thoufand joyful bleffings yield.

- 10 He makes the graffy food arife, And gives the cattle large fupplies; With herbs for man of var'ous pow'r, To nourith nature, or to cure.
- 11 What noble fruit the vines produce ! The olive yields a thining juice ; Our hearts are cheer'd with gen'rous wine ; With inward joy our faces thine.
- 12 O blefs his name, ye nations fed. With nature's chief fupporter, bread: While bread your vital ftrength imparts, Serve him with vigour in your hearts.

PAUSE II.

- 13 Behold the ftately cedar ftands, Rais'd in the foreft by his hands; Birds to the boughs for fhelter fly, And build their nefts fecure on high,
- 14 To craggy hills afcends the goat; And at the airy mountain's foot, The teebler creatures make their cell; He gives them wifdom where to dwell.
- 15 He fets the fun his circling race, Appoints the moon to change her face; And when thick darknefs veils the day, Calls out wild beafts to hunt their prey.
- 16 Fierce liens lead their young abroad, And, roaring, alk their meat-from God;

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But when the morning beams arife, The favage beaft to covert flies.

- 17 Then man to daily labor goes: The night was made for his repofe: Sleep is thy gift, that fweet relief From tirefome toil and wafting grief.
- 18 How ftrange thy works ! how great thy kill ! And ev'ry land thy riches fill : Thy wifdom round the world we fee, This fpacious earth is full of thee.
- 19 Nor lefs thy glories in the deep, Where fifh in millions fwim and creep, With wond'rous motions fwift or flow, Still wand'ring in the paths below,
- 20 There fhips divide their wat'ry way, And flocks of fcaly monfters play; There dwells the huge leviathan, And foams and fports in fpite of man.

PAUSE III.

- 21 Vaft are thy works, almighty Lord ! All nature refts upon thy word, And the whole race of creatures fland Waiting their portion from thy hand.
- 22 While each receives his diff'rent food, Their chcerful looks pronounce it good : Eagles and bears, and whales and worms, Rejoice and praife in diff'rent forms.
- 23 But when thy face is hid, they mourn, And, dying, to their duft return; Both man and beaft their fouls refign; Life, breath and fpirit, all are thine.
- 24 Yet thou canft breathe on duft again, And fill the world with beafts and men;
 A word of thy creating breath Repairs the waftes of time and death.

PSALM CV.

- 25 His works, the wonders of his might. Are honor'd with his own delight: How awful are his glor'ous ways! The Lord is dreadful in his praife.
 - 26 The earth flands trembling at thy flroke, And, at thy touch, the mountains fmoke a Yet humble fouls may fee thy face, And tell their wants to fov'reign grace.
 - 27 In thee my hopes and wifhes meet, And make my meditations fweet : Thy praifes thall my breath employ, Till it expires in endlefs joy.
 - 28 While haughty finners die accurft, Their glory bury'd with their duft, I to my God, my heav'nly King, Immortal hallelujahs fing.
 - PSALM CV. Abridged. Com. Metre. God's Conduct to Ifrael, and the Plagues of Egypt.
 - I G IVE thanks to God, invoke his name, And tell the world his grace : Sound through the earth his deeds of fame, That all may feek his face.
 - 2 His cov'nant which he kept in mind For num'rous ages paft,
 To num'rous ages yet behind In equal force fhall laft.
 - 3 He fware to Abr'am and his feed, And made the bleffing fure; Gentiles the ancient promife read, And find his truth endure.
 - 4 " Thy feed shall make all nations bleft,' (Said the almighty voice)
 - " And Canaan's land thall be their reft, "The type of heav'nly joys."
 - 5 [How large the grant ! how rich the grace ! To give them Canaan's land,

PSALM CV.

When they were ftrangers in the place, A little feeble band !

6 Like pilgrims, through the countries round Securely they remov'd,

And haughty kings who on them frown'd, Severely he reprov'd.

- Z "Touch mine anointed, and my arm "Shall foon revenge the wrong;
 - "The man who does my prophets harm, "Shall know their God is ftrong."

8 Then let the world forbear its rage, Nor put the church in fear; Ifr'el muß live through every age, And be th' Almighty's cure.

PAUSEI.

9 When Pharaoh dar'd to vex the faints. And thus provok'd their God, Mofes was fent, at their complaints, Arm'd with his dreadful rod.

- to He call'd for darknefs; darknefs came,. Like an o'erwhelming flood;
 He turn'd each lake, and ev'ry fream,. To lakes and freams of blood.
- 1.1 He gave the fign, and noifome flies Through the whole country fpread; And frogs, in croaking armies rife About the monarch's bed.

12 Through fields and towns, and palaces, The tenfold vengeance flew;

Locufts, in fwarms, devour'd their trees, And hail their cattle flew.

13 Then by an angel's midnight froke The flow'r of Egypt dy'd; The ftrength of ev'ry houfe was broke, Their glory and their pride.

14 Now let the world forbear its rago. Nor put the church in fear:

PSALM CVI.

Ifr'el must live through ev'ry age, And be th' Almighty's care.

Pause II.

15 Thus were the tribes from bondage brought, And left the hated ground; Each fome Egyptian fpoils had got, And not one feeble found.

16 The Lord himfelf chofe out their way, And mark'd their journies right; Gave them a leading cloud by day, A fiery guide by night.

17 They thirft; and waters from the rock In rich abundance flow, And foll'wing ftill the courfe they took, Ran all the defart through.

18 O wond'rous ftream ! O bleffed type Of ever-flowing grace ! So Chrift our rock maintains our life Through all this wildernefs.

19 Thus guarded by th' Almighty hand, The chofen tribes possest Canaan, the rich, the promis'd land; And there enjoy'd their reft.

20 Then let the world forbcar its rage, The church renounce her fear; Ifr'el muft live through ev'ry age, And be th' Almighty's care.

PSALM CVI. ist Part. Long Metre.

Praise to God; or, Communion with Saints.

I TO God the great, the ever bleft, Let fongs of honor be addreft; His mercy firm forever flands : Give him the thanks his love demands.

2 Who knows the wonders of thy ways? Who thall fulfil thy boundlefs praife?

PSALM CVI.

Bleft are the fouls who fear thee ftill, And pay their duty to thy will.

- 3 Remember what thy mercy did For Jacob's race, thy choien feed ; And with the fame falvation blefs The meaneft fuppl'ant of thy grace.
- 4 O may I fee thy tribes rejoice, And aid their triumphs with my voice! This is my glory, Lord, to be Join'd to thy faints, and near to thee.

PSALM CVI. 2d Part. Short Metre.

Ifrael punified and pardoned; -or, God's unchangeable Love.

- G OD of eternal love, How fickle are our ways! And yet how oft did Ifr'el prove Thy conftancy of grace !
- 2 They faw thy wonders wrought, And then thy praife they fung; But foon thy works of pow'r forgot, And murnur'd with their tongue.
- 3 Now they believe his word, While rocks with rivers flow; Now with their lufts provoke the Lord, And he reduc'd them low.
- 4 Yet when they mourn'd their faults, He harken'd to their groans, Brought his own cov'nant to his thoughts, And call'd them ftill his fons,
- 5 Their names were in his book, He fav'd them from their foes: Oft he chaftis'd, but ne'er forfook The people whom he chofe.

6 Let Ifr'el blefs the Lord, Who lov'd their ancient race; And christians join the folemn word, Amen, to all the praise.

PSALM CVII. ist Part. Long Metre.

Ifrael led to Canaan, and Christians to Heaven.

- GIVE thanks to God, he reigns above : Kind are his thoughts, his name is love : His mercy, ages paft have known, And ages long to come fhall own.
- Let the redeemed of the Lord The wonders of his grace record;
 Ifr'el, the nation whom he chofe,
 And refcu'd from their mighty foes.
- 3 [When God's almighty arm had broke Their fetters, and th' Egyptian yoke, They trac'd the defart, wand'ring round A wild and folitary ground.
- 4 There they could find no leading road, Nor city for a fix'd abode; Nor food, nor fountain, to afluage Their burning thirft, or hunger's rage.]
- 5 In their diftrefs to God they cry'd; God was their Saviour and their guide; He led their march far wand'ring round; 'Twas the right path to Canaan's ground.
- 6 Thus when our first release we gain From fin's old yoke, and fatan's chain, We have this defart world to pass, A dang'rous and a tirefome place.
- 7 He feeds and clothes us all the way; He guides our footfteps, left we ftray; He guards us with a pow'rful hand, And brings us to the heav'nly land.

O let the faints with joy record The truth and goodne's of the Lord ! How great his works ! how kind his ways ! Let ev'ry tongue pronounce his praife.

PSALM CVII.

PSALM CVII. 2d Part. Long Metre. Correction for Sin, and Releafe by Prayer.

- FROM age to age exalt his name; God and his grace are ftill the fame : He fills the hungry foul with food, And feeds the poor with ev'ry good.
- 2 But if their hearts rebel and rife Against the God who rules the skies; If they reject his heav'nly word, And slight the counfels of the Lord;
- 3 He'll bring their fpirits to the ground, And no deliv'rer fhall be found : Laden with grief, they wafte their breath In darknefs, and the fhades of death.
- 4 Then to the Lord they raife their cries, He makes the dawning light arife, And featters all the difmal fhade Which hung fo heavy round their head.
- 5 He cuts the bars of brafs in two, And lets the finiling prifoners through; Takes off the load of guilt and grief, And gives the lab'ring foul relief.
- 6 O may the fons of men record The wond'rous goodnefs of the Lord ! How great his works ! how kind his ways ! Let ev'ry tongue pronounce his praife.

PSALM CVII. 3d Part. Long Metre. Intemperance punished and pardoned; or, a Pfalm for the Glutton and the Drunkard.

- VAIN man, on foolifh pleafures bent, Prepares for his own punifhment; What pains, what loathfome maladies, From luxury and luft arife!
- 2 The drunkard feels his vitals wafte; Yet drowns his health to pleafe his tafte; Till all his active pow'rs are loft, And fainting life draws near the duft.

PSALM CVII.

- 3 The glutton groans, and loathes to cat, His foul abhors delicious meat; Nature with heavy loads oppreft, Would yield to death to be releas'd.
- A Then how the frighted finners fly To God for help, with earneft cry ! He hears their groans, prolongs their breath, And faves them from approaching death.
- 5 No med'cine could effect the cure So quick, fo eafy, or fo fure : The deadly fentence God repeals, He fends his fov'reign word and heals.
- 6 O may the fons of men record The wond'rous goodnefs of the Lord, And let their thankful off'rings prove How they adore their Maker's love.

PSALM CVII. 4th Part. Long Metre.

Deliverance from Storms and Shipwreck; or, The Seaman's Song.

- WOULD you behold the works of God, His wonders in the world abroad, Go with the mariners and trace The unknown regions of the feas.
- Interpret and the second se
- 3 Now to the heav'ns they mount amain; Now fink to dreadful deeps again; What ftrange affrights young failors feel, And like a ftagg'ring drunkard reel!
- 4 When land is far, and death is nigh, Loft to all hope, to God they cry: His mercy hears their loud addrefs, And fends falvation in diftrefs.

P'S A L M CVII.

- 5 He bids the winds their wrath affuage, The furious waves forget their rage; 'Tis calm-; and failors finile to fee The haven where they with'd to be.
- 6 O may the fons of men record The wond'rous goodnefs of the Lord ! Let them their private off'rings bring, And in the church his glory fing.

PSALM CVII. 4th Part. Com, Met. The Maxiner's Pfalm.

THY works of glory, mighty Lord, Thy wonders in the deeps, The fons of courage fhall record, Where rolling ocean fleeps.

- 2 At thy command, the winds arife, And fwell the tow'ring waves'; The men, aftonifh'd, mount the fkies, And fink in gaping graves.
- 3 [Again they climb the wat'ry hills, And plunge in deeps again : Each, like a tott'ring drunkard, reels, And finds his courage vain.
- 4 Frighted to hear the tempeft roar, They pant, with flutt'ring breath; And, hopelefs of the diftant fhore, Expect immed'ate death.]
- 5 Then to the Lord they raife their cries; He hears the loud requeft; And orders filence through the fkies, And lays the floods to reft.
- 6 Sailors rejoice to lofe their fears, And fee the ftorm allay'd:
 Now to their eyes the port appears, There let their yows be paid.

7 'Tis God who brings them fafe to land ; Let flupid mortals know

PSALM CVII.

That waves are under his command-And all the winds which blow.

8 O that the fons of men would praife The goodnefs of the Lord ! And those who see thy wond'rous ways Thy wond'rous love record !

PSALM CVII. 5th Part. Long Metre.

Colonies planted; or, Nations bleft and punished.

A Pfalm for New-England.

* WHEN God, provok'd with daring crimes, Scourges the madnefs of the times, He turns their fields to barren fand, And dries the rivers from the land.

- z His word can, raife the fprings again, And make the wither'd mountains green; Send fhow'ry bleffings from the fkies, And harvefts in the defarts rife.
- 3 [Where nothing dwelt, but beafts of prey-Or men as fierce and wild as they, He bids th' oppreft and poor repair, And build them towns and cities there.
- 4 They fow the fields, and trees they plant, Whofe yearly fruit fupplies their want : Their race grows up from fruitful flocks, Their wealth increases with their flocks.
- 5 Thus they are bleft; but if they fin, He lets the heathen nations in; A favage crew invades their lands, Their children die by barb'rous hands.
- 6 Their captive fons, expos'd to fcorn, Wander, unpity'd and forlorn : The country lies unfenc'd, untill'd, And defolation fpreads the field.
- 7 Yet if the humbled nation mourns, Again his dreadful hand he turns;

PSALM CIX.

Again he makes their cities thrive, And bids their dying churches live]

- 3 The right'ous, with a joyful fenfe Admire the works of providence; And tongues of athe'fts thall no more Blafpheme the God whom faints adore.
- 9 How few with pious care record The wond'rous dealings of the Lord! But wife obfervers ftill shall find The Lord is holy, just and kind.

PSALM CIX. Com. Metre.

Love to Enemies, from the Example of Chrift. OD of my mercy and my praife, Thy glory is my fong; Tho' finners speak against thy grace With a blaspheming tongue.

- 2 When in the form of mortal man Thy Son on earth was found, With cruel flanders, false and vain, They compass'd him around.
- 3 Their mif'ries his compation move; Their peace he ftill purfu'd; They render hatred for his love, And evil for his good.
- A Their malice rag'd, without a caufe; He, with his dying breath, Pray'd for his murd'rers on the crofs, And bleit his foes in death.
- 5 Lord, fhall thy bright example fhine In vain, before my eyes? Give me a foul a-kin to thine, To love my enemies !
- The Lord fhall on my fide engage,
 And in my Saviour's name
 I fhall defeat their pride and rage
 Who flander and condemn.

PSALM. CX.

PSALM CX. 1st Part. Long Metres. Chriff exalted, and Multitudes converted; or, The

Success of the Gospel.

HUS the eternal Father fpake To Chrift the Son; "Afcend and fit "At my right-hand, 'till I shall make "Thy foes submissive at thy feet.

- 2 " From Zion fhall thy word proceed, 40 Thy word, the fceptre in thy hand,
 - " Shall make the hearts of robels bleed.
 - " And bow their wills to thy command.
- - "When faints fhall flock with willing minds,
 - " And finners crow'd thy temple-gate,
 - " Where holinefs in beauty fhines."
- 4 O bleffed pow'r ! O glor'ous day ! What a large vict'ry fhall enfue ! And converts, who thy grace obey, Exceed the drops of morning dew !

PSALM CX. 2d Part. Long Metre.

The Kingdom and Priefbood of Christ.

- 2 THUS the great Lord of earth and fea Spake to his Son, and thus he fwore;
 - " Eternal shall thy priesthood be,
 - " And change from hand to hand no more.
- 2 " Aaron and all his fons must die:
 - " But everlafting life is thine,
 - " To fave forever those who fiy.
 - " For refuge, from the wrath divine.
- 3 " By me Melchifedek was made-
 - " On earth a king and prieft at once;
 - " And thou, my heav'nly Prieft, fhalt plead ;.
 - " And thou, my King, thalt rule my fons."
- 4 Jefus the Prieft afcends his throne, While counfels of eternal peace.

PSALMCX.

Between the Father and the Son, Proceed with honor and fuccefs.

- 5 Through the whole earth his reign shall spread. And cruth the pow'rs which dare rebel : Then shall he judge the rising dead, And fend the guilty world to hell.
- 5 Tho' while he treads his glor'ous way, He drinks the cup of tears and blood, The fuff'rings of that dreadrul day Shall but advance him near to God.

PSALM CX. Common Metre.

Chrift's Kingdom and Priefbood.

- ESUS, our Lord, afcend thy throne, And near thy Father fit; In Zion fhall thy pow'r be known, And make thy foes fubmit.
- a What wonders thall thy gofpel do ! Thy converts thall furpals The num'rous drops of morning dew, And own thy fov'reign grace.
- 3 God hath pronounc'd a firm decree, Nor changes what he fwore ;
 - " Eternal thall thy priefthood be, "When Aaron is no more.
- 4 "Melchifedek, that wond'rous prieft;
 4 That king of high degree;
 4 That holy man, who Abra'm bleft,
 4 Was but a type of thee."
- 5 Jefus our Prieft forever lives To plead for us above; Jefus our King forever gives The bieffings of his love.
- 6 God thail exalt his glor'ous head, And his high throne maintain,

S

PSALM EXI.

Shali ftrike the pow'rs and princes dead Who dare oppofe his reign.

P'S A.L M. CXI. 1st Part. Com. Metres. The Wifdom of God in his Works.

* S^{ONGS} of immortal praife belong To my almighty God;

He has my heart, and he my tongue, To fpread his name abroad.

- 2. How great the works his hands has wrought ! How glor'ous in our fight ! Good men in ev'ry age have fought. His wonders with delight.
- 3 How most exact is nature's frame ! How wife th' eternal mind ! His counfels never change the feheme Which his first thoughts defign'd.
- 4. When he redeem'd his chofen fons, He fix'd his cov'nant fure : The orders which his lips pronounce, To englefs years endure.
- 5. Nature and time, and earth and fkics, Thy heavinly fkill proclaim : What fhall we do to make us wife, Dut learn to read thy name?
- 6. To fear thy pow'r, to truft thy grace, Is our divineft fkill; And he's the wifeft of our race Who beft obeys thy will.

PSALM CXI. 2d Part. Com. Métre.

The Perfections of God.

G REAT is the Lord : his works of might;
 Demand our nobleft fongs :
 Let his aftembled faints unite Their harmony of tongues.

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 Great is the mercy of the Lord, He gives his children food;
 And, ever mindful of his word, He makes his promife good.

2 His Son, the great Redeemer, came To feal his cov'nant fure : Holy and rev'read is his name, His ways are just and pure.

4 Thofe who would grow divinely wife, Muft with his fear begin; Our faireft proof of knowledge lies In hating ev'ry fin..

PSALM CXII. Particular Metres.

The Bleffings of the liberal Man.

HAT man is bleft who ftands in awe: Of God, and loves his facred law : His feed on earth fhall be renown'd; His houfe the feat of wealth fhall be, An inexhaufted treafury, And with fucceflive honors crown'd:

- 2 His lib'ral favors he extends: To fome he gives, to others lends: A gen'rous pity fills his mind: Yet what his charity impairs, He faves by prudence in affairs, And thus he's juft to all makind.
- 3 His hands, while they his alms beftow'd, His glory's future harveft fow'd : The fweet remembrance of the juft, Like a green root revives and beats A train of bleffings for his heirs, When dying nature keeps in duft:

4. Befet with threat'ning dangers round, Unmov'd fhall he maintain his ground; His conficience holds his courage up = The foul that's fill'd with virtue's kight

Shines brighteft in affliction's night, And fees, in darknefs, beams of hopz.

PAUSE.

 [Ill tidings never can furprife The heart which fix'd on God relies : Tho' waves and tempefts roar around, Safe on the rock he fits, and fees The fnipwreck of his enemies, And all their hope and glory drown'd.

5 The wicked fhall his triumph fce, And gnath their teeth in agony, To find their expectations croft; They and their envy, pride and fpite, Sink down to everlafting night, And all their names in darknefs loft.

PSALM CXII. Long Metre.

The Bleffings of the Pious and Charitable.

- THRICE happy man who fears the Lord, Loves his commands, and trufts his word?
 Honor and peace his days attend, And bleffings to his feed defcend.
- Compation dwells upon his mind, To works of mercy thil inclun'd: He lends the poor fome prefent aid, Or gives them, not to be repaid
- 3 When times grow dark, and tidings fpread, Which fill his neighbors round with dread, His heart is arm'd against the fear, For God, with all his pow'r, is there.
- A His foul, well fix'd upon the Lord,
 Draws heav'nly courage from his word;
 Amidift the darknets, light thall rife
 To cheer his heart, and blets his eyes.
- 5 He hath difpers'd his alms abroad, His works are still before his God :

PSALM CXII, CXIII.

His name on earth fhall long remain, While env'ous finners fret in vain.

PSALM CXH. Com. Metre.

Liberality rewarded.

- I HAPPY is he who fears the Lord, And follows his commands; Who lends the poor, without reward, Or gives with lib'ral hands.
- As pity dwells within his breaft To all the fons of need;
 So God fhall anfwer his requeft.
 With bleffings on his feed.
- 3. No evil tidings shall furprise His well establish'd mind; His foul to God, his refuge, files, And leaves his fears behind.
- 4. In times of general diffrefs Some beams of light shall shine, To shew the world his righteousnefs. And give him peace divine.
- 5. His works of piety and love Remain before the Lord; Honor on earth, and joys above, Shall be his fure reward.

PSALM CXIII. Particular Metres.

The Majefy and Condefeention of God. Y E who delight to ferve the Lord, The honors of his name record; His facred name forever blefs: Where e'er the circling fun difplays His rifing beams, or fetting rays, Let lands and feas his pow'r confefs.

2 Not time nor nature's narrow rounds Can give his vaft dominion bounde; The heav'ns are far below his height;

PSALM CXIII.

Let no created greatnels dare With our eternal God compare, Arm'd with his uncreated might.

- 3 He bows his glor'ous head to view What the bright hofts of angels do, And bends his care to mortal things : His fov'reign hand exalts the poor; He takes the needy from the door, And makes them company for kings.
- When childlefs families defpair, He fends the bleffing of an heir, To refcue their expiring name; The mother, with a tkanktul voice, Proclaims his praifes and her joys; Let ev'ry age advance his fame.

PSALM CXIII. Long Metre.

God fovercign and gracicus.

- Y E fervants of th' almighty King, In ev'ry age his praties ting: Where e'er the fun thall rife or let, The nations thall his praife repeat.
- 2 Above the earth, beyond the fky, Stands his high throne of majefty; Nor time nor place his pow'r reftrain, Nor hound his univerfal reign.
- 9 Which of the fons of Adam dare, Or angels, with their God compare? His glories, how divinely bright, Who dwells in uncreated light !
- Behold his love; he floops to view What faints above and angels do; And condefcends yet more to know The mean affairs of men below.
- g From dust and cottages obscure, His grace exalts the humble poor;

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Gives them the honor of his fons, And fits them for his heav'nly thrones.

- 6 [A word of his creating voice Can make the barren houfe rejoice : Tho' Sarah's ninety years were paft, The promis'd feed is born at laft.
- 7 With joy the mother views her fon, And tells the wonders God has done: Faith may grow ftrong when fenfe defpairse; If nature fails, the promife bears.

PSALM CXIV. Long Metre.

Miracles attending Ifrael's Journey.

- HEN Ifr'el. freed from Pharaoh's hand, Left the proud tyrant and his land, The tribes with cheerful homage own Their King; and Judah was his throne.
- Acrofs the deep their journey lay; The deep divides to make them way; Jordan beheld their march, and fled With backward current to his head.
- 3 The mountains fhook like frighted fheep; Like lambs the little hillocks leap; Not Sinai on her bafe could ftand, Confcious of fov'reign pow'r at hand.
- 4 What pow'r could make the deep divide? Make Jordan backward roll his tide? Why did ye leap, ye little hills? And whence the fright which Sinai feels?
- 5 Let ev'ry mountain, ev'ry flood, Retire, and know th' approaching God, The King of Ifr'el! fee him here! Tremble thou earth, adore and fear!
- 5 He thunders, and all nature mourns; The rock to flanding pools he turns; Flints fpring with fountains at his word; And fires and feas confefs the Lord.

PSALM CXV.

PSALM'CXV. Long Metre.

The true God our Refuge; or, Idolatry reproved.

I NOT to ourfelves, who are but duft, Not to ourfelves is glory due; Eternal God! thou only juft; Thou only gracious, wife and true.

- 2 Shine forth in all thy dreadful name : Why fhould a heathen's haughty tongue Infult us, and to raite our fhame, Say, Where's the God you've ferv'd fo long?
- 3 The God we ferve, maintains his throne Above the clouds, beyond the fkies; Through all the earth his will is done, He knows our groans, he hears our cries,
- 4 But the vain idols they adore Are fenfelefs fhapes of ftone and wood; At beft, a mafs of glitt'ring ore, A filver faint, or golden God !
- 5 [With eyes and ears they carve their head; Deaf are their ears, their eyes are blind; In vain are coftly off'rings made, And vows are featter'd in the wind.
- 5 Their feet were never made to move, Nor hands to fave, when mortals pray 3 Mortals who pay them fear or love, Seem to be blind and deaf as they.]
- 7 O Ifr'el, make the Lord thy hope, Thy help, thy refuge, and thy reft; The Lord fhall build thy ruins up, And blefs the people and the prieft.
- 3. The dead no more can fpeak thy praife; They dwell in filence in the grave; But we fhall live to fing thy grace, And tell the world thy pow'r to fave.

PSALM CXV.

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PSALM CXV. Particular Metre.

Popifb Idolatry reproved.

- Not to our names, thou only just and true, Not to our worthlefs names is glory due: Thy pow'r and grace, thy truth and justice claim. Immortal honors to thy fov'reign name. Shine thro' the earth from heav'n thy bleft abode, Nor let the heathen fay, And where's your God?
- 2 Heav'n is thine higher court; there flands thy [throne;

And thro' the lower worlds thy will is done; Our God fram'd all this earth, thefe heav'ns be fpread,

- But fools adore the gods their hands have made; The kneeling crow'd, with locks devout, behold Their filver faviors, and their faints of gold.
- 3 [Vain are those artful shapes of eyes and ears; The moulten image neither fees nor hears; Their hands are helples, nor their feet can move; They have no speech, nor thought, nor pow'r, nor [love;

Yet foolifh mortals make their long complaints. To their deaf idols, and their movelefs faints.

- 4 The rich have ftatues well adorn'd with gold, The poor content with gods of coarfer mould; With tools of iron carve the fenfelefs ftock, Lopp'd from a tree, or broken from a rock : People and prieft drive on the folemn trade, And truft the gods that faws and hammers made.]
- 5 Be heav'n and earth amaz'd ! 'tis hard to fay, Which is more flupid, or their gods, or they : O lfr'el, truft the Lord ! he hears and fees ; He knows thy forrows, and reftores thy peace : His worfhip does a thoufand comforts yield ; He is thine help, and he thine heav'nly fhield.

6 Columb'a, truft the Lord; thy foes in vain Attempt thy ruin, and enforce their reign;

Had they prevail'd, darknefs had clos'd our days, And death and filence had forbid his praife : But we are fav'd, and live ; let fongs arife, Columb'a blefs the God who built the fkies.

PSALM CXVI. 1st Part. Com. Metrc. Recovery from Sicknefs.

 LOVE the Lord; he heard my cries, And pity'd ev'ry groan:
 Long as I live, when troubles rife I'll haften to his throne.

2 I love the Lord : he bow'd his ear. And chas'd my griefs away :

O let my heart no more defpair, While I have breath to pray!

3 My fleih declin'd, my fpirits fell, And I drew near the dead; While inward pangs and fears of hell Perplex'd my wakeful head.

4 " My God, I cry'd, thy fervant fave,
" Thou ever good and juft;
" Thy pow'r can refcue from the grave,
" Thy pow'r is all my truft."

5 The Lord beheld me fore diffreft; He bid my pains remove : Return, my foul, to God thy reft, For thou haft known his love.

6 My God hath fav'd my foul from death, And dry'd my falling tears : Now to his praife I'll fpend my breath, And my remaining years.

PSALM CXVI. 2d Part. Com Metre.

Vows, made in Trouble, paid in the Church; or, Public Thanks for Private Deliverance.

I WHAT fhall I render to my God For all his kindnefs fhown? My feet fhall vifit thine abode, My fengs addrefs thy throne.

PSALM CXVII.

2	Among the faints who fill thine houfe My off'rings (hall be paid; There fhall my zeal perform the vows My foul in anguifh made. 1.
3	How much is mercy thy delight, Thou ever bleffed God !
	How dear thy fervants in thy fight!

- 4 How happy all thy fervants are ! How great thy grace to me ! My life, which thou haft made thy care, Lord, 1 devote to thee.
- 5 Now I am thine, forever thine, Nor thall my purpofe move; Thy hand hath loos'd my bonds of pain, ⁶ And bound me with thy love.
- 6 Here in thy courts I leave my vow, And thy rich grace record; Witnefs, ye faints, who hear me now, If I forfake the Lord.

PSALM CXVII. Common Metre.

Fraife to Ged from all Nations. ALL ye nations, praife the Lord, Each with a diff'rent tongue; In ev'ry language learn his word, And let his name be fung.

2 His mercy reigns through ev'ry land; Proclaim his grace abroad; Forever firm his truth thall ftand; Praife ye the faithful God.

PSALM CXVII. Long Metre.

FROM all who dwell below the fkies, Let the Creator's praife arife; Let the Redeemer's name be fung Through ev'ry land, by ev'ry tongue.

220 PSALM' CXVII, CXVIII.

2 Eternal are thy mercies, Lord; Eternal truth attends thy word; Thy praife shall found from thore to thore, Till funs thall rife and fet no more.

PSALM CXVII. Short Metre.

THY name, almighty Lord, Shall found through diftant lands; Great is thy grace, and fure thy word: Thy truth forever flands.

2 Far be thine honor fpread, And long thy praife endure; 'Till morning light and ev'ning fhade Shall be exchang'd no more.

PSALM CXVIII. ist Part. Com. Metre.

Deliverance from a Tumult.

 THE Lord appears my helper now, Nor is my faith afraid
 What all the fons of earth can do, Since Heav'n affords its aid.

- 2 'Tis fafer, Lord, to hope in thee, And have my God my friend, Than truft in men of high degree, And on their truth depend.
- 3 Like bees, my foes befet me round, A large and angry fwarm;
 But I fhall all their rage confound, By thine almighty ann.
- 4 'Tis through the Lord my heart is ftrong, In him my lips rejoice; While his falvation is my fong, How cheerful is my voice !
- 5 Like angry bees they girt me round : When God appears, they fly : So burning thorns, with crackling found, Make a fierce blaze, and die.

PSALM CXVIII.

6 Joy to the faints and peace belongs; The Lord protects their ways: Let Ifr'el tune immortal fongs To his almighty grace.

- PSALM CXVIII. 2d Part. Com. Metre. Public Praise for Deliverance from Death.
- I ORD, thou haft heard thy fervant cry, And refcu'd from the grave; Now thall he live; (and none can die, If God refolve to fave.)
- 2 Thy praife, more conftant than before, Shall fill his daily breath; Thy hand, which hath chaftis'd him fore, Defends him fill from death.
- 3 Open the gates of Zion now, For we thall worthip there; The houfe where all the righteous go Thy mercy to declare.
- 4 Among th' affemblies of thy faints, Our thankful voice we raife; There we have told thee our complaints, And there we fpeak thy praife.
- PSALM CXVIII. 3d Part. Com. Metre.

Christ the Foundation of the Church. .

BEHOLD the fure Foundation-Stone Which God in Zion lays, To build our heav'nly hopes upon, And his eternal praife.

- 2 Chofen of God, to finners dear, And faints adore his name; They truft their whole falvation-here, Nor fhall they fuffer fhame.
- 3 The foolifh builders, foribe and priefs, Reject it with difdain;

PSALM CXVIII.

Yet on this Rock the church shall rest, And envy rage in vain.

4 What tho' the gates of hell withftood ? Yet must this building rife;

• 'Tis thine own work, almighty God, And wond'rous in our eyes.

PSALMCXVIII. 4th Part. Com. Metre.

Erfanna; the Lord's-Day; or, Chrifi's Refurrection, and our Salvation.

THIS is the day the Lord hath made; He calls the hours his own; Let heav'n rejoice, let earth be glad, And praise furround thy throne.

To day he rofe and left the dead;
 And fatan's empire fell;
 To day the faints his triumph fpread,
 And all his wonders tell.

 Hofanna to th' anointed King, To David's holy Son :
 Help us, O Lord; defeend, and bring Salvation from thy throne.

- 4 Bleft be the Lord, who comes to men With meffages of grace;
 Who comes in God his Father's name, To fave our finful race.
- 5 Hofanna in the higheft ftrains
 The church on earth can raife :
 The higheft heav'ns in which he reigns,
 Shall give him nobler praife.

PSALM CXVIII. Short Metre.

An Hofanna for the Lord's-Day; or, A new Song of Salvation by Chrift.

I SEE what a living Stone The builders did refuse!

PSALM.CXVIII.

Yet God hath built his church thereon, In fpite of env'ous Jews.

2 The foribe and angry prieft Reject thine only Son: Yet on this Rock thall Zion reft As the chief corner-ftone.

 3 The work, O Lord, is thine, And wond'rous in our eyes:
 This day declares it all divine, This day did Jetus rife!

4 This is the glor'ous day Which our Redeemer made;
Let us rejoice, and fing, and pray; Let all the church be glad.

- 5 Hofanna to the King Of David's royal blood ; Blefs him, ye faints, he comes to bring ~~ Salvation from your God.
- 6 We blefs thine holy word Which all this grace difplays; And offer on thine altar, Lord, Our facrifice of praife.

PSALM CXVIII. Long Metre.

In Hofanna for the Lord's-Day; or, A new Song of Salvation by Chrift,

- I LO, what a glor'ous corner-ftone The Jewifh builders did refufe ! That God hath built his church thereon, In fpite of envy and the Jews.
- 2 Great God, the work is all divine, . The joy and wonder of our eyes; This is the day which proves it thine. The day which faw our Saviour rife.
- 3 Sinners, rejoice, and Saints be glad, Hofanna, let his name be bleft !

A thousand honors on his head, With peace, and light, and glory reft!

4 In God's own name he comes to bring Salvation to our dying race: Let the whole church addrefs their King With hearts of joy, and fongs of praife.

PSALM CXIX.

- [I bave collected and difposed the most useful verses of this Pfalm under eighteen different heads, and formed a divine long upon each of them; but the verses are too much transposed, to attain some degree of connection.
- In fome places, among the words, law, commands, judgments, testimonies, I have used gospel, word, grace, truth, promises, Ec. as more agreeable to the New-Testament, and the common tanguage of christians : and it equally answers the design of the Psalmist, which was, to recommend the boly scriptures.]

PSALM CXIX. Ift Part. Com. Metre. Bieffednefs of the Saints, and the Mifery of Sinnerse Ver. 1, 2, 3.

- BLEST are the undefil'd in heart, Whole ways are right and clean; Who never from thy law depart, But fly from ev'ry fin.
- 2 Bleft are the men who keep thy word, And practife thy commands; With their whole heart they feek the Lord, And ferve thee with their hands.

Ver. 165.

3 Great is their peace who love thy law; How firm their fouls abide! Nor can a bold temptation draw Their fleady feet afide.

Ver. 6.

A Then shall my heart have inward joy, And keep my face from shame, When all thy statutes I obey, And honor all thy name.

Ver. 21, 118.

5 But haughty finners God will hate, The proud fhall die accurft; The fons of falthood and deceit Are trodden to the duft.

Ver. 119, 155.

5 Vile as the drofs the wicked are : And thofe who leave thy ways Shall fee falvation from afar; But never tafte thy grace.

PSALM CXIX. 2d Part. Com. Metre.

Secret Devotions and Spiritual Meditations; or confant Converse with God.

Ver. 147, 55. 1 TO thee, before the dawning light, My gracious God, I pray; 1 meditate thy name by night, And keep thy law by day.

Ver. 81.

 2 My fpirit faints to fee thy grace; Thy promife bears me up !
 And while falvation long delays, Thy word fupports my hope.

Ver. 164.

3 Sev'n times a day I lift my hands, And pay my thanks to thee; Thy righteous providence demands Repeated praife from me.

Ver. . 62.

4 When midnight darknefs veils the fkics, I call thy works to mind ;. My thoughts in warm devotion rife, And fweet acceptance find.

PSALM CXIX. 3d Part. Com. Metrc. Professions of Sincerity, Repentance and Obedience. Ver. 57, 60. I THOU art my portion, O my God; Soon as I know thy way, My heart makes hafte t' obey thy word, And fuffers no delay. Ver. 30, 14. 2 I choose the path of heav'nly truth, And glory in my choice : Not all the riches of the earth Could make me fo rejoice. 3 The testimonies of thy grace I fet before mine eyes; Thence I derive my daily ftrength, And there my comfort lies. Ver. 59. A If once I wander from thy paths, I think upon my ways; Then turn my feet to thy commands, And trust thy pard'ning grace. Ver. 94, 114. 5 Now I am thine, forever thine; O fave thy fervant, Lord! Thou art my fhield, my hiding-place; My hope is in thy word. Ver. 112. 6 Thou haft inclin'd this heart of mine Thy statutes to fulfil; And thus, till mortal life fhall end, Would I perform thy will. PSALM CXIX. 4th Part. Com. Metre. Instruction from Scripture. Ver. 9. I OW thall the young fecure their hearts, And guard their lives from fin 3 Thy word the choicest rules imparts To keep the confeience clean.

Ver. 130. > When once it enters to the mind, It fpreads fuch light abroad, The meanest fouls instruction find, And raife their thoughts to God. Ver. 105. 3 'Tis like the fun, a heav'nly light, Which guides us all the day; And through the dangers of the night, A lamp to lead our way. Ver. 99, 100. A The men who keep thy law with care, And meditate thy word, Grow wifer than their teachers are, And better know the Lord. Ver. 104, 113. s Thy precepts make me truly wife : I hate the finner's road : I hate mine own vain thoughts which rife, But love thy law, my God. Ver. 89: 90, 91. 6 [The ftarry heav'ns thy rule obey ; The earth maintains her place ; And thefe thy fervants, night and day, . Thy skill and pow'r express. y But still thy law and gospel, Lord, Have leffons more divine : Not earth ftands firmer than thy word, Nor ftars fo nobly fhine.] Ver. 160, 140, 9, 116. 8 Thy word is everlafting truth; How pure is ev'ry page ! That holy book fhall guide our youth, And well fupport our age. PSALM CXIX. 5th Part. Com. Met. Delight in Scripture ; or, the Word of God dwelling in us. Ver. 97. O HOW I love thy holy law; 'Tis daily my delight;

And thence my meditations draw Divine advice by night. Ver. 148. 2 My waking eyes prevent the day. To meditate thy word ; My foul, with longing, melts away To hear thy gofpel, Lord. Ver. 3, 13, 54. 3 How doth thy word my heart engage ! How well employ my tongue ! And in my tirefome pilgrimage Yields me a heav'nly forg. Ver. 19, 103. A Am I a ftranger, or at home : 'Tis my perpet'al feast; Not honey dropping from the comb, So much allures the tafte. Ver. 72, 127. 5 No treafures fo enrich the mind ; Nor fhall thy word be fold For loads of filver well refin'd, Nor heaps of choiceft gold. Ver. 28, 49, 175-6 When nature finks, and fpirits droop, Thy promifes of grace Are pillars, to support my hope, And there I write thy praife. PSALM CXIX. 6th Part. Com. Metre. Holinefs and Comfort from the Word. Ver. 128. ORD, I esteem thy judgments right, And all thy statutes just ; Thence I maintain a conftant fight, With ev'ry flatt'ring luft. Ver. 97, 9. 2 Thy precepts often I furvey : I keep thy law in fight, Through all the bus'net's of the day, To form my actions right.

Ver. 62. 3 My heart in midnight filence cries, 4 How fweet thy comforts be !" My thoughts in holy wonder rife, And bring their thanks to thee. Ver. 162. 4 And when my fpirit drinks her fill At fome good word of thine, Not mighty men who fhare the fpoil, Have joys compar'd to mine.

PSALM CXIX. 7th Part. Com. Metre.

Imperfection of nature, and perfection of scripture.

Ver. 96. Paraphrafed.

- L ET all the *beathen* writers join To form one perfect book; Great God, if once compar'd with thine, How mean their writings look !
- 2 Not the most perfect rules they gave Could shew one fin forgiv'n; Nor lead a step beyond the grave; But thine conduct to heav'n.
- 3 I've feen an end of what we call Perfection here below; How thort the pow'rs of nature fall, And can no further go !
- 4 Yet men would fain be juft with God, By works their hands have wrought; But thy commands, exceeding broad, Extend to ev'ry thought.
- 5 In vain we boaft perfection here, While fin defiles our frame; And finks our virtues down fo far, They fcarce deferve the name.
- 6 Our faith, and love, and ev'ry grace,
 Fall far below thy word;

But perfect truth and right'oufnefs Dwell only with the Lord.

PSALMCXIX. 8th Part. Com. Metre.

The word of God is the faint's portion; or, The excellency and variety of fcripture.

- CRD, I have made thy word my choice, My latting heritage;
 There thall my nobleft pow'rs rejoice, My warmeft thoughts engage.
- 2 I'll read the hift'ries of thy love, And keep thy laws in fight;
 While through thy promifes I rove With ever-fresh delight.
- 3 'Tis a broad land of wealth unknown, Where forings of life arife; Seeds of immortal blifs are fown, And hidden glory lies.
- 4 The best relief which mourners have, It makes our forrows bless ; Our fairess hope beyond the grave, And our eternal rest.

PSALMCXIX. 9th Part. Com. Metre.

Defire of knowledge; or, The teachings of the Spirit nuith the word.

Ver. 64. 68. 18. THY mercies fill the earth, O Lord; How good thy works appear ! Open mine eyes to read thy word, And fee thy wonders there.

Ver. 73. 125.

2 My heart was fath'on'd by thine hand; My fervice is thy due;

O make thy fervant understand The duties he must do !

Ver. 19. 3 Since I'm a ftranger here below, Let not thy path be hid; But mark the road my feet should go, And be my conftant guide. Ver. 26. 4 When I confess'd my wand'ring wavs, Thou heard'ft my foul complain ; Grant me the teachings of thy grace, Or I shall ftray again. Ver. 33. 34. If God to me his statutes shew, 5 . And heav'nly truth impart, His work forever I'll purfue, His law shall rule my heart. Ver. 50. 71. 6 This was my comfort, when I bore Variety of grief; It made me learn thy word the more, And fly to that relief. Ver. 51. 7 [In vain the proud deride me now ; I'll ne'er forget thy law, Nor let that bleffed gofpel go, Whence all my hopes I draw. Ver. 27. 171. 8 When I have learn'd my Father's will, I'll teach the world his ways; My thankful lips, infpir'd with zeal, Shall loud pronounce his praife.] PSALM CXIX. 10th Part. Com. Metre. Pleading the Promifes. Ver. 38. 49.

B EHOLD thy waiting fervant, Lord, Devoted to thy fear ! Remember and confirm thy word, For all my hopes are there.

Ver. 41. 58. 107. 2 Haft thou not writ falvation down, And promis'd quick'ning grace? Doth not my heart addrefs thy throne? And yet thy love delays.

Ver. 123. 42. 3 Mine eyes for thy falvation fail; O bear thy fervant up; Nor let the fcoffing lips prevail, Which dare reproach my hope. Ver. 49. 74.

4 Didft thou not raife my faith, O Lord ? Then let thy truth appear : Saints fhall rejoice in my reward, And truft, as well as fear.

PSALM CXIX. 11th Part. Com. Metre.

Breathing after Holinefs.

Ver. 5. 33. O THAT the Lord would guide my ways. To keep his flatutes fill! O that my God would grant me grace To know and do his will!

Ver. 29.

2 O fend thy fpirit down to write Thy law upon my heart : Nor let my tongue indulge deceit, Nor act the liar's part.

Ver. 36. 37.

3 From vanity turn off my eyes; Let no corrupt defign, Nor covetous defires, arife Within this foul of mine.

Ver. 133.

4 Order my footfteps by thy word, And make my heart fincere; Let fin have no dominion, Lord, But keep my confeience clear.

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Ver. 176. 5 My foul hath gone too far aftray; My teet too often flip; Yet, fince I've not forgot thy way, Reftore thy wand'ring fheep. Ver. 35. 6 Make me to walk in thy commands; 'Tis a delightful road : Nor let my head, or heart, or hands, Offend against my God. PSALM CXIX. 12th Part. Com. Metre. Breathing after Comfort and Deliverance. Ver. 153. ² MY God, confider my diftrefs, Let mercy plead my Let mercy plead my caufe; Though I have finn'd against thy grace, I can't forget thy laws. Ver. 39. 116. 2 Forbid, forbid the tharp reproach, Which I fo justly fear ; Uphold my life, uphold my hopes, Nor let my fhame appear. Ver. 122. 135. 3 Be thou a furety, Lord, for me, Nor let the proud opprefs : But make thy waiting fervant fee The thinings of thy face. Ver. 82. 4 Mine eyes with expectation fail; My heart within me cries, When will the Lord his truth fulfil, And make my comforts rife? Ver. 132. < Lock down upon my forrows, Lord, And fhew thy grace the fame As thou art ever wont t' afford To those who love thy name. U 2

PSALM CXIX. 234 PSALM CXIX. 13th Part. Com. Metre. Holy Fear, and Tendernefs of Confeience. · Ver. 10. ITH my. whole heart I've fought thy face ; O let me never ftray From thy commands, O God of grace, Nor tread the finner's way. Ver. 11. 2 Thy word I've hid within my heart, To keep my confeience clean, And be an everlafting guard From ev'ry rifing fin. Ver. 63. 53. 158. 3 I'm a companion of the faints, Who fear and love the Lord; My forrows rife, my nature faints, When men tranfgrefs thy word. Ver. 161. 163. 4 While finners do thy gofpel wrong, My fpirit ftands in awe; My foul abhors the lying tongue, But loves thy righteous law. Ver. 101. 120. 5 My heart with facred revirence hears. The threat'nings of thy word : My fleth, with holy trembling, fears The judgments of the Lord. Ver 106. 174. 6 My Cod, I long, I hope, I wait For thy falvation ftill; While thy whole law is my delight, And I obey thy will. PSALM CXIX. 14th Part. Com Metres Benefit of Afflistions, and Support under them. Ver. 153. 81, 82. 1 ONSIDER all my forrows, Lord, And thy deliv'rance fend; My foul for thy falvation faints: When will my troubles end?

Ver. 71.

2 Yet I have found 'tis good for me-To bear my Father's rod; Afflictions make me learn thy law, And live upon my God.

Ver. 50.

- 3 This is the comfort I enjoy When new diftrefs begins :
 - I read thy word, I run thy way, And hate my former fins

Ver. 92.

4 Had not thy word been my delight, When earthly joys were fled, My foul, oppreft with forrow's weight, Had funk among the dead.

Ver. 75.

5 I know thy judgments, Lord, are right, Though they may feem fevere; The tharpeft fuffrings 1 endure Flow from thy faithful care.

Ver. 67.

6 Before I knew thy chaft'ning rod, My feet were apt to ftray; But now I learn to keep thy word, Nor wander from thy way.

PSALM CXIX. 15th Part. Com. Metres

Holy Refolutions.

Ver. 93. THAT thy flatutes, ev'ry hour, Might dwell upon my mind! Thenee I derive a quick'ning pow'r, And daily peace I find.

Ver. 15, 16.

2 To meditate thy precepts, Lord, Shall be my iweet employ; My foul fhall ne'er forget thy word ; Thy word is all my joy.

Ver. 32. 3 How would I run in thy commands, If thou my heart discharge From fin and fatan's hateful chains, And fet my feet at large ! Ver. 13. 46. 4 My lips with courage fhall declare . Thy flatutes and thy name; I'll fpeak thy word, though kings fhould hear, Nor yield to finful thame. Ver. 61. 69, 70. 5 Let bands of perfecutors rife To rob me of my right; Let pride and malice forge their lies, Thy law is my delight. Ver. 115. 6 Depart from me, ye wicked race, Whofe hands and hearts are ill ! I love my God, I love his ways, And must obey his will. PSALM CXIX. 16th Part. Com. Metre. Prayer for guickening Grace. Ver. 25. 37.

I MY foul lies cleaving to the duft; Lord, give me life divine; From vain defires and ev'ry luft Turn off thefe eyes of mine.

 2 I need the infl'ence of thy grace To fpeed me in my way,
 Left I thould loiter in my race, Or turn my feet aftray.

Ver. 107.

3 When fore afflictions prefs me down, I need thy quick'ning pow'rs: Thy word, which I have refted on, Shall help my heav'eft hours. Ver. 156. 40.

4 Are not thy mercies fov'reign ftill, And thou a faithful God ?

Wilt thou not grant me warmer zeal To run the heav'nly road ? Ver. 1:0. 40. 5 Does not my heart thy precepts love, And long to fee thy face ? And yet how flow my fpirits move, Without enliv'ning grace ! Ver. 93. Then shall I love thy goipel more, And ne'er forget thy word, When I have felt its quick'ning pow'r To draw me near the Lord. PSALM CXIX. 17th Part. Long Metre. Courage and Perfeverance under Perfecution; or, Grace shining in Difficulties and Trials. Ver. 143. 28. 7 HEN pain and anguish feize me, Lord, All my fupport is from thy word : My foul diffolves for heavinefs; Uphold me with thy ftrength'ning grace. Ver. 51. 69. 110. 2 The proud have fram'd their fcoffs and lies; They watch my feet with env'ous eyes, And tempt my foul to fnares and fin; Yet thy commands I ne'er decline. Ver. 161. 78. 3 They hate me, Lord, without a cause; They hate to fee me love thy laws; But I will truft and fear thy name, Till pride and malice die with thame.

PSALM CXIX. Laft Part. Long Metre.

San Etified Affii Etions; or, Delight in the Word of God.

Ver. 67. 59.

I FATHER, I blefs thy gentle hand; How kind was thy chaftifing rod, Which forc'd my confcience to a ftand, And brought my wand'ring fouLto God.

- 2 Foolifh and vain I went aftray, Ere I had felt thy fcourges, Lord, I left my Guide, and loft my way, But now I love and keep thy word. Ver. 71.
- 3 'Tis good for me to wear the yoke, For pride is apt to rife and fwell; 'Tis good to bear my Father's ftroke, That I might learn his ftatutes well. Ver. 72.
- 4 The law which iffues from thy mouth Shall raife my cheerful paffions more Than all the treafures of the South, Or Weftern hills of golden ore.

Ver. 73.

5 Thy hands have made my mortal frame, Thy fpirit form'd my foul within : Teach me to know thy wond'rous name, And guard me fafe from death and fin.

Ver. 74.

6 Then all who love and fear the Lord At my falvation fhall rejoice; For I have hoped in thy word, And made thy grace my only choice.

'PSALM CXX. Com. Metre.

Complaint of quarrelfome Neighbours; or, A devous Wifb. for Peace.

- HOU God of love, thou ever-bleft, Pity my fuff"ring flate; When wilt thou fet my foul at reft From lips which love deceit ?
- 2 Hard lot of mine! my days are caft Among the fons of firite,
 Whofe never-ceafing brawlings wafte My golden heurs of life.
- 3 O! might I fly to change my place, How would I choose to dwell

In fome wild lonefome wildernefs, And leave thefe gates of hell!

Peace is the bleffing that I feek; How lovely are its charms!

I am for peace; but when I fpeak, They all declare for arms.

5 New paffions ftill their fouls engage, And keep their malice ftrong : What thall be done to curb thy rage, O thou devouring tongue?

6 Should burning arrows fmite thee through, Strict juftice would approve; But I would rather fpare my foe, And melt his heart with love.

PSALM CXXI. Long Metre.

Divine Protection.

- UP to the hills I lift mine eyes, Th' eternal hills beyond the fkies ! Thence all her help my foul derives; There my almighty Refuge lives.
- 2 He lives, the everlafting God, Who built the world, who fpread the flood; The heav'ns, with all their hofts, he made, And the dark regions of the dead.
- 3 He guides our feet, he guards our way, His morning fmiles blefs all the day; He fpreads the evining veil, and keeps The filent hours while Ifriel fleeps.
- 4 Ifr'el, a name divinely bleft, May rife fecure, fecurely reft; Thy holy Guard'an's wakeful eyes Admit no flumber nor furprife.
- 5 No fun fhall fmite thy head by day, Nor the pale moon with fickly ray Shall blaft thy couch; no baleful ftar Dart his malignant fire fo far.

- 6 Should earth and hell with malice burn, Still thou fhalt go, and ftill return, Safe in the Lord; his htav'nly care Defends thy life from ev'ry fnare.
- 7 On thee foul fpirits have no pow'r; And in thy laft departing hour, Angels, who trace the airy road, Shall bear thee homeward to thy God.

PSALM CXXI. Com. Metre.

Prefervation by Day and Night.

- TO heav'n I lift my waiting eyes; There all my hopes are laid: The Lord, who built the earth and tkies, Is my perpet'al aid.
- 2' Their feet shall never slide to fall, Whom he designs to keep; His ear attends the softest call; His eyes can never sleep.
- 3 He will fustain our weakest pow'rs With his almighty arm; And watch our most unguarded hours Against furprising harm.
- 4 Ifr'el rejoice, and reft fecure; Thy keeper is the Lord; His wakeful eyes employ his pow'r For thine eternal guard.
- 5 Nor fcorching fun, nor fickly moon, Shall have his leave to fmite;
 He fhields thy head from burning noon, From blafting damps at night.
- 6 He guards thy foul, he keeps thy breath, Where thickeft dangers come;
 Go. and return, fecure from death, Till God commands thee home.

PSALM CXXI, CXXII. 241

PSALM CXXI. Particular Metre. God our Preferver. PWARD-1 lift mine eyes, From God is all my aid a some se The God who built the fkies, and some and And earth and nature made int the trans. To which I fiy; and Vion His grace is nigh 504 C: D 1 In ev'ry hour. 2 My feet shall never flide, And fall in fatal fnares, Since God, my guard and guide, dv. Defends me from my fears. Those wakeful eyes Which never fleep, -Shall Ifr'el keep When dangers rife. 3 No burning heats by day, _____ Nor blafts of ev'ning air, Shall take my health away, If God be, with me there : Thou art my fun; And thou my fhade, To guard my head . 'By night or noon. A Haft thou not giv'n thy word To fave my foul from death ? And I can truit my Lord To keep my mortal breath. Nor fear to die, Till from on high Thou call me home. · PSALM CXXII. Common Metre. Going to Churghy in a I OW did my heart rejoice to hear My triends devoutly fags. X: sylon her.

242 PSALM CXXII.

In Zion let us all appear, And keep the flemn day!

2 I love her gates, I love the road : The church, adorn'd with grace, Stands like a palace built for God, To thew his milder face.

- 3 Up to her courts, with joys unknown, The holy tribes repair; The Son of David holds his throne, And fits in judgment there.
- 4 He hears our praifes and complaints, And, while his awful voice Divides the finners from the faints, We tremble and rejoice.
- 5 Feace be within this facred place, And joy a conftant gueft ! With holy gifts, and heav'nly grace, Be her attendants bleft !
- 6 My foul fhall pray for Zien ftill, While life or breith remains'; There my bett friends, my kindred dwell; There God my Saviour reigns.

PSALM CXXII. Particular Metre.

Going to Church.

I I OW pleas'd and bleft was I To hear the people cry, Come, let us feck our God to day! Yes, with a cheerful zeal, We hafte to Zion's hill, And there our vows and honours pay.

Zion, thrice happy place!
 Adorn d'with woud'rous grace,
 And walls of thrength embrace thee round;
 In thee out tribes appear,
 To pray and prate, and hear
 The faceed gofpel's joyful found.

PSALM CXXIII.

3 There David's greater fon Has fix'd his royal throne; He fits for grace and judgment there;

He bids the faints be glad, And makes the finner fad, And humble fouls rejoice with fear.

4 May peace attend thy gate, And joy within thee wait To blefs the foul of ev'ry gueß! The man who feeks thy peace, And withes thine increafe, A thoufand bleffings on him reft!

 My tongue repeats her vows, *Peace to this facred boufe* !

 For there my friends and kindred dwell; And, fince my glor'ous God Makes thee his bleft abode, My foul fhall ever love thee well !

PSALM CXXIII. Com. Metre.

Pleading with Submifion.

- O THOU whofe grace and juffice reign Enthron'd above the fkies, To thee our hearts would tell their pain, To thee we lift our eyes !
- 2 As fervants watch their mafter's hand, And fear the angry ftroke; Or maids before their miftrefs fland, And wait a peaceful look :
- 3 So, for our fins, we juftly feel Thy difcipline, O God; Yet wait the gracious moment fill, Till thou remove thy rod.
- 4 Thofe who in wealth and pleafure live, Our daily groans deride; And thy delays of mercy give

Frech courage to their pride.

244 PSALM CXXIV, CXXV.

5 Our fees infult us, but our hope In thy compation lies; This thought thall bear our fpirits up, That God will not defpife.

PS &L M CXXIV. Long Metre.

A Song. for public Deliverance.

- I FAD not the Lord, may *Ifrici* fay, Had not the Lord maintain'd our fide, When men, to make our lives a prey, Role like the fwelling of the tide :
- 2 The fwelling tide had flopt our breath, So fiorcely did the waters toll, We had been fwallow'd deep in death; Proud waters had o'erwhelm'd our foul.
- 3 We leap for joy, we fhout and fing, Who juit elcap'd the fatal ftroke; So files the bird, with cheerful wing, When once the fowler's fnare is broke.
- 4 Forever blefied be the Lord, Who broke the fowler's curfed fnare, Who fav'd us from the murd'ring tword, And made our lives and fouis his care.
- 5 Our help is in Jehovah's name, Who form'd the earth, and built the fkies; He who upholds that wond'rous frame, Guards his own church with watchful eyes.

PSALM CXXV. Com. Metre.

The Saint's Trial and Safety.

I UNSHAKEN as the facred hill, And firm as mountains be, Firm as a tock the foul thall reft, That leans, O Lord, on thee.

2 Not walls nor hills could guard fo well Old Salem's happy ground,

PSALM CXXV.

As those eternal arms of love, Which ev'ry faint furround.

- 3 While tyrants are a fmarting fcourge To drive them near to God, Divine compation does allay The fury of the rod.
- 4 Deal gently, Lord, with fouls fincere, And lead them fafely on To the bright gates of paradife, Where Chrift their Lord is gone.
- 5 But if we trace those wicked ways Which the old ferpent drew, The wrath that drove him first to hell, Shall fmite his foll'wers too.

PSALM CXXV. Short Metre.

The Saints' Trial and Safety; or moderated Afflictions.

- I FIRM and unmov'd are they Who reft their fouls on God; Firm as the mount where David dwelt, Or where the ark abode.
- 2 As mountains flood to guard The city's facred ground, So God and his almighty love Embrace his faints around.
- 3 What though the Father's rod Drop a chaftifing ftroke? Yet, left it wound their fouls too deep, Its fury fhall be broke.
- 4 Deal gently, Lord, with those Whose faith and pious fear, Whose hope, and love, and ev'ry grace Proclaim their hearts fincere.
- 5 Nor fhall the tyrant's rage Tco long opprefs the faint ; X 2

PSALM CXXVI.

The God of Ifr'el will fupport His children, left they faint.

6 But if our flavish fear Will choole the road to hell, We must expect our portion there, Where bolder finners dwell.

P'SALM CXXVI. Long Metre. Surprifing Deliverance.

- W HEN God reitor'd our captive flate, Joy was our fong, and grace our theme, The grace beyond our hopes to great, That joy appear'd a painted dream.
- The fcoffer owns thy hand, and pays Unwilling honours to thy name; While we with pleafure thout thy praife, With cheerful notes thy love proclaim.
- 3 When we review our difmal fears, 'Twas hard to think they vanish to; With God we left our flowing tears, He makes our joys like rivers flow.
- 4 The man who in his furrow'd field, His featter'd feed with fadnefs leaves. Will thout to fee the harvest yield A welcome load of joyful theaves.

PSALM CXXVI. Com. Metre.

The Jy of a remarkable Conversion; cr, Melansholy removed.

- I WHEN God reveal'd his gracious name, And chang'd my mouniful flate, My rapture feem'd a pleafing dream, The grace appear'd fo great.
- 2 The world beheld the glor'ous change, And did thy hand confers:
 - My tongue broke out in unknown firains,-And fang furprifing grace.

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PSALM CXXVII.

3 Great is the work, my neighbours cry'd, And own'd thy pow'r divine; Great is the work, my heart reply'd, And be the glory thine.

4 The Lord can clear the darkeft fkies, Can give us day for night, Make drops of facred forrow rife To rivers of delight.

- 5 Let those who fow in fadness, wait 'Till the fair harvest come; They thall confess their theaves are great, And thout the blefkings home.
- 6 Though feed lie bury'd long in duft, It than't deceive their hope! The precious grain can ne'er be loft, For grace infures the crop.

PSALM CXXVII. Long Metre.

The Bleffing of God on the Business and Comforts of Life.

- I F God fucceed not, all the coft And pains to build the house, are lofts If God the city will not keep, The watchful guards as well may fleep.
- 2 What if you rife before the fun, And work and toil when day is done, Careful and fparing eat your bread, To thun that poverty you dread?
- 3 'Tis all in vain, till God hath bleft; He can make rich, yet give us reft; Children and friends are bleffings too, If God our Sov'reign makes them fo.
- 4 Happy the man to whom he fends Obed'ent children, faithful friends ! How fweet our daily comforts prove When they'are feafon'd with his love !

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PSALM CXXVII. Com. Metre.

- I **T**F God to build the houfe deny, The builders work in vain; And towns, without his wakeful eye, A ufelefs watch maintain.
- 2 Before the morning beams arife, Your painful work renew; And, till the ftars afcend the fkies, Your tirefome toil purfue.
- 3 Short be your fleep, and coarfe your fare. In vain, till God has bleft; But if his fmiles attend your care, You thall have food and reft.
- 4 Nor children, relatives nor friends, Shall real bleffings prove,
 Nor all the carthly joys he fends,
 If fent without his love.

PSALM CXXVIII. Com. Metre.

Family Bleffings.

- HAPPY man whofe foul is fill'd With zeal and rev'rend awe !
 His lips to God their honours yield, His life adorns the law.
- 2 A careful providence shall stand And ever guard thy head, Shall on the labours of thy hand Its kindly biessings shed.
- 3 Thy wife fhall be a fruitful vine; Thy children round thy board, Each like a plant of honour thine, And learn to fear the Lord.
- A The Lord Scall thy best hopes fulfil For months and years to come;

PSALM CXXIX.

The Lord, who dwells on Zion's hill, Shall fend thee bleffings home.

5 This is the man whofe happy eyes Shall fee his house increase ; Shall fee the finking church arife, Then leave the world in peace.

PSALM CXXIX. Com. Metre,

Persecutors punished.

- UP from my youth, may Ifr'el fay, Have I been nurs'd in tears; My griefs were conftant as the day, And ted'ous as the years.
- 2 Up from my youth I bore the rage Of all the fons of ftrife; Oft they affail'd my riper age, But not deftroy'd my life.
- 3 Their cruel plow had torn my fleih, With furrows long and deep, Hourly they vex'd my wounds afreih, Ner let my forrows fleep.
- 4 The Lord grew angry on his throne, And, with impartial eye, Meafur'd the mifchiefs they had done And let his arrows fly.
- 5 How was their infolence furpris'd • To hear his thunders roll; And all the foes of Zion feiz'd With horror to the foul!
- Thus shall the men who hate the faints. Be blasted from the sky;
 Their glory fade, their courage faint, And all their projects die.

7 [What though they flourish tall and fair ? They have no root beneath ; Their growth shall perish in despair, And lie despis'd in death.]

- 8 [So corn which on the houfe-top flands, No hope of harvest gives ; The reaper ne'er shall fill his hands, Nor binder fold the sheaves.
- 9 It fprings, and withers on the place; No traveller beftows

A word of bleffing on the grafs, Nor minds it as he goes.].

PSALM'CXXX. Com. Metre.

Pardoning Grace.

 UT of the deeps of long diffrefs, The borders of defpair,
 I fent my cries to feek thy grace, My groans to move thine car.

- 2 Great God, thould thy feverer eye, And thine impartial hand, Mark and revenge iniquity, No mortal fieth could fixed.
- 3 But there are pardons with my God For crimes of high degree; Thy Son has bought them with his blood To draw us near to thee.
- 4 [I wait for thy falvation, Lord, With firong defires I wait; My foul, invited by thy word, Stands watching at thy gate.]
- Juft as the guards who keep the night Long for the morning fkies,
 Watch the fift beams of breaking light, And meet them with their eyes;

 So waits my foul to fee thy grace, And, more intent than they, Meets the first op'nings of thy face, And finds a brighter day.]

PSALM CXXX. CXXXI.

- 7 Then in the Lord let Ifr'el truft, Let Ifr'el feek his face, The Lord is good, as well as juft, And plent'ous is his grace.
- There's full redemption at his throne For finners long enflav'd;
 The great Redeemer is his Son;
 And Ifr'el thall be fav'd.

PSALM CXXX. Long Metre. Pardoning Grace.

- FROM deep diffrefs and troubled thoughts,
 To thee, my God, I raife my cries:
 If thou feverely mark our faults,
 No fleih can fland before thine eyes.
- 2 But thou haft built thy throne of grace, Free to difpenfe thy pardons there ; That finners may approach thy face, And hope, and love, as well as fear.
- 3 As the benighted pilgrims wait, And long and with for breaking day, So waits my foul before thy gate : When will my God his face difplay ?
- A My truft is fix'd upon thy word, Nor fhall I truft thy word in vain : Let mourning fouls addrefs the Lord, And find relief from all their pain.
- 5 Great is his love, and large his grace, Thro' the redemption of his Son; He turns our feet from finful ways, And pardons what our hands have done.

PSALM CXXXI. Com. Metre. Humility and Submiffion.

I S there ambition in my heart ?
 Search, gracious God, and fee:
 Or do I act a haughty part ?
 Lord, I appeal to thee.

ZÇI

PSALM CXXXII.

- z I charge my thoughts, be humble ftill, And all my carriage mild,
 Content, my Father, with thy will, And quiet as a child.
- 3 The patient foul, the lowly mind Shall have a large reward ; Let faints in forrow lie refign'd, And truft a faithful Lord.

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P.S A L M CXXXII: Long Metre.

At the Settlement of a Church ; or, The Ordination of a Minister.

- ¹ W^{HERE} fhall we go to feek and find A habitation for our God, A dwelling for th' eternal mind Among the fons of fleth and blood ?
- 2 The God of Jacob chofe the hill
 Of Zion, for his ancient reft;
 And Zion is his dweNing ftill,
 His church is with his prefence bleft.
- 3 " Here will I fix my gracious throne,
 " And reign forever," faith the Lord;
 " Here thall my pow'r and love be known,
 " And bleffings thall attend my word.
- 4 " Here will I meet the hungry poor,
 - " And fill their fouls with living bread;
 - " Sinners, who wait before my door,
 - " With fweet provision shall be fed.
- 5 " Girded with truth, and cloth'd with grace,
 - " My priefts, my ministers shall shine;
 - " Not Aaron, in his coftly drefs,
 - " Made an appearance fo divine.
- 6 " The faints, unable to contain
 - " Their inward joys, thall thout and fing ;
 - ", The Song of David here thall reign,
 - · And Zion triumph in her King.

PSALM CXXXII.

Y [" My Son shall fee a num'rous feed
Born here to up noid his glor'ous name;
" His crown thall flourith on his head,"
" While all his foestare, cloth'd with shame."]

Ps'ALMCXXXII: Com. Metre. A Church eftablished.

IN O fleep nor flumber to his eyes
 Good David would afford,
 Till he had found, below the fkies,
 A dwelling for the Lord.

z The Lord in Zion plac'd his name, His ark was fettled there; of the To Zion the whole nation came, To worthip, thrice a year.

3 But we have no fuch lengths to go, Nor wander far abroad ; Where eler thy faints affemble new, There is a house for God]

\$2.

4 Arife, O King of grace, arife!
And enter to thy reft;
Lo! thy church waits, with longing eyes, Thus to be own'd and bleft.

PAUS'E.

g Enter, with all thy glor'ous train, Thy fpiff, and thy word; All which the ark did once contain Could no fuch grase afford.

6 Here, mighty God, accept our vows, Here let thy praife be fpread; Biels the provisions of thy house, And fill thy poor with bread.

Here let the Son of David reign set Let God's anointed think 35 and for her thin and all 'Y, to same, to the thin and a line the set

PSALM CXXXIII.

Juffice and truth his courts maintain, With loye and pow'r divine.

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PSALM CXXXIII. Com. Metre.

Brotherly Love: Development D

And heav'nly peace, with balmy wing, Shades and bedews the whole :

3 'Tis like the oil, divinely fweet, and a solution of the divine of the divine of the divine of the trickling drops perfum'd his feet. And o'er his garments fpread.

 4 'Tis pleafant as the morning dews' Which fall on Zion's hill,
 Where God his mildeft glory fhews, And makes his grace diftil.

PSALM CXXXIII. Short Metre.

1 11.5

Communion of Saints; or, Love and Worship in a Family.

BLEST are the fons of peace, Whofe hearts and hopes are one, Whofe kind defigns to ferve and pleafe Through all their actions run.

2 Bleft is the pious house, Where zeal and friendship meet; Their fongs of praise, their mingled vows, Make their communion fweet.

PSALM CXXXIII, CXXXIV. 255

3 Thus, when on Aaron's head They pour'd the rich perfume, The oil through all his raiment fpread, And pleafure fill'd the room.

Thus on the heav'nly hills The faints are bleft aboye, Where joy, like morning dew, diffils, And all the air is love,

PSALMCXXXIII. Particular Metre.

The Bleffings of Friendship

I HOW pleafant 'tis to fee Kindred and friends agree ! Each in their proper flation move, And each fulfil their part. With fympathifing heart, In all the cares of life and love !

 2 'Tis like the ointment fhed On Azron's facred head, Divisely rich, divinely fweet; The oil through all the room Diffus'd a choice perfume, Ran through his robes and bleft his feet.

Like fruitful flow'rs of rain, Which water all the plain, Defcending from the neighb'ring hills; Such ftreams of pleafure roll "Through ev'ry friendly foul, Where love, like heav'nly dew, difils.

3

PSALM CXXXIV. Common Metre. Daily and nightly Devotion.

 Y E who obey th' immortal King, Attend his holy place,
 Bow to the glories of his pow'r, And blefs his wond'rous grace.

PSALM CXXXV.

 Lift up your hands by morning light, And fend your touls on high ;
 Raife your admiring thoughts by night Above the flarry fky.

PSALM CXXXV. 1st Part., Long Metre. The Church is God's House and Care.

- 2 Praife ye the Lord; the Lord is good; To praife his name is fweet employ; Ifr'el he chofe of old; and ftill His church is his peculiar joy.
- 3 The Lord himfelf will judge his faints; He treats his fervants as his friends; And, when he hears their fore complaints, Repents the forrows, which he fends.
- A Through ov'ry age the Lord declares His name, and breaks th' opprefior's rod; He gives his fuff'ring fervants reft, And will be known th! Almighty God.
- 5 Blefs ye the Lord, who tafte his love, People and prieft's exalt his name : Among his faints he ever dwells : His church is his Jerufalem.

PSALM CXXXV. 2d Part. Long Metre. The Works of Creation, Providence, Redemption of Ifrael, and Deftruction of Enemies.

GREAT is the Lord, exalted high, Above all pow'rs and ev'ry throne; Whate'er he pleafe, in earth or ica, Or heav'n, or hell, his hand hath done.

PSALM CXXXV.

- 2 At his command the vapours rife, The lightnings flash, the thunders roar, He pours the rain, he brings the wind And tempest, from his airy store.
- 3 "Twasshe those dreadful tokens fent, O Egypt! through thy flubborn land : When all thy firft-born, beafts and men, Fell dead by his avenging hand.
- 4 What mighty nations, mighty kings, He flew, and their whole country gave To Ifr'el, whom his hand redeem'd, No more to be proud Pharach's flave!
- 5 His pow'r the fanie, the fame his grace, Who faves us from the hofts of hell; And heav'n he gives us to possef, Whence those apostate angels fell.

PSALMCXXXV. Com. Metre.

Praife due to Gon; not to Idols. A WAKE, ye faints, to praife your King, Your fiveetest passions raife, Your pious pleasure, while you fing, Increasing with the praife.

- 2 Great is the Lord; and works unknown Are his divine employ; But ftill his faints are near his throne, His treafure and his joy.
- 3 Heav'n, earth and fea, confefs his hand 3. He bids the vapours rife;

Lightning and ftorm, at his command, Sweep through the founding fkies.

4 All pow'r which gods or kings have claim'd. Is found with him alone ;

But heathen gods thould ne'er he nam'd Where our Jehovah 's known.

Y

5 Which of the flocks or flones they truft Can give them flow'rs of rain ?

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In vain they worthip glitt'ring duft, And pray to gold in vain !

 6 [Their gods have tongues which cannot talk, Such as their makers gave : Their feet were ne'er defign'd to walk ; Nor hands have pow'r to fave.

7 Blind are their eyes, their ears are deal, Nor hear when mortals pray; Mortals, who wait for their relief, Are blind and deaf as they.]

 New-England, know thy living God, Serye him with faith and fear;
 He makes thy churches his abode, And claims thine honours there.

PSALM CXXXVI. Com. Metre.

God's Wonders of Creation, Providence, Redemption of Ifrael, and Salvation of his People.

L. GIVE thanks to God, the fov'reign Lord, His mercies fill endure, And be the King of kings ador'd: His truth is ever fure.

2' What wonders hath his wifdom done! How mighty is his band ! Heav'n, earth and fea, he fram'd alone; How wide is his command !

3 The fun fupplies the day with light; How bright his counfels fhine ! The moon and ftars adorn the night : His works are all divine.

He funct the fons of Egypt deal ; How dreadful is bis rod! And thence, with joy, his people led : Hawgracious is our God!

5 He cleft the fivelling fea in two; His arm is great in might;

PSALM CXXXVI.

- And gave the tribes a pailage through; His grace and pow'r unite.
- 6 But Pharaoh's army there he drown'd ; How glor'ous are bis ways !

And brought his faints through defart ground ; Eternal be his praife.

7 Great monarchs fell beneath his hand; Vietor'ous is his fword;

While Ifr'el took the promis'd land: And faithful is his word:

- 8 He faw the nations dead in fin; He felt bis pity move; How fad the flate the world was in ! How boundlefs was bis love!
- 9 He fent to fave us from our woe; His goodnefs never fails ! From death and hell, and ev'ry foe; And fill bis grace prevails.
- 10 Give thanks to God, the heav'nly King; His mercies fill endure; Let the whole earth his praifes fing: His truth is ever fure.

PSALMCXXXVI. Particular Metre.

I GIVE thanks to God moft high, The universal Lord, The fov'reign King of kings, And be his grace ador'd. His pow'r and grace Are faill the fame ; And let bis name. Have endlefs praife.

2 How mighty is his hand ! What wonders hath he done ! He form'd the earth and feas, And fpread the heav'ns alone. Thy mercy, Lord; Shall fill endure ;:

And ever fure Abides thy word.

3 His wifdom fram'd the fun, To crown the day with light; The moon and twinkling ftars, To cheer the darkiome night. His pow'r and grace Are fill the fame; And let his name Have endlefs praife.

4 [He finote the first-born fons, The flow'r of Egypt, dead; And thence his chosen tribes With joy and glory led. Thy mercy, Lord, Shall fill endure; And ever fure Abides thy word.

5 Ilis pow'r and lifted rod Cleft the red fea in two; And for his people made A wond'rous paffage through. His pow'r and grace Are fill the fame; And let his name Have endlefs praife.

But cruel Pharaoh there, With all his hoft, he drown'd; And brought his Ifr'el fafe Through a long detart, ground. Thy mercy, Lord, Shall fill endure; And ever fare Abides thy word.

PAUSE. 7 The kings of Canaan fell Beneath his dreadful hand;

PSALM CXXXVI.

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While his own fervants took Poffettion of their land. His vew'r and grace Are fill the fame : And let bis mime Have endlefs praife.]

He faw the nations lie All perithing in fin, And pity'd the fad flate The ruin'd world was in. Thy mercy, Lord, Shall fiill endure; And ever fure Abides thy word.

9 He fent his on'y Son To fave us from our wo, From fatan, fin and death, And ev'ry hurtful foe.

> His pow'r, and graee, Are fill the fame; And let his name Have endlefs praife.

to Give thanks aloud to God, To God the heav'nly King; And let the fpacious earth His works and glories fing. Thy mercy, Lord; Shall fill endure; And ever fure Abides thy word.

PSALM CXXXVI. Long Metre. Abridged.

- I GIVE to the Lord immortal praife! Mercy and truth are all his ways! Wonders of grace to God belong, Repeat bis mercies in your fong.
- 2 Give to the Lord of lords renown, The King of kings with glory crown,

PSALM CXXXVIII.

His mercies ever shall endure, When lords and kings are known no more.

- 3 He built the earth, he fpread the fky, And fix'd the flary lights on high: Wonders of grace to God belong, Repeat his mercies in your fing.
- 4 He fills the fun with morning light; He bids the moon direct the night; His mercies ever fhall endure, When funs and moons fhall thine no more.
- 5 The Jews he freed from Pharaoh's hand. And brought them to the promis'd land ! Wonders of grace to God belong, Repeat his mercies in your fong.
- 6 He faw the Gentiles dead in fin, And felt his pity work within : His mercies ever shall endure, with the When death and fin fhall reign-no more.
- 7 He fent his fon, with pow'r to fave From guilt and darknefs, and the grave; Wonders of grace to Gad belong; Repeat his mercies in your (ong.
- 8 Through this vain world he guides our feet, And leads us to his heav'nly feat : His mercies ever fhall endure, When this vain world thall be no more.

PSALM CXXXVHI. Long Metre.

Referring and preferving Grace. W¹TH all my pow'rs of heart aud tongue 1'll praife my Maker in my fong; Augels fhall hear the notes I raife, Approve the fong, and join the praife,

2 [Angels, who make thy church their care, Shall witnefs my devotion there, While holy zeal directs mine eyes To thy fair temple in the fkies.]

PSALM CXXXIX.

- 3 I'll fing thy truth, and mercy, Lord, I'll fing the wonders of thy word; Not all the works and names below So much thy pow'r and glory fhow.
- 4 To God I cry'd, when troubles role; He heard me, and hubdu'd my foes: He did my riling fears controul, And frength diffus'd through all my foul.
- 5 The God of heav'n maintains his flate, Frowns on the proud, and forms the great, But from his throne defcends to fee The fons of humble poverty.
- 6. Amidft a thoufand fnares I ftand, Upheld and guarded by thy hand : Thy words my fainting foul revive, And keep my dying faith alive.
- 7 Grace will complete what grace begins, To fave from forrows or from fins: The work which wifdom undertakes Eternal mercy ne'er forfakes.
- PSALM CXXXIX. Ift Part. Long Metre. The all-feeing God.
- I ORD, thou haft fearch'd and feen me thro'; Thine eye commands with piercing view My rifing and my refting hours, My heart and fieth, with all their pow'rs.
- 2 My thoughts, before they are my own, Are to my God diffinelly known; He knows the words I mean to 1peak. E'er from my op'ning lips they break.
- 3 Within thy circling pow'r I fland; On ev'ry fide I find thy hand: Awake, alleep, at home, abroad, I am furrounded fill with God.
- 4 Amazing knowledge, vaft and great ! What large extent ! what lofty height !

My foul, with all the pow'rs I boak, Is in the boundlefs profpect loft.

5 O may these thoughts possible and broad Where ever I rove, where ever I rold ! Nor les my meaner passions dare ? Confent to fin, for God is there.

PAUSE I.

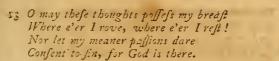
- 6 Could I fo faile, fo faithlefs prove, To quit thy fervice and thy love, Where, Lord, could I thy prefence fhun, Or from thy dreadful glory run?
- 7 If up to heav'n I take my flight,
 "The three thou dwell'fl enthron'd in light;
 Or dive to hell, there vengeance reigns,
 And fatan groans beneath his chains.
- If. mounted on a morning ray,
 i fly beyond the Weltern fea,
 Thy fwitter hand would first arrive,
 And there arrest thy fugitive.
- 9 Or thould I try to fixin thy fight Beneath the fpreading vail of night, One glance of thine, one piercing ray, Would kindle da knefs into day.
- 10 O may these thoughts posses my breast Where ever 1 rove, where ever 1 rest! Nor let my meaner passions dare Confent so fin, for G d is there.

PAUSE II.

- Ir The vail of night is no difguife, Nor forcen from thy all-fearching eyes; Thy hand can feize thy foes as foon Through midnight thades, as blazing foon.
- 12 Midnight and noon, in this agree, Great God, they 're both wike to thee; Nor death can hide what God will fpy, And hell lies naked to his eye.

PSALM CXXXIX.

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PSALM CXXXIX. 2d Part. Long Metre.

The wonderful Formation of Man.

- WAS from thy hand, my God, I came, A work of fuch a curious frame;
 In me thy fearful wonders fhine, And each proclaim thy will divine.
- 2 Thine eyes did all my limbs furvey, Which yet in dark confusion lay: Thou faw'ft the daily growth they took. Form'd by the model of thy book.
- 3 By thee my growing parts were nam'd, And what thy fov'reign counfels fram'd (The breathing lungs, the beating heart)² Were copy'd with unerring art.
- 4 At laft, to fhew my Maker's name, God ftamp'd his image on my frame, And in fome unknown moment join'd The finish'd members to the mind.
- 5 There the young feeds of thought began, And all the paffions of the man : Great God, our infant nature pays Immortal tribute to thy praife.

PAUSE.

 Lord, fince in my advancing age I've acted on life's bufy ftage, Thy thoughts of love to me furmount The pow'r of numbers to recount.

7 I could furvey the ocean o'er, And count each fand which makes the fhore, Before my fwifteft thoughts could trace The num'rous wonders of thy grace.

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S Thefe on my heart are ftill impreft, With thefe I give mine eyes to reft: And at my waking hour I find God and his love poffers my mind.

PSALM CXXXIX. 3d Part. Long Metre. Sincerity profest, and Grace tried; or, The heartfearching God.

- I MY God, what inward grief I feel When imp'ous men tranfgrefs thy will! I mourn to hear their lips profane Take thy tremendous name in vain.
- Dees not my foul deteft and hate The fons of malice and deceit? Those who oppose thy laws and thee, I count them enemies to me.
- 3 Lord, fearch my foul, try ev'ry thought;
 Though my own heart accure me not
 Of walking in a falfe difguife,
 1 beg the trial of thine eyes.

Doth fecret mifchief lurk within? Do I indulge fome unknown fin ? O turn my feet whene'er I ftray, And lead me in thy perfect way.

PSALM CXXXIX. Ift Part. Com. Metre.

God is every where. I N all my vaft concerns with thee, I n vain my foul would try To thun thy prefence, Lord, or flee The notice of thine eye.

- 2 Thine all furrounding fight furveys My rifing and my reft,
 My public walks, my private ways,
 And fecrets of my breaft.
 - My thoughts lie open to the Lord, Before they're form'd within;

PSALM CXXXIX

And, ere my lips pronounce the word, He knows the fenfe I mean.

- 4 O wond'rous knowledge, deep and high ! Where can a creature hide ! Within thy circling arms I lie, Befet on ev'ry fide.
- 5 So let thy grace furround me ftill, And like a bulwark prove,
 - To guard my foul from ev'ry ill, Secur'd by fov'reign love.

PAUSE.

- Lord, where fhall guilty fouls retire ? Forgotten and unknown;
 In hell they meet thy dreadful fire,
 In heav'n thy glor'ous throne.
- 7 Should I fupprefs my vital breath, To 'fcape the wrath divine, Thy voice would break the bars of death, And make the grave refign.
- 8 If, wing'd with beams of morning-light, I fly beyond the Weft, Thy hand, which mult fupport my flight, Would foon betray my reft.
- 9 If o'er my fins I think to draw The curtains of the night, Those fiaming eyes which guard thy law, Would turn the shades to light.
- 10 The beams of noon, the midnight-hour, Are both alike to thee :
 - O may I ne'er provoke that pow'r From which I cannot flee !

PSALM CXXXIX. 2d Part. Com. Met.

The wifdom of God in the Farmation of Man.

HEN I with pleafing wonder fland, And all my frame furvey,

PSALM CXXXIX.

Lord, 'tis thy work ; I own thy hand Thus built my humble clay.

- 2 Thy hand my heart and reins poffeft Where unborn nature grew; Thy wifdom all my features trac'd, And all my members drew.
- Thine eye with niceft care furvey'd
 The growth of ev'ry part,
 Till the whole fcheme thy thoughts had laid.
 Was copy'd by thine art.
- 4 Heav'n, earth and fea, and fire and wind, Shew me thy wond'rous fkill; But I review myfelf, and find Diviner wonders ftill.
- 5 Thy awful glories round me fhine; My fleth proclaims thy praife; Lord, to thy works of nature join Thy miracles of grace.

PSALM CXXXIX. 3d Part. Com. Met.

The mercies of God innumerable.

An Evening Pfalm.

L ORD, when I count thy mercies o'er, They finike me with furprife; Not all the fands which fpread the fhore To equal numbers rife.

- 2 My fiesh with fear and wonder stands The product of thy skill; And hourly blessings, from thy hands, Thy thoughts of love reveal.
- 3 These on my heart by night I keep ; How kind, how dear to me !
 - O may the hour which ends my fleep Still find my thoughts with thee.

PSALM CXLI, CXLII.

PSALM CXLI. Long Metre. Watchfulnefs and brotherly Reproof.

A Morning or Evening Plalm.

- I MY God, accept my early vows Like morning incenfe in thine houfe, And let my nightly worthip rife Sweet as the ev'ning facrifice.
- 2 Watch o'er my lips, and guard them, Lord, From ev'ry rafh and heedlefs word; Nor let my feet incline to tread The guilty path where finners lead.
- 3 O may the right'ous, when I ftray, Smite and reprove my wand'ring way ! Their gentle words, like ointment fhed, Shall never bruife, but cheer my head.
- 4 When I behold them preft with grief I'll cry to heav'n for their relief; And by my warm petitions prove How much I prize their faithful leve.

PSALM CXLII. Com. Met.

God is the hope of the belplefs.

I TO God I made my forrows known; From God I fought reliet; In long complaints before his throne, I pour'd out all my grief.

- 2 My foul was overwhelm'd with wccs, My heart began to break; My God, who all my burdens knows,-He knows the way I take.
- 3 On ev'ry fide I caft mine eye, And found my helpers gone, While friends and ftrangers pafs'd me by, Neglected or unknown.
- 4 Then did I raife a louder cry, And call'd thy mercy near;
 - " Thou art my portion when I die, Be thou my refuge here."

Z 2.

PSALM CXLIII.

- 5 Lord, I am brought exceeding low;
 Now let thine ear attend;
 And make my focs, who vex me, know I've an Almighty friend.
- From my fad prifon fet me free, Then thall I praife thy name;
 And holy men thall join with me Thy kinduefs to proclaim.

PSALM CXLIII. Long Metre.

Complaint of heavy Afflictions in Mind and Rody.

- ¹ MY righteous Judge, my gracious God, Hear when I fpread my hands abroad, And cry for fuccour from thy throne, O make thy truth and mercy known !
- 2 Let judgment not againft me pafs; Behold thy fervant pleads thy grace ! Should juffice call us to thy bar, No man alive is guiltlefs there.
- 3 Look down in pity, Lord, and fee The mighty woes which burden me; Down to the duft my life is brought, Like one long bury'd and forgot.
- 4 I dwell in darknefs and unfeen,
 My heart is defolate within:
 My thoughts in mufing filence trace
 The ancient wonders of thy grace.
- 5 Thence I derive a glimple of hope, To bear my finking fpirits up; I ftretch my hands to God again, And thirft, like parched lands for rain.
- 6 For thee I thirft, I pray, I mourn; When will thy fmiling face return? Shall all my joys on earth remove, And God forever hide his love?
- 7 My God, thy long delay to fave Will fink thy priser to the grave;

PSALM CXLIV.

My heart grows faint, and dim mine eye; Make hafte to help, before I die.

- 8 The night is witnefs to my tears, Diftreffing pains, diftreffing fears; O might I hear thy morning voice, How would my weary'd pow'rs rejoice!
- 9 In thee I truft, to thee I figh, And lift my heavy foul on high: For thee fit waiting all the day, And wear the tirefome hours away.
- 10 Break off my fetters, Lord, and flow Which is the path my feet floud go; If fnares and foes befet the road, I fly to hide me near my God.
- 11 Teach me to do thy holy will, And lead me to thy heav'nly hill; Let the good fpirit of thy love Conduct me to thy courts above.
- 12 Then shall my foul no more complain, The tempter then shall rage in vain; And sieth, which was my foe before, Shall never vex my spirit more,

PSALM CXLIV. 1st Part. Com. Metre,

Affistance and Victory in the spiritual Warfare,

- POREVER bleffed be the Lord, My Saviour and my thield; He fends his fpirit with his word, To arm me for the field.
- 2 When fin and hell their force unite, He makes my foul his care,

Inftrucis me to the heav'nly fight, And guards me through the war.

 A friend and helper fo divine Doth my weak courage raife; He makes the glor'ous vici'ry mines And his fhall be the praife.

272 PSALM CXLIV, CXLV.

PSALM CXLIV. 2d Part. Com. Metre.

The Vanity of Man, and Condescension of God.

CRD, what is man; poor feeble man.
 Born of the earth at firft !
 His life a fhadow, light and vain,
 Still hafting to the duft.

2 O what is feeble, dying man, Or any of his race,

That God fhould make it his concern To vifit him with grace ?

3 That God, who darts his lightnings down, Who fhakes the world above, And mountains tremble at his frown.

How wond'rous is his love !

PSALM CXLIV. 3d Part. Long Metre.

Grace above Riches ; or, The happy Nation.

- HAPPY the city where their fons Like pillars round a palace fet, And daughters, bright as polifn'd ftones, Give ftrength and beauty to the ftate.
- 2 Happy the country where the fheep, Cattle and corn, have large increase; Where men securely work or steep, Nor fons of plunder break their peace.
- 3 Happy the nation thus endow'd, But more divinely bleft are those On whom the all-fufficient God Himfelf, with all his grace, beftows.

PSALM CXLV. Long Metre. The Greatness of GOD.

I MY God, my King, thy var'ous praife Shall fill the remnant of my days: Thy grace employ my humble tongue, Till death and glory raife the fong.

2 The wings of ev'ry hour fhall bear Some thankful tribute to thine car;.

PSALM CXLV.

And ev'ry fetting fun shall fee is not New works of duty done for thee.

- 3 Thy truth and juffice Fll proclaim; Thy bounty flows, an endlefs ftream; Thy mercy fwift; thine anger flow, But dreadful to the flubborn foe.
- 4 Thy works with fov'reign glory fhine, And fpeak thy Majefty divine; All nations round their fhores proclaims. The found and honour of thy name.
- 5 Let diftant times and nations raife The long fucceffion of thy praife; And unborn ages make my fong The joy and labour of their tongue.
- 6 But who can fpeak thy wond'rous deeds? Thy greatnefs all our thoughts exceeds; Vaft and unfearchable thy ways; Vaft and immortal be thy praife!

PSALM CXLV. Ift Part. Com. Metre,

The Greatness of Goo.

- I CNG as I live I'll blefs thy name, My King, my God of love; My work and joy fhall be the fame In the bright world above.
- 2 Great is the Lord, his pow'r unknown, And let his praife be great;
 I'll fing the honours of thy throne, Thy works of grace repeat.
- 3 Thy grace fhall dwell upon my tongue, And, while my lips rejoice, The men who hear my facred fong Shall join their cheerful voice.
- 4 Fathers to fons shall teach thy name, And children learn thy ways; Ages to come thy truth proclaim, And nations found thy praife.

PSALM CXLV.

- 5 Thy glor'ous deeds of ancient date Shall through the world be known;
 Thine arm of pow'r, thy heav'nly flate, With public fplendour fhown.
- 6 The world is manag'd by thy hands; Thy faints are rul'd by love; And thine eternal kingdom ftands, Though rocks and hills remove.

PSALM CXLV. 2d Part. Com. Metre.

The Goodness of God.

- SWEET is the mem'ry of thy grace, My God, my heav'nly King; Let age to age thy righteoufnels
 In fongs of glory fing.
- 2 God reigns on high, but not confines His goodnefs to the fkies; Through the whole earth his bounty fhines, And eviry want fupplies.
- 3 With longing eyes thy creatures wait On thee for daily food : Thy lib'ral hand provides their meat, And fills their mouths with good.
- 4 How kind are thy compatitions, Lord ! How flow thine anger moves ! How foon he fends his pard'ning word To cheer the foul he loves.
- 5 Creatures, with all their endlefs race, Thy pow'r and praife proclaim; But faints, who tafte thy richer grace, Delight to blefs thy name.
- PSALM CXLV. 3d Part. Com. Metre.

Mercy to Sufferers ; or, God bearing Prayer.

L ET ev'ry tongue thy goodnefs fpeak, Thou fov'reign Lord of all;

PSALM CXLVI.

Thy ftrength'ning hands uphold the weak, And raife the poor who fall.

- 2 When forrow bows the fpirit down, Or virtue lies diftreft
 Beneath fome proud opprefior's frown, Thou giv'it the mourners reft.
- 3 'The Lord fupports our tott'ring days, And guides our giddy youth: Holy and just are all thy ways, And all thy words are truth.
- 4 He knows the pain his fervants feel, He hears his children cry, And, their beft wifnes to fulfil, His grace is ever nigh.
- 5 His mercy never fhall remove From men of heart fincere; He faves the fouls whole humble love Is join'd with holy fear.
- 6 [His flubborn foes his fword fhall flay, And pierce their hearts with pain'; But none who ferve the Lord fhall fay, "They fought his aid in vain."] - ...
- 7 [My lips fhall dwell upon his praife, And fpread his fame abroad;
 Let all the fons of Adam raife The honours of their God.]

PSALM CXLVI. Long Metre.

Praise to GOD for his Goodness and Truth.

- PRAISE ye the Lord; my heart fhall join In works fo pleafant, fo divine; Now while the fleih is mine abode, And when my foul afcends to God.
- Praife fhall employ my nobleft pow'rs,
 While immortality endures : My days of praife fhall ne'er be paft,
 While life and thought and being laft.

PSALM CXLVI.

- 3 Why (hould I make a man my truft? Princes must die and turn to dust; Their breath departs, their pomp and pow's, And thoughts, all vanish in an hour.
- 4 Happy the man, whofe hopes rely On lir'el's God ! he made the fky, And earth, and feas, with all their train, And none fhall find his promife vain.
- 5 His truth forever ftands fecure : Ne faves th' oppreft, he feeds the poor ; He fends the lab'ring confeience peace, And grants the pris'ner fweet releafe.
- 6 The Lord hath eyes to give the blind; The Lord fupports the fluking mind; He helps the ftranger in diffress, The widow and the fatherlefs.
- 7 He loves his faints, he knows them well, But turns the wicked down to hell : 'Thy God, O Zion ! ever reigns; Praife'him in everlafting ftrains.

PSALM CXLVI. Particular Metre.

Praise to GOD for bis Goodness and Truth.

- I'LL praife my Maker with my breath ; And, when my voice is loft in death, Praife fhall employ my nobler pow'rs : My days of praife thall ne'er be paft While life and thought and being laft, Or immortality endures.
- 2 Why fhould I make a man my truft ? Princes muft die and turn to duft ; Vain is the help of flefh and blood ; Their breath departs, their pomp and pow'r, And thoughts, all vanifh in an hour, Nor can they make their promife good.
- 3 Happy the man, whole hopes rely On Ifr'el's God; he made the fky,

And earth and feas, with all their train; His truth forever fiands fecure; He faves th' oppreft, he feeds the poor, And none fhall find his promife vain.

4 The Lord hath eyes to give the blind; The Lord fupports the finking mind; He fends the lab'ring confeience peace; He helps the ftranger in diffrefs, The widow and the fatherlefs, And grants the pris'ner fweet releafe.

- 5 He loves his faints; he knows them well, But turns the wicked down to hell : Thy God, O Zion ! ever reigns :
 - Let ev'ry tongue, let ev'ry age, In this exalted work engage : Praife him in everlafting frains.
- 6 I'll praife him while he lends me breath, And, when my voice is loft in death, Praife fhall employ my nobler pow'rs : My days of praife thall ne'er be paft While life and thought and being laft, Or immortality endures.

PSALM CXLVII. Ift Part. Long Metre.

The Divine Nature, Providence and Grace.

- I PRAISE ye the Lord; 'tis good to raife Our hearts and voices in his praife; His nature and his works invite To make this duty our delight.
- 2 The Lord builds up Jerufalem, And gathers nations to his name: His mercy melts the flubborn foul, And makes the broken fpirit whole.
- 3 He form'd the ftars, those heav'nly flames; He counts their numbers, calls their names: His wifdom 's vaft, and knows no bound; A deep, where all our thoughts are drown'd.

PSALM CXLVII.

4 Great is our Lord, and great his might; And all his glories infinite : He crowns the meek, rewards the juft, And treads the wicked to the duft.

PAUSE.

- 5 Sing to the Lord, exalt him high, Who fpreads his clouds all round the fky; There he prepares the fruitful rain, Nor lets the drops defeend in vain.
- 6 He makes the grafs the hills adorn, And clothes the fmiling fields with corn; The beafts with food his hands fupply, And the young ravens when they cry.
- 7 What is the creature's fkill or force, The fprightly man, the warlike horfe? The numble wit, the active limb, All are too mean delights for him.
- But faints are lovely in his fight;
 He views his children with delight;
 He fees their hope, he knows their fear;
 And looks and loves his image there.

PSALM CXLVII. 2d Part. Long Metre.

Summer and Winter.

A Song for America.

- ¹ COLUMBIA! praife thy mighty God, And make his honours known abroad.; He bids the ocean round thee flow; Not bars of brafs could guard thee fo.
- 2 Thy children are fecure and bleft; Thy fhores have peace, thy cities reft; He feeds thy fons with fineft wheat, And adds his bleffing to their meat.
- 3 Thy changing feafons he ordains, Thine early and thy latter rains; His flakes of fnow like wool he fends, And thus the fpringing corn defends.

PSALM CXLVII.

- With hoary froft he ftrews the ground; His hail defcends with clatt'ring found; Where is the man fo vainly bold Who dares defy his dreadful cold?
- 5 He bids the fouthern breezes blow; The ice diffolves, the waters flow : But he hath nobler works and ways, America ! to draw thy praife.
- 6 In all thy climes his laws are fhown, His gofpel through the nation known : He hath not thus reveal'd his word To ev'ry land : praife ye the Lora !

PSALM CXLVII. Com. Metre.

The Seafons of the Year.

WITH fongs and honours founding loud Address the Lord on high; Over the heav'ns he fpreads his cloud, And waters veil the fky.

- 2 He fends his fhow'rs of bleffing down To cheer the plains below; He makes the grafs the mountains crown, And corn in vallies grow.
- 3 He gives the grazing ox his meat; He hears the ravens cry; But man, who taftes the fineft wheat, Should raife his honours high.
- 4 His fleady counfels change the face Of the declining year; He bids the fun cut fhort his race, And wint'ry days appear.
- 5 His hoary froft, his fleecy fnow, Defcend and clothe the ground; The liquid ftreams forbear to flow, In icy fetters bound.

PSALM CXLVIII.

6 When from his dreadful ftores on high He pours the ratt'ling hail, The wretch who dares this God defy Shall find his courage fail.

• He fends his word, and melts the fnow, The fields no longer mourn ; He calls the warmer gales to blow,

And bids the fpring return.

3 The changing wind, the flying cloud, Obey his mighty word : With fongs and honours founding loud-Praife ye the fov'reign Lord.

PSALM CXLVIII. Particular Metre. Praise to God from all Creatures.

 Y E tribes of Adam, join We h heav'n, and earth, and feas, And offer notes divine To your Creator's praife. Ye holy throng Of angels bright, In worlds of light, Begin the fong.

2 Thou fun with dazzling rays, And moon which rul'ft the night, Shine to your Maker's praife, With ftars of twinkling light. His pow'r declare, Ye floods on high, And clouds which fly In empty air.

3 The fhining worlds above In glor'ous order ftand, Or in fwift courfes move, By his fupreme command : He fpake the word, And all their frame From nothing came, To praife the Lord.

PSALM CXLVIII.

- He mov'd their mighty wheels
 In unknown ages paft,
 And each his word fulfils
 While time and nature laft.
 In diff'rent ways
 His works proclaim
 - His wond'rous name. And fpeak his praife.

PAUSE.

5 Let all the earth-born race, And monfters of the deep, The fifth which cleave the feas, Or in their bofom fleep, From fea and fhore Their tribute pay, And fill difplay Their Maker's pow'r.

6 Ye vapours, hail and fnow, Praife ye th' almighty Lord, And ftormy winds which blow To execute his word : When light'nings fhine, Or thunders roar, Let earth adore His hand divine.

7 Ye mountains near the fkies, With lofty cedars there, And trees of humbler fize, Which fruit in plenty bear ; Beafts, wild and tame, Birds, flies and worms, In var'ous forms, Exalt his name.

S Ye kings and judges, fear The Lord, the fov'reign King;
And while you rule us here, His heav'nly honours fing: Ż

Nor let the dream Of pow'r and flate Make you forget His pow'r fupreme.

9 Virgins and youth, engage To found his praife divine, While infancy and age Their feebler voices join : Wide as he reigns His name be fung By ev'ry tongue In endlefs ftrains.

10 Let all the nations fear
The God who rules above;
He brings his people near,
And makes them tafte his love:
While earth and fky
Attempt his praife,
His faints fhall raife
His honours high.

PSALM CXLVIII. Paraphrafed. L. M. Univerfal praise to God.

Let heav'n begin the folemn word. And found it dreadful down to hell!

Note, This pfalm may be fung as the 113t ffalm, if the two following lines are added t every fanza, viz.

> Each of his works his name difplays, But they can ne'er fulfit his praife.

- 2 The Lord ! how abfolute he reigns ! Let ev'ry angel bend the knee ! Sing of his love in heav'uly ftrains, And fpeak how fierce his terrors he.
- 3 High on a throne his glories dwell, An awful throne of thining blifs :

PSALM CXLVIII.

Fly through the world, O fun. and tell How dark thy beams compar'd to his.

- 4 Awake ye tempefts, and his fame In founds of dreadful praife declare; And the fweet whifper of his name Fill ev'ry gentler breeze of air.
- 5 Let clouds, and winds, and waves agree To join their praife with blazing fire: Let the firm earth and rolling fea, In this eternal fong confpire.
- 6 Ye flow'ry plains proclaim his fkill, Vallies lie low before his eye ! And let his praife from ev'ry hill Rife tuneful to the neighb'ring fky.
- 7 Ye flubborn oaks and flately pines, Bend your high branches, and adore; Praife him, ye beafts, in diff'rent flatins; The lamb muft bleat, the lion roar.
- 8 Birds, ye must make his praife your theme; Nature demands a fong from you : While the dumb fish which cut the ftream Leap up and mean his praifes too.
- 9 Mortals, can you refrain your tongue, When nature all around you fings ? O for a fhout from old and young, From humble fwains, and lofty kings !
- 10 Wide as his vaft dominion lies Make the Creator's name be known; Loud as his thunder fhout his praife, And found it lofty to his throne.
- JI JEHOVAH ! 'tis a glor'ous word ; O may it dwell on ev'ry tongue ! But faints who beft have known the Lord. Are bound to raife the nobleft fong.
- 12 Speak of the wonders of that love Which Gabr'el plays on ev'ry chord :-

From all below, and all above, Loud hallelujahs to the Lord.

PSALM CXLVIII. Short Metre. Univerful phaise.

L ET ev'ry creature join To praife th' eternal God; Ye heav nly hofts the fong begin, And found his name abroad.

 2 Thou fun with golden beams, And moon with paler rays, Ye flarry lights, ye twinkling flames, Shine to your Maker's praife.

3 He built those worlds above, And fix'd their wond'rous frame;
By his command they stand or move, And ever speak his name.

- 4 Ye vapours, when ye rife,
 Or fall in fhow'rs of fnow,
 Ye thunders, murm'ring round the fkies,
 His pow'r and glory thow.
- 5 Wind, hail, and flathing fire, Agree to praife the Lord, When ye in dreadful ftorms confpire To execute his word.
- 6 By all his works above His honours be expreft;
 But faints who tafte his faving love Should fing his praifes beft.

PAUSE I.

7 Let earth and ocean know They owe their Maker praife; Praife him, ye wat'ry worlds below, And monfters of the feas,

³ From mountains near the fky Let his high praife refound,

PSALM CXLVIII.

From humble fhrubs and cedars high, And vales and fields around.

- 9 Ye lions of the wood, And tamer beafts which graze, Ye live upon his daily food, And he expects your praife.
- Ye birds of lofty wing,
 On high his praifes bear,
 Or fit on flow'ry boughs, and fing
 Your Maker's glory there.
- 11 Ye creeping ants and worms, His var'ous wifdom fhow; And flies, in all your fhining fwarms, Praife him who dreft-you fo.
 - 12 By all the earth-born race, His honours be expreft; But faints who know his heav'nly grace, Should learn to praife him beft.

PAUSE II.

13 Monarchs of wide command, Praife ye th' eternal King; Judges, adore that fov'reign hand Whence all your honours fpring.

- 14 Let vig'rous youth engage To found his praifes high ; While growing babes and with'ring age Their feebler voices try.
- 15 United zeal be fhown
 His wond'rous fame to raife;
 God is the Lord; his name alone
 Deferves our endlefs praife.
- r6 Let nature join with art, And all pronounce him bleft, But faints who dwell fo near his heart Should fing his praifes beft.

PSALM CXLIX.

PSALM CXLIX. Common Metre.

Praise God all his faints ; or, The faints judging the world.

A LL ye who love the Lord, rejoice, And let your fougs be new ; Amidft the church with cheerful voice His later wonders fhew.

2 The Jews, the people of his grace, Shall their Redeemer fing ; And Gentile nations join the praife, While Zion owns her King.

3 The Lord takes pleafure in the juft, Whom finners treat with fcorn; The meek, who lie defpis'd in duft, Salvation fhall adorn.

- 4 Saints shall be joyful in their King, Ev'n on a dying bed; And like the fouls in glory fing, For God shall raife the dead.
- 3 Then his high praife shall fill their tongues, Their hands shall wield the fword : And vengeance shall attend their fongs, The vengeance of the Lord.
- 6 When Chrift his judgment-feat afcends, And bids the world appear, Thrones are prepar'd for all his friends Who humbly lov'd him here.
- 7 Then fhall they rule with iron rod Nations that dar'd rebel :
 And join the fentence of their God, On tyrants doom'd to hell.
- 8 The royal finners, bound in chains, New triumphs thall afford; Such honour for the faints remains; Praife ye, and love the Lord.

PSALM CL.

PSALM CL. Common Metre.

A song of praise.

A IN God's own house pronounce his praise; His grace he there reveals; To heav'n your joy and wonder raise, For there his glory dwells.

- Let all your faceed paffions move, While you rehearfe his deeds :
 But the great work of faving love Your higheft praife exceeds.
- 3 All who have motion, life and breath, Proclaim your Maker bleft.; Yet when my voice expires in death, My foul fhall praife him beft.

0.3.

The CHRISTIAN DOXOLOGY.

).4.0

Long Metre.

O God the Father, God the Son, And God the Spirit, Three in One, Be honour, praife, and glory giv'n By all on earth, and all in heav'n.

Common Metre.

L ET God the Father, and the Son, . And Spirit, be ador'd, Where there are works to make him known, Or faints to love the Lord. Common Metre, where the tune includes two flanzas.

I.

THE God of mercy be ador'd, Who calls our fouls from death, Who faves by his redeeming word, And new-creating breath.

ĭ1.

To praife the Father, and the Son, And Spirit, all divine, The One in Three, and Three in One, Let faints and angels join.

Short Metre.

Y E angels round the throne, And faints who dwell below, Worfhip the Father, praife the Son, And blefs the Spirit too.

As the 113th pfalm.

NOW to the great and facred Three, The Father, Son and Spirit, be Eternal praife and glory giv'n, Through all the worlds where God is known, By all the angels near the throne, And all the faints in earth and heav'n.

As the 148th platm.

TO God the Father's throne Perpet'al honours raife; Glory to God the Son, To God the Spirit, praife: With all our pow'rs, Eternal King, 'Thy name we fing, While faith adores.

 $\mathbf{Y} \cdot \mathbf{M}$

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A N D

SPIRITUAL SONGS,

IN THREE BOOKS:

I. Collected from the SCRIPTURES. II. Composed on DIVINE SUBJECTS. III. Prepared for the LORD'S SUPPER.

BY ISAAC WATTS, D.D.

**** * ****** De Ctutututut *

CORRECTED, AND ACCOMMODATED TO THE USE OF THE CHURCH OF CHRIST IN AMERICA.

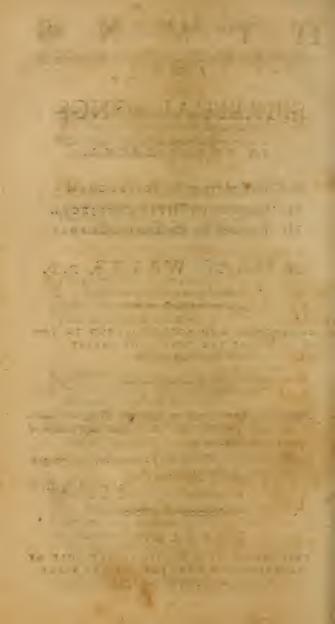
And they fung a new fong, faying, Thou art worthy, Ec. for thou wast stain, and hast redeemed us, Ec.-Rev. V. 9.

Soliti effent (i. e. Christiani) convenire, carmenque, Christo quast Deo diccre.

PLIN. in Epift.

SALEM:

PRINTED BY T. C. CUSHING; AND SOLD BY CUSHING AND CARLTON, AT THE BIBLE AND HEART-1794.



HYMNS

AND

SPIRITUAL SONGS.

BOOK I.

COLLECTED FROM THE HOLY SCRIPTURES.

HYMNI. Common Metre. A new fing to the Lamb that was flain. Rev. v. 6, 8, 9, 10, 12.

- B EHOLD the glories of the Lamb, Amidft his Father's throne: Prepare new honours for his name, And fongs, before unknown.
- 2 Let elders worthip at his feet, The church adore around, With vials full of odours fweet, And harps of fweeteft found.
- 3 Those are the prayers of the faints, And these the hymns they raise: Jesus J
- 4 [Eternal Father, who shall look Into thy fecret will ? Who but the Son shall take that book, And open ev'ry feal ?
- 5 He fhall fulfil thy great decrees;
 The Son deferves it well:
 Lo, in his hand the fov'reign keys Of heav'n, and death, and hell!

B. I.

- 6 Now to the Lamb that once was flain Be endiefs bleffings paid; Salvation, glory, joy, remain Forever on thy head.
- 7 Thou haft redeem'd our fouls with blood ; Haft fet the pris'ners free ; Haft made us kings and priefts to God, And we thalt reign with thee.

8 The worlds of nature and of grace Are put beneath thy pow'r; Then thorten thefe delaying days, And bring the promis'd hour.

HYMN II. Long Metre.

The deity and humanity of Christ.

John i. 1, 3, 14. Col. i. 16. Eph. iii. 9, 10. ERE the blue heav'ns were fitetch'd abroad, From everlaiting was the Word; With God he was, the Word was God, And must divinely be ador'd.

- 2 By his own pow'r were all things made; By him fupported, all things ftand:-He is the whole creation's head, And augels fly at his command.
- 3 Ere fin was born, or fatan fell, He led the hoft of morning flars; (Thy generation who can tell,* Or count the number of thy years !)
- 4 But lo, he leaves those heav'nly forms; The word defeends and dwells in clay, That he may held converse with worms, Drefs'd in fuch seeble fleth as they.
- 5 Mortals with joy behold his face, Th' eternal Father's only Son; How full of truth ! How full of grace ! When thro' his flefh the godhead fhone.

6 Archangels leave their high abode, To learn new myft'ries here, and tell

The loves of our descending God, The glories of Emmanuel.

HYMN III. Short Metre.

5

The nativity of Chrift. Luke i. 30. & ii. 10.

B EHOLD, the grace appears ! The promife is fulfil'd; Mary, the wond'rous virgin, bears, And Jefus is the child.

 2 [The Lord, the higheft God, Calls him his only Son:
 He bids him rule the lands abroad, And gives him David's throne.

3 O'er Jacob fhall he reign With a peculiar fway; The nations thall his grace obtain, His kingdom ne'er decay.]

4 To bring the glor'ous news

 A heav'nly form appears;
 He tells the fhepherds of their joys,
 And banifhes their fears.

5 Go, bumble fwains, (faid he) To David's city fy; The promis'd Infant, born to day, Doth in a manger lie.

6 With looks and hearts ferene, Go, vifit Chrift, your King; And ftraight a flaming troop was feen; The thepherds heard them fing-

7 Glory to God on high! And heav'nly peace on earth; Good will to men, to angels joy, At the Redeemer's birth!

2 [In worthip fo divine Let faints employ their tongues; With the celefial hoft we join, And loud repeat their fongs;

E.I.

9 Ghry to God on high! And beav'nly prace on earth ; Good will to men, to angels joy, At our Redeemer's birib.

HYMN IV. referred to PSALM II. HYMN V. Common Metre. Submission to afflictive providences. Job i. 21. MAKED, as from the earth we came, And crept to life at first, We to the earth return again, And mingle with our duft. 2 The dear delights we here enjoy, And fondly call our own, Are but thort favours borrow'd now, To be repaid anon.

3 'Tis God who lifts cur comforts high, Or finks them in the grave; He gives, and (bleffed be his name!) He takes but what he gave.

4 Peace, all our angry passions, then; Let each rebellious figh Be filent at his fov'reign will, And ev'ry murmur die.

5 If fmiling mercy crown our lives, Its praifes shall be fpread, And we'll adore the justice, too, Which Arikes our comforts dead.

HYMN VI. Common Metre.

Triumph over death. Job xix. 25, 26, 27.

REAT God, I own thy featence just, . J And nature must decay ; I yield my body to the duft, To dwell with fellow clay.

2 Yet faith can triumph o'er the grave, And trample on the tombs : My Jefus, my Redeemer, lives! My God my Saviour comes.

X

- 3 The mighty conqu'ror shall appear High on a royal feat, And death, the last of all his foes, Lie vanquith'd at his feet.
- 4 Though greedy worms devour my fkin, And gnaw my wafting flefh, When God thall build my bones again, He'll clothe them all afreth.
- 5 Then shall I fee thy lovely face. With strong immortal eyes, And feast upon thy unknown grace With pleasure and surprise.

HYMN VII. Common Metre.

The invitation of the gospel. Ifa. lv. 12, &c.

- LET ev'ry mortal ear attend, And ev'ry heart rejoice; The trampet of the gofpel founds With an inviting voice.
- 2 Ho! all ye hungry flarving fouls, Who feed upon the wind, And vainly flrive with earthly toys, To fill an empty mind;
- 3 Eternal wifdom has prepar'd A foul-reviving feaft, And bids your longing appetites, The rich provision tafte.
- 4 Ho! ye who pant for living fireams, And pine away, and die; Here you may quench your raging thirst With fprings that never dry.
- 5 Rivers of love and merey here in a rich ocean join; Salvation in abundance flows, Like floods of milk and wine.
- 6 [Ye perifying and naked poor, Who work with mighty pain,

To weave a garment of your own, Which will not hide your ftain :

7 Come, naked, and adorn your fouls With robes prepar'd by God, Wrought by the labours of his Son, And dy'd in his own blood.]

3 Dear God, the treafures of thy love Are everlafting mines, Deep as our helplefs mis'ries are, And boundlefs as our fins !

9 The happy gates of gofpel grace Stand open night and day ; Lord, we are come to feek fupplies, And drive our wants away.

HYMN VIII. Common Metre.

Protection of the church. Ifa. xxvi. 1, Sec.

- Where we adoring fland ! Zion, the glory of the earth, And beauty of the land !
- Bulwarks of mighty grace defend The city where we dwell : The walls, of ftrong falvation made, Defy th' affaults of hell.
- 3 Lift up the everlafting gates, The doors wide open fling ; Enter, ye nations, and obey The flatutes of our King.
- 4 Here thail you tafte unmingled joys, And live in perfect peace; You who have known Jehovah's name, And ventur'd on his grace.

5 Truft in the Lord, forever truft, And banith all your fears : Strength in the Lord Jehovah dwell, Eternal as his years.

6 What though the rebels dwell on high? His arm thall bring them low; Low as the caverns of the grave Their lofty heads thall bow.

7 On Babylon our feet fhall tread, In that rejoicing hour; The ruins of her walls fhall fpread A pavement for the poor.

HYMN IX. Common Metre.

The promifes of the covenant of grace. Ifa. lv. 1, 2. Zech. xiii. 1. Mic. vii. 19. Eze. xxxvi. 25.

- I N vain we lavifh out our lives, To gather empty wind; The choiceft bleffings earth can yield Will flarve a hungry mind.
- 2 Come, and the Lord fhall feed our fouls, With more fubftantial meat,
 With fuch as faints in glory love,
 With fuch as angels eat.
- 3 Our God will ev'ry want fupply And fill our hearts with peace ; He gives by cov'nant and by oath The riches of his grace.
- 4 Come, and he'll cleanfe our fpotted fouls. And wath away our ftains In the dear fountain that his Son Pour'd from his dying veins.
- 5 [Our guilt fhall vanish all away, Though black as hell before; Our fins shall fink beneath the fea, And shall be found no more.
- And left pollution fhould o'erfpread Our inward pow'rs again,
 His Spirit fhall bedew our fouls, With purifying rain.]

B. I.

7 Our heart, that finty fubborn thing, Which terrors cannot move, That fears no threat nings of his wrath, Shall be diffolv'd by love:

S Or he will take the flint away That would not be refin'd, And from the treafures of his grace. Beftow a fofter mind.

9 There shall his facred Spirit dwell, And deep engrave his law, And ev'ry motion of our fouls To fweet obed'ence draw.

To Thus will he pour falvation down, And we shall render praise; We, the dear people of his love, And he our God of grace.

H-Y M-N X. Short Metre.

Bleffednefs of gospel time. Ifa. v. 2, 7, &c.

- HOW beaut'ous are their feet Who frand on Zion's hill ! Who bring falvation on their tongues And words of peace reveal !
- 2 How charming is their voice ! How fweet the tidings are !
 - " Zion, behold thy Saviour King, "He reigns and triumphs here."
- 3 How happy are our ears, That hear this joyful found, Which kings and prophets waited for, And fought but never found !
- 4 How bleffed are our eyes, That fee this heav'nly light; Prophets and kings defir'd it long, But dy'd without the fight !
- 5 The watchmen join their voice, And tuneful notes employ :

Jerufalem breaks forth in fongs, And defarts learn the joy.

6 The Lord makes bare his arm Through all the earth abroad: Let ev'ry nation now behold Their Saviour and their God.

HYMN XI. Long Metre.

The fowereignty of Grace. Luke x. 21, 22, HERE was an hour when Christ rejoic'd, And fpoke his joy in words of praife: "Father, I thank thee, mighty God, "Lord of the earth, and heav'ns and feas.

- 2 "I thank thy fov'reign pow'r and love,
 " Which crowns my doctrine with fuccefs;
 " And makes the babes in knowledge learn
 - " The heights and breadths, and lengths of grace.
- 3 "But all this glory lies conceal'd
 "From men of prudeuce and of wit;
 "The prince of darkness blinds their eyes,
 "And their own pride resists the light.
- 4 "Father, 'tis thus, becaufe thy will
 "Chofe and ordain'd it thould be fo;
 "Tis thy delight t' abafe the proud,
 "And lay the haughty former low.
- 5 "There's none can know the Father right
 "But those who learn it from the Son;
 "Nor can the Son be well receiv'd
 "But where the Father makes him known."
- 6 Then let our fouls adore our God, Who deals his graces as he pleafe; Nor gives to mortals an account Or of his adions, or decrees.

HYMN XII. Common Metre.

Free grace revealing Chrift. Luke x. 12. ESUS, the man of conftant grief, A mourner all his days;

B. I.

His fpirit once rejoic'd aloud, And turn'd his joy to praife.

5 Father, I thank thy wond'rous love, Which hath reveal'd thy Son To men unlearned; and to babes Has made thy grippel known.

3 The mystries of redeeming grace Are bidden from the wife, While pride and carnal reas nings join To fwell and blind their eyes.

4 Thus doth the Lord of heav'n and earth His great decrees fulfil, And orders all his works of grace By his own fov'reign will.

HYMN XIII. Long Metre.

The titles and kingdom of Chrift. Ifa. xi. 2. 6, 7. THE lands which long in darknefs lay Now have beheld a heav'nly light; Nations which fat in death's coid fhade Are bleft with beams divinely bright.

- The virgin's promis'd Son is born; Behold th' expected child appear! What fhall his names or titles be? The Wonderful, the Counfellor.
- 3 [This Infant is the mighty God, Come to be fuckled and ador'd; Th' Eternal Father, Prince of Peace, The Son of David, and his Lord.]
- A The government of earth and feas Upon his fhoulders thall be laid; His wide dominions thall increase, And honours to his name be paid.
- 5 Jefus, the holy child, thall fit High on his Father David's throne, Shall cruth his foes beneath his feet, And reign to ages yet unknown.

HYMN XIV. Long Metre.

The triumph of Faith. Rom. viii. 33. WHO shall the Lord's elect condemn? 'Tis God who justifies their fouls, And mercy, like a mighty stream, O'er all their fins divinely rolls.

- 2 Who fhall adjudge the faints to hell ? 'Tis Chrift that fuffer'd in their ftead; And, the falvation to fulfil, Behold him rifing from the dead !
- 3 He lives ! he lives ! and fits above, Forever interceding there ! Who fhall divide us from his love, Or what fhall tempt us to defpair ?
- 4 Shall perfecution, or diffrefs, Famine, or fword, or nakednefs ? He who hath lov'd us bears us through, And makes us more than conqu'rors too.
- 5 Faith has an overcoming pow'r; It triumphs in the dying hour: Chrift is our life, our joy, our hope, Nor can we fink with fuch a prop.
- 6 Not all that men on earth can do, Nor pow'rs on high, nor pow'rs below, Shall caufe his mercy to remove, Or wean our hearts from Chrift our love.

HYMN XV. Long Metre.

Our own weakness, and Christ our strength.

- 2 Cori xii. 7, 9, 10. I LET me but hear my Saviour fay, Strength fball be equal to the day, Then I'll rejoice in deep dittrefs, Leaning on all-fufficient grace.
- 2 I'll glory in infirmity, That Chrift's own pow'r may reft on me; When I am weak, then am I ftrong, Grace is my fhield, and Chrift my fong.

B. I.

- 3 I can do all things, or can bear All fuff"rings, while my Lord be here; Sweet pleafures mingle with the pains, While his left hand my head fuftains.
- 4 But if the Lord be once withdrawn, And we attempt the work alone, When new temptations fpring and rife, We find how great our weaknets is.
- 5 So Sampfon, when his bair was loft, Met the Philiftines to his coft, Shook his vain limbs with fad furprife, Made feeble fight, and loft his eyes.

HYMN XVI. Common Metre.

Hofanna to Chrift. Mat. xxi. 9. Luke xix. 38.

- HOSANNA to the royal Son Of David's ancient line; His natures two, his perfon one, Myster'ous and divine.
- 2 The root of David here we find And offspring is the fame; Eternity and time are join'd In our Emman'el's name.
- 3 Bleft He, who comes to wretched men With peaceful news from heav'n ! Hofannas of the higheft ftrain To Chrift the Lord be giv'n !
- 4 Let mortals ne'er refufe to take Th' hofanna on their tongues, Left rocks and flones thould rife, and break Their filence into fongs.

HYMN XVII. Common Metre.

Victory over death. I Cor. xv. 55, &c.

O FOR an overcoming faith To cheer my dying hours, To triumph o'er the monfter death, And all his frightful pow'rs.

2 Joyful, with all the firength I have, My quiviring lips fhould fing, Where is thy boafted vietiry, grave? And where the monfer's fling?

3 If fin be pardon'd, 1'm fecure; Death has no fting befide; The law gave fin its damning pow'r; But Chrift, my ranfom, dy'd.

4 Now to the God of victory Immortal thanks be paid, Who makes us conqu'rors while we die, Through Chrift our living head.

HYMN XVIII. Common Metre. Bleffed are the dead that die in the Lord.

Rev. xiv. 13 ..

- T LI EAR what the voice from heav'n proclaims For all the pious dead; Sweet is the favour of their names, And foft their fleeping bed.
- 2 They die in Jefus, and are bleft; How kind their flumbers are! From fuff'rings and from fins releas'd, And freed from ev'ry fnare.

3 'Far from this world of toil and ftrife, They're prefent with the Lord; The labours of their mortal life End in a large reward.

H Y M N XIX. Common Metre. The fong of Simeon. Luke i. 27, &c.
I ORD, at thy temple we appear, As happy Simeon came, And hope to meet our Saviour here; O make-our joys the fame !
2 With what divine and vaft delight The good old man was fill'd,

When, fondly in his wither'd arms, He clasp'd the holy Child !

3 Now I can leave this world, he cry'd; Behold thy fervant dies; I've feen thy great falvation, Lord, And clofe my peaceful eyes.

4 This is the light prepar'd to faine Upon the Gentile lands, Thine Ifr'el's glory and their hope, To break their flavish bands.

- 5 [Jefus! 'the vifion of thy face, Hath overpow'ring charms! Scarce fhall I feel death's cold embrace, If Chrift be in my arms.
- 6 Then while ye hear my heart-ftrings break, How fweet my minutes roll ! A mortal palenefs on my cheek, And glory in my foul.

HYMN XX. Common Metre. Spiritual apparel, viz. the robe of righteosfnefs, and garments of falvation. Ita. lxi: 10.

- A WAKE, my heart, arife, my tongue, Prepare a tuneful voice; Fn God, the life of all my joys, Aloud will I rejoice.
- 2 'Tis he adorn'd my naked foul, And made falvation mine; Upon a poor polluted worm He made his grace to fhine.
- 3 And left the fhadow of a fpot Should on my foul be found, He took the robe the Saviour wrought, And caft it all around.
- 4 How far the heav'nly robe exceeds What earthly princes wear ! These ornaments, how bright they shine ! How white the garments are !
- 3 The Spirit wrought my faith and love, And hope, and ev'ry grace;

But Jefus spent his life to work
The robe of right'ousness.
6 Strangely, my foul, art thou array'd
By the great facred Three!
In fweeteft harmony of praife
Let all thy pow'rs agree.
HYMN XXI. Common Metre.
A vision of the kingdom of Christ among men.
Rev. xxi. 1, 2, 3, 4.
L O, what a glor'ous fight appears To our believing eyes !
The earth and feas, are pafs'd away;
And the old rolling fkies.
* From the third heav'n where God refides,
(That holy, happy place)
The New Jerufalem comes down
Adorn'd with fhining grace.
3 Attending angels thout for joy,
And the bright armies fing,
Martals, behold the facred feat Of your defeending King !
4 The God of glory down to men
Removes bis blefs'd abede !
Men, the dear objects of his grace,
And He the lowing God.
; His own foft hand Shall wipe the tears
From ev'ry weeping eye,
And pains, and groans, and griefs, and fears,
And death itself shall die !
6 How long, dear Saviour ! O how long
Shall this bright hour delay ?
Fly fwifter round, ye wheels of time,
And bring the welcome day.
HYMNS XXII & XXIII, Refer'd to 125th Pfalm
HYMN'XXIV Long Metre.
The rich finner dying.
Pfal. xlix. 6, 9. Eccl. viii. 8. Job iii. 14, 15.
IN vain thefe wealthy mortals toil,
And heap their fhining dust in vain,
Bz

Look down and feorn the humble poor, And boaft their lofty hills of gain.

- 2. Their golden cord'als cannot cafe Their pained hearts or aching heads, Nor fright nor bribe approaching death From glitt,'ring roofs and downy beds.
- 3 Their ling ting, their unwilling fouls The difinal fummons muft obey, And bid a long a fad farewell, To the pale lump of lifelefs clay.
- 4 Thence they are huddled to the grave, Where kings and flaves have equal thrones : Their bones without diffinction lie Among the heap of meaner bones.

The rest referred to the 49th Pfalm.

HYMN XXV. Long Metre. A wiftion of the Lamb. Rev. v. 6, 7, 8, 9.

- A LL mortal vanities be gone, Nor tempt mine eyes, nor tire mine cars a Behold, amidit th' eternal throne A viñon of the Lamb appears.
- 2: [Glory his fleecy robe adorns, Mark'd with the bloody death he bore; Sev'n are his eyes, and fev'n his horns, His wifdom perfect as his pow'r.
- 3 Lo, he receives a fealed book From him who fits upon the throne: Jefus, my Lord prevails to look On dark decrees, and things unknown]
- 4 All the affembled faints around Fall worfhipping before the Lamb, And in new fongs of gofpel-found Addrefs their honours to his name.
- 5 [The joy, the fhout, the harmony Flies o'er the everlafting hills: Worthy art thou alone (they cry) To read the book, to losfe the feals.]

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- 6 Our voices join the heav'nly ftrain, And with transporting pleafure fing, Worthy the Lamb who once was flain, To be our teacher and our King !
- 7 His words of prophecy reveal
 Eternal counfels, deep defigns;
 His grace and vengeance thall fulfil
 The peaceful and the dreadful lines.
- 8 Thou haft redeem'd our fouls from hell With thine invaluable blood; And wretches, who did once rebel, Are now made fay'rites of their God.
- 9 Worthy forever is the Lord, Who dy'd for treafons not his own, By ev'ry tongue to be ador'd, And dwell upon his Father's throne !

HYMN XXVI. Common Metre. Hope of beaven, by the refurrection of Chrift.

- 1 Pet. i. 3, 4, 5. B LEST be the everlafting God, The Father of our Lord; Be his abounding mercy prais'd, His majefty ador'd.
- 2 When from the dead he rais'd his Son, And call'd him to the fky,
 He gave our fouls a lively hope That they fhould never die.
- 3 What though our inbred fins require Our fielh to fee the duft ! Yet, as the Lord our Saviour rofe, So all his foll'wers muft.
- 4 There's an inheritance divine-Referv'd against that day; 'Tis uncorrupted, undefil'd, And cannot waste away.

B. I.

5 Saints by the pow'r of God are kept, Till the falvation come; We walk by faith, as ftrangers here, Till Chrift thall call us home.

HYMN XXVII. Common Metre.

Affurance of beaven. 2 Tim. iv. 6, &c. DEATH may difficive my body now, And bear my fpirit home; Why do my minutes move fo flow, Nor my falvation come?

2 With heav'nly weapons I have fought The battles of the Lord, Finish'd my course, and kept the faith, And wait the fure reward.

3 God has laid up in heav'n for me A crown which cannot fade; The gracious Judge, at that great day, Will place it on my head.

4 Nor hath the King of grace decreed This prize for me alone; But all who love, and long to fee, Th' appearance of his Son.

- 5 Jefus the Lord shall guard me fafe From ev'ry.ill defign; And to his heav'nly kingdom lead This feeble foul of mine.
- 6 God is my everlafting aid, And hell fhall rage in vain; To him be higheft glory paid, And endlefs praife. Amen.

HYMN XXVIII- Common Metre.

The triumph of Christ over the enemies of his church. If a. uliii. 1, 2, 3, &c.

I WHAT mighty man, or mighty God, Comes travelling in flate, Along the Idumean road, Away from Bozrah's gate?

- 2 The glory of his robes proclaim 'Tis fome victor'ous King:
 - "'Tis I, the Juft, th' Almighty One, "That your falvation bring."
- 3 Why, mighty Lord, thy faints inquire, Why thine apparel red? Why all thy vefture ftain'd like those Who in the wine prefs tread?
- 4 "I by myfelf have trod the prefs,
 "And cruth'd my foes alone;
 "My wrath has ftruck the rebels dead,
 "My fury ftamp'd them down.
- 5 "'.'Tis Edom's blood which dyes my robes "With joyful fcarlet ftains;
 - " The triumph that my raiment wears " Sprung from their bleeding veins.
- 6 "Thus fhall the nations be deftroy'd "That dare infult my faints;
 "I have an arm t' avenge their wrongs, "An ear for their complaints."

HYMN XXIX. Common Metre: Second part ; or, the ruin of Antichrift. v. 4, 5, 6, 7-

- 1 " I LIFT my banner, faith the Lord, "Where Antichrift has flood;
 - "The city of my gofpel's foes "Shall be a field of blood.
- A " My heart has fludy'd just revenge, " And now the day appears ;
 - " The year of my redeem'd is come, " To wipe away their tears.
 - 3 "Quite weary is my patience grown, " And bids my fury go:
 - " Swift as the light'ning it fhall move, " And be as fatal too.
 - 4 " I call for helpers, but in vain : " Then has my golpel none?

- "Well, mine own arm has might enough "To cruth my foes alone.
- 5 " Slaughter, and my devouring fword, " Shall walk the freets around.
 - " Babel thall reel beneath my ftroke, " And ftagger to the ground."
- 6 Thy honours, O victor'ous King; Thine own right hand fhall raife, While we thy awful vengeance fing, And our Deliv'rer praife.

HYMN XXX. Long Metre.

Prayer for deliverance answered. Ifa. xxvi. 8-20.

- I N thine own ways, O God of love, We wait the vifits of thy grace; Our fouls defire is to thy name, And the remembrance of thy face.
- 2 My thoughts are fearching. Lord, for thee, 'Mongft the black thades of lonefome night; My earneft cries falute the fkies Before the dawn reftore the light.
- 3 Look how rebellious men deride The tender patience of my God; But they shall fee thy lifted hand, And feel the fcourges of thy rod.
- 4 Hark ! the Eternal rends the fky; A mighty voice before him goes, A voice of mufic to his friends, But threat'ning thunder to his foes.
- 5 Come, children, to your Father's arms, Hide in the chambers of my grace 'Till the fierce florms be overblown, And my revenging fury ceafe.
- 6 My fword shall boast its thousands flain, And drink the blood of haughty kings,

While heav'nly peace around my flock Stretches its foft and fhady wings.

HYMN XXXI. referred to PSALM I.

HYMN XXXII. Common Metre, Strength from Heaven. Ifa. xl. 27, &c.

 W HENCE do our mournful thoughts arife, And where's our courage fied ? Have reftlefs fin, and raging hell Struck all our comforts dead ?

2 Have we forgot th' Almighty name Which form'd the earth and fea ? And can an all-creating arm Grow weary or decay ?

3 Treafures of everlafting might In our Jehovah dwell; He' gives the conqueft to the weak; And treads their foes to hell.

4 Mere mortal pow'r fhall fade and die, And youthful vigour ceafe; But we who wait upon the Lord, Shall feel our ftrength increafe.

5 The faints shall mount on eagle's wings, And taste the promis'd blifs, 'Till their unwearied feet arrive Where perfect pleasure is.

HYMNS XXXIII, XXXIV, XXXV, XXXVI, XXXVII, XXXVIII, referred to Pf41. cxxxi, exxxiv, lxvii, lxxiii, xc, and lxxxiv.

HYMN XXXIX. Common Metre.

God's tender care of bis Church. Ifa. xlix. 13, 14, &c.

 NOW fhall my inward joys arife, And burft into a fong;
 Almighty love infpires my heart, And pleafure tunes my tongue. 2 God on his thirfty Zion hill
 Some mercy drops has thrown,
 And folemn oaths have bound his love
 To fhow'r falvation down.

3 Why do we then indulge our fears, Sufpicions and complaints ? Is he a God, and thall his grace Grow weary of his faints ?

- 4 Can a kind woman e'er forget The infant of her womb,
 And, 'mongft a thoufand tender thoughts, Her fuckling have no room ?
- 5 Yet, faith the Lord, flould nature change, And mothers monfters prove, Zion fill dwells upon the heart Of everlafting love.

6 Deep on the palms of both my hands I have engrav'd her name; My hands Jhall raife her ruin'd walls, And build her broken frame.

HYMN XL., Long Metre. The bufinefs and bleffednefs of glorified Saints.

Rev. vii. 13, 14, 15, &c. WHAT happy men, or angels thefe, That all their references of the set

VV That all their robes are fpotless white? Whence did this glor'ous troop arrive At the pure realms of heav'nly light?

- 2 From tort'ring racks, and burning fires, And feas of their own blood they came : But nobler blood has wa(h'd their robes, Flowing from Chrift the dying Lamb.
- 3 Now they approach th' almighty throne With loud Hofannas night and day; Sweet anthems to the great Three-One, Meafure their blefs'd cternity.

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- 4 No more shall hunger pain their fouls; He bids their parching thirst be gone, And spreads the shadow of his wings, To skreen them from the scorching sun.
- 5 The Lamb, who fills the middle throne, Shall thed around his milder beams : There thall they feaft on his rich love, And drink full joys from living ftreams.
- 6 Thus shall their mighty blifs renew Thro' the vast round of endless years, While the soft hand of sov'reign grace Heals all their wounds, and wipes their tears.

H Y M.N XLI. Common Metre.

The Martyrs glorified. Rev. vii. 13, &c.

- THESE glor'ous minds, how bright they fhine? Whence all their white array? How came they to the happy feats Of everlafting day?
- 2 From tort'ring pains to endlefs joys On fiery wheels they rode, And ftrangely wath'd their raiment white, In Jefus' dying blood.
- 3 Now they approach a fpotlefs God, And bow before his throne : Their warbling harps and facred fongs Adore the Holy One.
- 4 The unveil'd glories of his face Among his faints refide, While the rich treafure of his grace Sees all their wants fupply'd.
- 5 Tormenting thirst shall leave their fouls, And hunger fiee as fast; The fruit of life's immortal tree i Shall be their fweet repart.

6 The Lamb shall lead his heav'nly flock Where living fountains rifet And love divine shall wipe away The forrows of their eyes.

HYMN XLII. Common Metre. Divine wrath and mercy. Na. i. 1, 2, 3, &c. A DORE and tremble, for our God Is a *confuming fire; (*Heb. xii. 29.) His jealous eyes his wrath inflame, And raife his vengeance higher. 2 Almighty vengeance, how it burns ! How bright his fury glows ! Vaft magazines of plagues and ftorms Lie treafur'd for his foes. 3 Those heaps of wrath by flow degrees Are forc'd into a flame; But, kindled, Oh ! how fierce thy blaze, And rend all nature's frame. 4 At his approach the mountains flee, And feek a wat'ry grave : The frighted fea makes hafte away, And thrinks up ev'ry wave. 5 Through the wide air the weighty rocks Are fwift as hail-ftones hurl'd: Who dares engage the fiery rage, Which fhakes the folid world ? 6 Yet, mighty God! thy fov'reign grace Sits regent on the throne, The refuge of thy chosen race When wrath comes ruthing down. 7 Thy hand fhall on rebellious kings A fiery tempest pour, While we, beneath thy fhelt'ring wings Thy just revenge adore. HYMN XLIII Referred to Pfalm C. and HYMN XLIV. to Pfalm CXXXIII. HYMN XLV. Common Metre. The lost judgment. Rev xxi. 5, 6, 7, 8. CEE where the great incarnate God D Fills a majeftic throne!

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While from the fkies his awful voice Bears the last judgment down.

- 2 ["I am the first, and I the last,
 "Through endles years the fame;
 - " I AM is my memorial ftill, "And my eternal name.
- 3 "Such favours as a God can give, "My royal grace beftows;
 - " Ye thirfly fouls, come tafte the freams "Where life and pleafure flows.]
- 4 [" The faint, who triumphs o'er his fins, " I'll own him for a fon ;
 - " The whole creation fhall reward " The conquefts he has won.
- 5 "But bloody hands, and hearts unclean, "And all the lying race,
 - " The faithlefs, and the fcoffing crew, " Who fpurn at offer'd grace;
- 5 "They shall be taken from my fight, "Bound with an iron chain,
 - " And headlong plung'd into the lake "Where fire and darkness reign."]
- 7 O may I ftand before the Lamb, When earth and feas are fied ! And hear the Judge pronounce my name With bleffings on my head !
- 8 May I with those forever dwell, Who here were my delight,
 While finners, banith'd down to hell, No more offend my fight.
 - HYMNS XLVI. XLVII. referred to Pfalm cxlviii and iii.

HYMN XLVIII. Long Metre. Christian nace. If. xl. 28, 29, &c.

A WAKE our fouls (away our fears, Let ev'ry tremb'ling thought be gone) Awake, and run the heav'nly race, And put a cheerful courage on.

- 2 True, 'tis a strait and thorny road, And mortal fpirits tire and faint; But they forget the mighty God, Who feeds the ftrength of ev'ry faint.
- 3 The mighty God, whofe matchlefs pow'r Is ever new and ever young, And firm endures, while endlefs years
 - Their everlafting circles run.
- 4 From Thee, the overflowing fpring, Our fouls shall drink a fresh fupply, While fuch as truft their native ftrength Shall melt away, and droop, and die.
- 5 Swift as an eagle cuts the air, We'll mount aloft to thine abode; On wings of love our fouls fhall fly, Nor tire amidst the heav'nly road.

HYMN XLIX. Common Metre.

Works of Mofes and the Lamb. Rev. xv. 3.

- HOW frong thine arm is, mighty God! Who would not f Tefus, how fweet thy graces are ! Who would not love the Lamb?
 - 2 He has done more than Mofes did, Our Prophet and our King! From bonds of hell he freed our fouls, And taught our lips to fing.
- 3 In the red fea, by Mofes' hand, Th' Egyptian hoft was drown'd; But his own blood bides all our fins, And guilt no more is found.

4 When through the defart Ifr'el went, With manna they were fed ; Our Lord invites us to bis flesh, And calls it living bread.

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5 Mofes beheld the promis'd land, Yet never reach'd the place; But Chrift Shall bring his foll'wers home To fee his Father's face.

6 Then fhall our love and joy be full, And feel a warmer flame, And fweeter voices tune the fong Of Mofes and the Lamb.

HYMNL. Common Metre.

Light and falvation by Jefus Christ.

Luke i. 68, &c. John i. 29, 32. NOW be the God of Ifr'el bleft, Who makes his truth appear; His mighty hand fulfils his word, And all the oaths he fware.

- Now he bedews old David's root
 With bleffings from the fkies;
 He makes the branch of promife fhoot,
 The promis'd horn arife.
- 3 [John was the prophet of the Lord, To go before his face, The herald that our Saviour-God Sent to prepare his ways.
- 4 He makes the great falvation known; He fpeaks of pardon'd fins: While grace divine with heav'nly love In its own glory fhines.
- 5 "Behold the Lamb of God, he cries, "Who takes our guilt away;
 - " I faw the Spirit o'er his head " On his baptizing day.]
- 6 "Be ev'ry vale exalted high; "Sink ev'ry mountain low;
 - ⁴⁴ The proud muft ftoop, and humble fouls ⁴⁴ Shall his falvation know.

- 7 "The heathen realms, with Ifr'el's land, "Shall join in fweet accord;
 - " And all that's born of man thall fee " The glory of the Lord.
- S "Behold the morning ftar arife, "Ye who in darknefs fit;
 - " He marks the path which leads to peace, " And guides our doubtful feet."

HYMN LI. Short Metre.

Preferving Grace. Jude 24, 25.

¹ **T**^O God the only wife, Our Saviour and our King, Let all the faints below the fkies Their humble praifes bring.

- 2 'Tis his almighty love, His counfel, and his care,
 Preferve us fafe from fin and death, And ev'ry hurtful fnare.
- 3 He will prefent our fouls, Unblemifh'd and complete, Before the glory of his face, With joys divinely great.
- 4 Then all the chofen feed Shall meet around the throne, Shall blefs the conduct of his grace, And make his wonders known.
- 5 To our Redeemer God Wifdom and pow'r belongs, Immortal crowns of Majefty, And everlafting fongs.

HYMN LII. Long Metre.

Baptifm. Mat. xxviii. 19. Acts ii. 38. 1 TWAS the commission of the Lord, Go teach the nations and baptize; The nations have receiv'd the word Since he afcended to the skies.

- 2 He fits upon th' eternal hills, With grace and pardon in his hands, And fends his cov'nant with the feals, To blefs the darkfome Gentile lands.
- 3 Repent, and be baptiz'd, he faith, For the remiffion of your fins; And thus our fense affists our faith, And shows us what his gospel means.
- 4 Our fouls he washes in his blood, As water makes the body clean; And the good Spirit from our God Defeends, like purifying rain.
- 5 Thus we engage ourfelves to thee, And feal our cov'nant with the Lord; O may the great Eternal Three In heav'n our folemn vows record !

HYMN LIII. Long Metre.

The holy Scriptures.

Heb. i. 1. 2 Tim. iii. 15, 16. Pf. cxlvii. 19, 20.

- ^I G OD, who in var'ous methods told His mind and will to faints of old, Sent his own Son, with truth and grace, To teach us in thefe latter days.
- 2 The nations read the written word, That book of life, that fure record : The bright inheritance of heav'n Is by the fweet conveyance giv'n.
- 3 God's kindeft thoughts are here exprefs'd, Able to make us wife and blefs'd; The doctrines are divinely true, Fit for reproof, and comfort too.
- 4 Ye happy lands, who read his love In long epiftles, from above, (He hath not^{*}fent his facred word To ev'ry land) praife ye the Lord.

B. I.

HYMN LIV. Long Metre.

Saints beloved in Chrift. Eph. i. 3, &c.

- LESUS, we blefs thy Father's name; Thy God and ours are both the fame : What heav'nly bleffings from his throne Fall down to finners through his Son !
- 2 Chrift be my first elect, he faid, Then choice our fouls in Chrift our Head, Before he gave the mountains birth, Or laid foundations for the earth.
- 3 Thus did eternal love begin To raife us up from death and fin; Our characters were then decreed, Blameleft in love, a holy feed.
- 4 Predefinated to be fons, Born by degrees, but chofe at once; A new regenerated race, To praife the glory of his grace.
- 5 With Chrift our Lord we fhare our part In the affections of his heart; Nor fhall our fouls be thence remov'd, Till he forgets his firft belov'd.

HYMN LV. Common Metre.

Sicknefs and recovery. Ifa. xxxviii. 9, &c.

- WHEN we are rais'd from deep diftrefs Our God deferves a fong;
 We take the pattern of our praife From Hezekiah's tongue.
- 2 The gates of the devouring grave Are open'd wide in vain,
 If he who holds the keys of death Commands them fast again.
- 3 Pains of the field are wont t' abufe Our minds with flavish fears; Our days are past, and we shall lose The remnant of our years.

- 4 We chatter with a fwallow's voice, Or, like a dove, we mourn, With bitternefs, inftead of joys, Afflicted and forlorn.
- 5 Jehovah fpeaks the healing word, And no difeafe withftands : Fevers and plagues obey the Lord, And fly at his commands.
- 6 If half the fprings of life fhould break, He can our frame reftore : He cafts our fins hehind his back, And they are found no more.

HYMN LVI. Common Metre.

Babylon falling. Rev. xv. 3. xvi. 19. xvii. 6.

- J W E fing the glories of thy love; We found thy dreadful name: The christian church unites the fongs Of Mofes and the Lamb.
- 2 Great God, how wond'rous are thy works Of vengeance and of grace ! Thou King of faints, Imighty Lord, How just and true thy ways !
- 3 Who dares refufe to fear thy name, Or worfhip at thy throne ? Thy judgments fpeak thy holinefs Through all the nations known.
- 4 Great Babylon, which rules the earth, Drunk with the martyrs' blood, Her crimes thall fpeedily awake The fury of our God.
- 5 The cup of wrath is ready mix'd, And the must drink the dregs;
- Strong is the Lord, her fov'reign Judge, And fhall fulfil her plagues.

HYMN LVII. Common Metre. Original fin. Ro. v. 12. Pf. li. 5. Job xiv. 4. DACKWARD with humble fhame we look D On our original; How is our nature dash'd and broke In our first father's fall ! 2 To all that's good, averfe and blind, But prone to all that's ill; What dreadful darknefs veils our mind ! How obstinate our will ! [Conceiv'd in fin (O wretched state !), 3 Before we draw our breath ;' The first young pulfe begins to beat Iniquity and death. 4 How strong in our degen'rate blood The old corruption reigns, And, mingling with the crooked flood, Wanders through all our veins !] 5 Wild and unwholefome as the root Will all the branches be ; How can we hope for living fruit From fuch a deadly tree ! 6 What mortal pow'r from things unclean Can pure productions bring? Who can command a vital fream From an infected fpring ? ? Yet mighty God, thy wond'rous love Can make our nature clean. While Chrift and grace prevail above The tempter, death and fin. S The fecond Adam shall reftore The ruins of the first; Hofanna to that fov'reign pow'r, Which new creates our duft! HYMN LVIII. Long Metre. The devil vanquished. Rev. xii. 7.

LET mortal tongués attempt to fing The wars of heav'n, when Michael flood

Chief gen'ral of th' eternal King, And fought the battles of our God.

- 2 Againft the dragon and is hoft The armies of the Lord prevail; In vain they rage, in vain they boaft, Their courage finks, their weapons fail.
- 3 Down to the earth was fatan thrown; Down to the earth his legions fell; Then was the trump of triumph blown, And fhook the dreadful deeps of hell.
- 4 Now is the hour of darknefs paft; Chrift has aflum'd his reigning pow'r; Behold the great accufer caft Down from the fkies, to rife no more!
- 5 'Twas by thy blood, immortal Lamb, Thine armies trod the tempter'down : 'Twas by thy word and pow'rful name They gain'd the battle and renown.
- 6 Rejoice, ye heav'ns ; let ev'ry ftar Shine with new glories round the fky : Saints, while ye fing the heav'nly war, Raife your Deliv'rer's name on high.

HYMN LIX. Long Metre.

Babylon fallen. Rev. xviii. 20, 21.

- I IN Gabriel's hand, a mighty ftone ... Lies a fair type of Babylon : Prophets; rejoice, and all ye faints, God fhall avenge your long complaints:
- 2 He faid, and dreadful as he flood, He funk the mill-flone in the flood; Thus terribly Jball Bab'lon fall-Sink-and no more be found at all.

H Y M N LX. Long Metre. The promifed Meffiah born. Luke i. 46, &c. OUR fouls thall magnify the Lord; In God, the Saviour, we rejoice:

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B. I.

While we repeat the Virgin's fong, May the fame fpirit tune our voice.

- 2 [The Higheft faw her low eftate, And mighty things his hand hath done: His overthad'wing pow'r and grace Makes her the mother of a Son.
- 3 Let ev'ry nation call her blefs'd, And endlefs years prolong her fame: But God alone muft be ador'd: Holy and rev'rend is his name.]
- 4 To those who fear and trust the Lord His mercy stands forever fure : From age to age his pronvise lives, And the performance is fecure.
- 5 He fpake to Abra'm and his feed— In thee fhall all the earth be blefs'd; The mem'ry of that ancient word (Lay long in His eternal breaft.
- 6 But now, no more fhall Ifr'el wait; No more the Gentiles lie forlorn: Lo, the Defire of nations comes-Behold, the promis'd Seed is born !

HYMN LXI. Long Metre.

Chrift coming to judgment. Rev. i. 5, 6, 7.

- NOW to the Lord, who makes us know The wonders of his dying love, Be humble honours paid below, And ftrains of nobler praife above.
- 2 'Twas he who cleans'd our fouleft fins, And wath'd us in his richeft blood;
 'Tis he who makes us priefts and kings, And brings us rebels near to God.
- 3 To Jefus, our atoning Prieft, To Jefus, our fuperior King, Be everlafting pow'r confeis'd, And ev'ry tongue his glory fing.

- 4 Behold ! on flying clouds he comes, And ev'ry eye thall fee him move ; Though with our fins we pierc'd him once, Now he difplays his pard'ning love.
- 5 The unbelieving world fhall wail, While we rejoice to fee the day; Come, Lord—nor let thy promife fail, Nor let thy charlots long delay.

HYMN LXII. Common Metre. Chrift Jefus, the Lamb of God, worshipped by all the creation. Rev. v. 11, 12, 13.

- I COME, let us join our cheerful fongs With angels round the throne; Ten thousand thousand are their tongue:-But all their joys are one.
- Worthy the Lamb that dy'd, they cry, To be exalted thus;
 Worthy the Lamb, our lips reply, For he was flain for us.
- Jefus is worthy to receive Honour and pow'r divine ;
 And bleffings, more than we can give, Be, Lord, forever thine.
- 4 Let all who dwell above the fky, And air, and earth, and feas, Confpire to raife thy glories high, And fpeak thine endlefs praife.
- 5 Let all creation join in one, To blefs the facred name Of him, who fits upon the threne, And to adore the Lamb.

HYMN LXIII. Long Metre. Chrift's bumiliation and exaltation. Rev. v. WHAT equal honours thall we bring, To thee. O Lord, our God, the Lamb, W'en all the motes which angels fing, Are far inferior to thy name?

B. L

- 2 Worthy is he who once was flain, The Prince of Life, who groan'd and dy'd; Worthy to rife, and five, and reign At his almighty Father's fide.
- 3 Pow'r and dominion are his due, Who flood condemn'd at Pilate's bar; Wifdom belongs to Jefus too, Though he was charg'd with madnefs here.
- 4 All riches are his native right, Xet he fuftain'd amazing lofs: To him afcribe eternal might, Who left his weaknefs on the crofs.
- 5 Honour immortal muft be paid, Inftead of fcandal and of fcorn; While glory fhines around his head, And a bright crown, without a thorn.
- 6 Bleffings forever on the Lamb, Who bore the curfe for wretched men : Let angels found his facred name, And ev'ry creature fay—Amen.

H'Y M N LXIV. Short Metre.

Adoption. 1 John, iii. 1, &c. Gal. vi. 6.

- B EHOLD, what wond'rous grace The Father has beftow'd On finners, of a mortal race, To call them—fons of G.d!
- 2 'Tis no furprifing thing That we thould be unknown;
 The Jewith world knew not their King, God's everlating Son:
- 3 Nor doth it yet appear How great we muft be made; But, when we fee our Saviour near, We thall be like our Head.
- 4 A hope, fo much divine, May trials well endure-

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May purge our fouls from fenfe and fin, As Carift the Lord is pure.

5 If in my Father's love I thate a filial part, Send down thy fpirit, like a dove; To reft upon my heart.

6 We would no longer lie, Like flaves, beneath the throne; Our faith thall Abba Father cry, And thou the kindred own.

HYMNLXV. Long Metre.

The day of Judgment. Rev. xi. 15. LET the fev'nth angel found on high; Let thouts be heard through all the fky = Kings of the earth, with glad accord, Give up your kingdoms to the Lord.

- 2 Almighty God, thy pow'r affume, Who waft, and art, and art to come : Jefus, the Lamb, who once waft flain, Forever live, forever reign !
- 3 The angry nations fret and roar That they can flay the faints no more: On wings of vengeance flies our God To pay the long arrears of blood.
- 4 Now must the rifing dead appear-Now the decifive fentence hear; Now the dear martyrs of the Lord Receive an infinite reward.

HYMN LXVI. Long Metre.

Chrift at bis table. Sol. Song i. 2, 3, &c. L ET him embrace my foul, and prove Mine int'reft in his heav'nly love: The voice which tells me—*Thou art mine*— Exceeds the bleffings of the vine.

2 On thee th' anointing Spirit came, And fpreads the favour of thy name; 39

That oil of gladness and of grace Draws virgin souls to meet thy face.

- 3 Jefus, allure me by thy charms, My foul thall fly into thine arms! Our wand'ring feet thy favours bring To the fair chambers of the King.
- 4 [Wonder and pleafure tune our voice, To fpeak thy praifes and our joys: Our mem'ry keeps this love of thine Beyond the tafte of richeft wine.]
 - 5 Though in ourfelves deform'd we are, And black as Kedar's tents appear; Yet, when we put thy beauties on, Fair as the courts of Solomon.
- While at his table fits the King,
 He loves to fee us fmile and fing :
 Our graces are our best perfume,
 And breathe like fpikenard round the room.
- 7 As myrrh, new bleeding from the tree, Such is a dying Chrift to me; And, while he makes my foul his gueft, My bofom, Lord, shall be thy reft.
 - ³ [No beams of cedar, or of fir, Can with thy courts on earth compare; And here we wait, until thy love Raife us to nobler feats above.]

HYMN LXVII. Long Metre.

Sceking the passures of Christ the Shepherd. Sciomon's Songs, i. 7.

- THOU, whom my foul admires above All earhly joy, and earthly love, Tell me, dear Shepherd, let me know, Where do thy fweeteft paftures grow?
- 2 Where is the fhadow of that rock, Which from the fun defends thy flock ?

Fain would I feed among thy fheep, Among them reft, among them fleep.

- 3 Why fhould thy bride appear like one Who turns afide to paths unknown ? My conftant feet would never rove, Would never feek another love.
- 4 [The footfleps of thy flock I fee-Thy fweeteft paftures, here they be; A wond'rous feaft thy love prepares, Bought with thy wounds, and groans, and tears,

41 :

5 His dearest flesh he makes my food, And bids me drink his richest blood : Here to these hills my foul will come, Till my beloved lead me home.]

HYMN LXVIII. Long Metre.

Banquet of love.' Scl. Song ii. 1, 2, & ... BEHOLD the Rofe of Sharon here, The Lily which the vallies bear ! Behold the Tree of Life, which gives Refrething fruit and healing leaves !

- 2 Among the thorns fo lilies fhine, Among wild gourds the noble vine; So in mine eyes my Saviour proves, Amidft a thoufand meaner loves.
- 3 Beneath his cooling fhade I fit, To thield me from the burning heat; Of heav'nly fruit he fpreads a feaft, To feed mine eyes, and pleafe my tafte,
- 4 [Kindly he brought me to the place Where flood the banquet of his grace; He faw me faint, and o'er my head The banner of his love he fpread.
- 5 With living bread, and gen'rous wine, He cheer'd this finking heart of mine; And, op'ning his own heart to me, He fhew'd his thoughts, how kind they be.].

D 2.

1 32 3/2

B. I.

6 Θ never let my Lord depart !
Lie down, and reft upon my heart;
I charge my fins not once to move,
Difturb, nor wake, nor grieve my love.

HYMN LXIX. Long Metre. Chrift appearing to his Church, and feeking her company. Sol. Song. ii. 8, 9, 10, 11, &c.

- ¹ THE voice of my beloved founds Over the rocks and rifing grounds; O'er hills of guilt, and feas of grief, He leaps, he flies to my relief!
- 2 Now through the veil of flefh I fee, With eyes of love he looks on me; Now in the gofpel's cleareft glafs He (hews the beauties of his face.
- 3 Gently he draws my heart along, Both with his beauties and his tongue; Rife, faith the Lord, make bafte away, No mortal joys are worth thy flay.
- The Jewish wint'ry state is gone, The miss are sted, the spring comes on, The facred turtle-dove we hear Proclaim the new, the joyful year.
- 5 Th' immortal vine of heav'nly root, Bloffoms and buds, and gives her fruit; Lo, we are come to take the wine; Our fouls rejoice, and blefs' the vine.
- 6 And when we hear our Jefus fay-Rife up, my love, and bafte away ! Our hearts would tain out-fly the wind, And leave all earthly loves behind.

HYMN LXX. Long Metre.

Chrift inviting, and the Church answering the inviiation. Sol. Song. ii. 14, 16, 17.

* [HARK! the Redeemer from on high, Sweetly invites his fay'rites nigh;

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From caves of darkness and of doubt, He gently speaks, and calls us out.

- My dove, who hideft in the rock, Thine heart almost with forrow broke, Lift up thy face, forget thy fear, And let thy voice delight mine ear.
- 3 Thy voice, to me, founds ever fweet; My graces in thy count'nance meet: Though the vain world thy face defpife, "Tis bright and comely in mine eyes.
- 4 Dear Lord, our thankful heart receives The hope thine invitation gives : To thee our joyful lips fhall raife The voice of prayer, and of praife.]
- 5 [I am my Love's, and he is mine; Our hearts, our hopes, our passions join; Nor let a motion, nor a word, Nor thought arife, to grieve my Lord;
- 6 My foul to paftures fair he leads, Among the lilies, where he feeds, Among the faints (whofe robes are white-Wash'd in his blood) is his delight.
- 7 Till the day break, and fhadows fiee, Till the fweet dawning light I fee, Thine eyes to me-ward often turn, Nor let my foul in darknefs mourn.
- 3 Be like a hart on mountains green, Leap o'er the hills of fear and fin; Nor guilt, nor unbelief divide My Love, my Saviour, from my fide.

H Y M N LXXI. Long Metre.

Chrift found in the freet, and brought to the Church-

Sol. Song. iii. 1, 2, 3, 4, 5. ² OFTEN I feek my Lord by night, Jefus, my love, my foul's delight; 43

With warm defire and reftlefs thought, I feek him oft, but find him not.

- 2 Then I arife, and fearch the ftreet, Till I my Lord, my Saviour meet; I afk the watchman of the night; Where did you fee my foul's delight?
- 3 Sometimes I find him in my way,
 Directed by a heav'nly ray ;
 I leap for joy to fee his face,
 And hold him faft in mine embrace.
- 4 [I bring him to my mother's home, (Nor does my Lord refuse to come) To Zion's facred chambers, where My foul first drew the vital air.
- 5 He gives me there his bleeding heart, Pierc'd for my fake with deadly fmart; I give my foul to him, and there Our loves their mutual tokens fhare.]
- 6 I charge you all, ye earthly toys, Approach not to difturb my joys; Nor fin, nor hell, come near my heart, To caufe my Saviour to depart.

HYMN LXXII. Long Metre. Coronation of Christ, and espousals of the Church. Sol. Song. iii. 2.

- DAUGHTERS of Zion, come behold The crown of honour and of gold, Which the glad church with joys unknown Plac'd on the head of Solomon.
- 2 Jefus, thou everlafting King, Accept the tribute which we bring; Accept the well deferv'd renown, And wear our praifes as thy crown.
- 3 Let ev'ry act of worthip be Like our efpoufals, Lord, to thee; Like the dear hour, when from above, We first receiv'd thy pledge of love.

- 4 The gladnefs of that happy day Our hearts would with it long to ftay : Nor let our faith forfake its hold, Nor comfort fink, nor love grow cold.
- 5 O! let each minute as it flies, Increase thy praise, improve our joys, Till we are rais'd to fing thy name At the great supper of the Lamb.
- 6 O that the months would roll away, And bring that coronation-day ! 'The King of Grace fhall fill the throne, With all his Father's glories on.

H Y M N. LXXIII. Long Metre. The church's beauty in the eyes of Chrift. Sol. Song. iv. 1, 10, 11, 7, 8, 9. K IND is the fpeech of Chrift our Lord, Affection founds in ev'ry word; Lo, thou art fair, my love, he cries, Not the young doves have fweeter eyes.

- [Sweet are thy lips, thy pleafing voice Salutes mine ear with fecret joys; No fpice fo much delights the fmell, Nor milk nor honey taftes fo well.]
- 3 Thou art all fair, my bride, to me; I will behold no fpot in thee: What mighty wonders love performs! And puts a comelinefs on worms!
- A Defil'd and loathfome as we are, He makes us white, and calls us fair; Adorns us with that heav'nly drefs, His graces and his right'oufnefs.
- 5 My fifter and my fpoufe, he cries, Bound to my heart by various ties; The pow'rful love my heart retains In firong delight, and pleafing chains.
- 6 He calls me from the leopard's den, From the wild world of beafts and men.

B. I.

8

To Zion, where his glories are-Not Lebanon is half to fair.

7 Nor dens of prey, nor flow'ry plains, Nor earthly joys, nor earthly pains Shall hold my feet, or force my ftay, When Chrift invites my foul away.

HYMN LXXIV. Long Metre. The church the garden of Chrift. Solomon' Songs. iv. 12, 13, 15, and v. 1. WE are a garden wall'd around, Chofen and made peculiar ground; A little fpot, enclos'd by grace, Out of the world's wide wildernefs.

- 2 Like trees of myrrh and fpice, we ftand; Planted by God the Father's hand, And all his fprings in Zion flow To make the young plantation grow.
- 3 Awake, O heav'nly wind, and come, Blow on this garden of perfume; Spirit divine, defcend and breathe, A gracious gale on plants beneath.
- 4 Make our best fpices flow abroad, To entertain our Saviour God; And faith, and love, and joy appear, And ev'ry grace be active here.
- 5 [Let my beloved come, and tafte His pleafant fruits at his own feaft : I come, my fpoufe, I come, he cries, With love and pleafure in his eyes.
- 6 Our Lord into his garden comes, Well pleas'd to fmell our poor perfumes; And calls us to a feaft divine, Sweeter than honey, milk or wine.
- 7 Eat of the tree of life, my friends, The bleffings, which my Father fends; Your tafte shall all my dainties proves And drink abundance of my love.

S Jefus, we will frequent thy board, . And fing the bounties of our Lord : But the rich food, on which we live, Demands more praife than tongues can give.]

> HYMN LXXV. Long Metre. The description of Christ, the beloved.

Sol. Song v. 9, 10, 11, 12, 14, 15, 16. THE wond'ring world inquire to know, Why I should love my Jefus fo: What are bis charms, fay they, above The objects of a mortal love?

- 2 Yes, my beloved, to my fight Shews a fweet mixture, red and white. All human beauties, all divine, In my beloved meet and fhine.
- 3 White is his foul, from blemifh free; Red with the blood he fhed for me; The faireft of ten thoufand fairs— A fun among ten thoufand ftars;
- 4 [His head the fineft gold excels; There wifdom, in perfection, dwells, And glory, like a crown, adorns Those temples once beset with thorns.
- 5 Compations in his heart are found, Hard by the fignals of his wound : His facred fide no more fhall bear The cruel fcourge, the piercing fpear.]
 - 6 [His hands are fairer to behold Than diamonds fet in rings of gold; Thofe heav'nly hands which on the tree Were nail'd and torn, and bled for me!
 - 7 Though once he bow'd his feeble knees, Loaded with fins and agonies, Now on the throne of his command His legs, like marble pillars, fland.]
 - 8 [His eyes are majefty and love— The eagle temper'd with the dore,

No more fhall trickling forrows roll Through those dear windows of his foul.]

- 9 His mouth, which pour'd out long complaints, Now fmiles, and cheers his fainting faints: His countenance more graceful is Than Lebanon with all its trees.
- All over glor'ous is my Lord,
 Muft be belov'd, and yet ador'd;
 His worth, if all the nations knew,
 Sure the whole earth would love him too.

HYMN LXXVI. Long Metre. Cbrift dwells in heaven, but wifits on earth. Sol. Songs vi. 1, 2, 3, 12.

- When the source of the source
- My beft Beloved keeps his throne On hills of light, in worlds unknown :
 But he defcends and fhews his face In the young gardens of his grace.
- 3 [In vineyards planted by his hand, Where fruitful trees in order fland; He feeds among the fpicy beds, Where hiles thow their fpotlefs heads.
- He has engrofs'd my warmeft love,
 No earthly charms my foul can move;
 I have a manfion in his heart,
 Nor death nor hell thall make us part.
- 5 [He takes my foul, ere 1'm aware, And thows me where his glories are; No char'ot of Amminadib The heav'nly rapture can deferibe.
- 6 O may my fpirit daily rife On wings of faith, above the fkies, 'Till death shall make my laft remove, To dwell forever with my love.

HYMN LXXVII. Long Metre. The love of Chrift to the Church. Sol. Songs, vii. 5, 6, 9, 12, 13. Win the gall'ries of his grace Appears the King, and thus he form

How fair my faints are in my fight, My love, how pleafant for delight!

- 2 Kind is thy language, fov'reign Lord, There's heav'nly grace in ev'ry word; From that dear mouth, a ftream divine Flows fweeter than the choiceft wine.
- 3 Such wond'rous love awakes the lip Of faints who were almost afleep, To fpeak the praifes of thy name, And makes our cold affections flame.
- 4 Thefe are the joys, he lets us knew. In fields and villages below; Gives us a relifh of his love, But keeps his nobleft feaft above.
- 5 In paradife, within the gates, A higher entertainment waits; Fruits, new and old, laid up in flore, There we fhall feed—but thirft no mere.

H Y M N LXXVIII. Long Metre.

Strength of Chrift's love, and the faul's fealerfy of her own. Sol. Songs, viii. 5, &c.

- I WHO is this fair one in diffrefs, That travels from the wildsmeiß ? And prefs'd with forrows and with fine, On her beloved Lord the leans.
- 2 This is the fpoufe of Chrift, our God. Bought with the treafures of his blood, And her requeft, and her complaint, Is but the voice of ev'ry faint.
- 3 "O let my name engraven ftand,
 4 Both on thy heart, and on thy hand...

" Seal me upon thine arm, and wear,

- " That pledge of love forever there.
- 4 "Stronger than death, my love is known,
 "Which floods of wrash could never drown;
 "And hell," and earth, in vain combine,
 "To queuch a fire, fo much divine.
- 5 "But I am jealous of my heart, "Left it thould once from Thee depart; "Then let thy name be well'imprefs'd,
 - a film for the manne be went imprets t
 - " As a fair figuet on my break.
- 6 "Till thou haft brought me to thy home,
 "Where fears and doubts can never come;
 "Thy count'nance, let me often fee,
 - " And often thou thalt hear from me.
- 7 " Come, my Beloved, hafte away;
 - " Cut short the hours of thy delay;
 - " Fly, like a youthful hart or roe,
 - " Over the hills where fpices grow."

HYMN LXXIX. Lon'g Metre. A Morning Hymn.

- Pfalm xix. 5, 8, and 1xxiii. 24, 25. OD of the morning, at whofe voice The cheerful fun makes hafte to rife, And, like a giant, doth rejoice To run his journey through the fkics.
- 2 From the fair chambers of the eaft, The circuit of his race begins— And, without wearinefs or reft, Round the whole earth he flies and fhines.
- 3 Oh, like the fun, may I fulfil-Th' appointed duties of the day; With ready mind and active will, March on, and keep my heav'nly way!
- A [But I shall rove, and lose the race, If God, my Sun, should disappear, And leave me in this world's wild maze To follow ev'ry wand'ring star.]

- 5 Lord, thy commands are clean and pure, Enlight'ning our beclouded eyes; Thy threat'nings juft, thy promife fure, Thy gofpel makes the fimple wife.
- 6 Give me thy countel for my guide, And then receive me to thy blifs; All my defires and hopes befide Are faint and cold, compar'd with this.

HYMN LXXX. Long Metre.

An Evening Hymn.

Pfal. iv. 8. and iii. 5, 6. and exliti. 8.

- THUS far the Lord has led me on, Thus far, his pow'r prolongs my days, And ev'ry ev'ning fhall make known Some freth memor'al of his grace.
- 2 Much of my time has run to wafte, And I, perhaps; am near my home; ' But he forgives my follies paft, He gives me ftrength for days to come.
- 3 I lay my body down to fleep, Peace is the pillow for my head; While well-appointed angels keep Their watchful flations round my bed.
- 4 In vain the fons of earth or hell Tell me a thousand frightful things; My God in fafety makes me dwell Beneath the fhadow of his wings.
- 5 [Faith in his name forbids my fear : O may thy prefence ne'er depart ! And, in the morning make me hear The love and kindnefs of thy heart.
- 5 Thus, when the night of death thall come, My fleth thall reft beneath the ground, And wait thy voice—to route my tomb— With fweet falvation in the found.]

H Y M N LXXXI. Long Metre.

A song for morning or evening.

- Lanı, iii. 23. Ifa. xlv. 7. MY God, how endlefs is thy love! Thy gifts are ev'ry ev'ning new; And morning mercies, from above, Gently diftil, like early dew;
- 2 Thou fpread's the curtains of the night, Great Guard'an of my fleeping hours; Thy fov'reign word reftores the light, And quickens all my drowfy pow'rs.
- 3 I yield my pow'rs to thy command, To thee I confectate my days: Perpetual bleffings from thy hand Demand perpetual fongs of praife.

HYMN LXXXII. Long Metre.

God far above creatures. Job iv. 17, 21.

- S HALL the vile race of field and blood Contend with their Creator God 2 Shall mortal worms prefume to be More holy, wife, or juit, than He?
- 2 Behold, he puts his truft in none Of all the fpirits round his throne; Their natures, when compar'd with his, Are neither holy, juft nor wife.
- 3 But how much meaner things are they Who fpring from duft, and dwell in clay ! Touch'd by the finger of thy wrath, We faint and vanish like the moth.
- 5 From night to day, from day to night, We die by thoufands in thy fight; Bury'd in duft, whole nations lie Like a forgotten vanity.
- 5 Almighty Pow'r, to thee we bow; How frail are we! how glor'ous thou! No more the fons of earth fhall dare With an eternal God compare !

HYMN LXXXIII. Common Metre. Afflictions under Previdence. Job v. 6.

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NOT from the duft affliction grows, Nor troubles rife by chance; Yet we are born to cares and woes; A fad inheritance !

2 As fparks break out from burning coals, And ftill are upwards borne, So grief is rooted in our fouls, And man grows up to mourn.

3 Yet with my God I leave my caufe, And truft his promis'd grace; He rules me by his well-known laws Of love and righteoufnefs.

4 Not all the pains which e'er I bore Shall fpoil my future peace— For death and hell can do no more Than what my Father pleafe.

H Y M N. LXXXIV. Long Metre. Salvation, righteoufnefs, and firength in Chrift. Ila. xiv. 21-25.

Let all the earth rejoice and fear ; While God's eternal Son proclaims His fov'reign honours and his names :

2 "I am the laft, and I the firft,
"The Saviour God, and God the juft;
"There's none befide pretends to fhew
"Such juftice and falvation too.
3 "Ye, who in fhades of darknefs dwell,
"Juft on the verge of death and hell,

" Look up to me, from diftant lands-"Light, life and heav'n are in my hands.

4 " I by my holy name have fworn,
" Nor thall the word in vain return:
" To me thall all things bend the knee,
4 And ev'ry tongue thall fwear to me.

5 4 In ME alone, fhall men confefs,
Lie all their ftrength and righteaufnefs ;
a Lut such as dare despise my name,
" I'll clothe them with eternal fhame.
6 " In me, the Lord, fhall all the feed
" Of Iff'ei from their fins be freed;
44 And, by their thining graces, prove
" Their int'reft in my pard'ning love."
- the two toto in the Farm will be to tot
HYMN LXXXV. Short Metre.
The fame.
HE Lord on high proclaims His Codhead, from his throne:
st Maray and Juffice are the names
" Mercy and Juffice are the names " By which I will be known.
the second se
2 " Ye dying fouls, who fit
44 In darknefs and diffrefs,
" Look from the horders of the pit
" To my recoviring grace."
Sinners thall hear the found ;
Their thankful tongues shall own
Our righteoufnefs and ftrength are found
In Thee, the Lord alone.
4 In Thee, fhall Ifr'el truft,
And fee their guilt forgiv'n ;
God will pronounce the finners just,
And take the faints to heav'n.
H.Y.M.N. LXXXVI. Common Motre.
God holy, just and fovereign. Job ix. 2.
THOW thould the fons of Adam's race Be pure before their God?
The contord in sighteen fact
If he contend in righteoufnefs, We fall beneath his rod.
2 To vindicate my words and thoughts
I'll make no more pretence;

Not one of all my thousand faults Can bear a just defence.

3 Strong is his arm, his heart is wife; What vain prefumers dare Againft their Maker's hand to rife, Or 'tempt th' unequal war?

- 4 [Mountains, by his Almighty wrath, From their own feats are torn;
 He fhakes the earth from South to North, And all her pillars mourn.
- 5 He bids the fun forbear to rife, Th' obedient fun forbears ! His hand with fackcloth fpreads the fkies, And feals up all the ftars.
- 6 He walks upon the ftormy fea-Flies on the ftormy wind; There's none can trace his wond'rous way, Or his dark footfteps find.].

HYMN LXXXVII. Long Metre. God dwells with the humble and peniten:.

Ifa. lvii. 15, 16. THUS faith the high and lofty One, "I fit upon my holy throne; "My name is GOD, I dwell on high-"Dwell in mine own eternity.

- 2 "But I defcend to worlds below—
 "On earth I have a manfion too:
 "The humble fpirit and contrite
 "Is an abode of my delight.
- 3 "The humble foul, my words revive,
 "I bid the mourning finner live;
 "Heal all the broken hearts I find,
 "And eafe the forrows of the mind.
- 4 "[When I contend again their fin,
 4 Their fould my wrath forever fmoke,
 4 Their fouls would fink beneath my froke."

B. I.

5 O may thy pard'ning grace be nigh, Left we should faint, despair and die! Thus shall our better thoughts approve The methods of thy chast'ning love.]

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HYMN EXXXVIII. Long Metre. Life, the day of Grace and Hope. Ec. ix. 4, 5, 6, 10.

- LIFE is the time to ferve the Lord, The time t' infure the great reward; And while the lamp holds out to burn, The vileft finner may return.
- 2 [Life is the hour which God has giv'n To 'fcape from hell, and fly to heav'n; The day of grace, when mortals may Secure the bleffings of the day.]
- 3 The living know that they must die, But all the dead forgotten lie; Their mem'ry and their fenfe are gone, Alike unknowing and unknown.
- 4 [Their hatred and their love are loft, Their envy bury'd in the duft; They have no fhare in all that's done Beneath the circuit of the fun.]
- 5 Then what my thoughts defign to do, My hands with all your might purfue; Since no device nor work is found, Nor faith, nor hope, beneath the ground.
- 6 There are no acts of pardon paft In the cold grave, to which we hafte; But darknefs, death, and long defpair Reign in eternal filence there.

H Y M N LXXXIX. Long Metre. Youth and Judgment. Eccl. xi. 9. Y E fons of Adam, vain and young, Indulge your eyes, indulge your tongue, Tafte the delights your fouls defire, And give a loofe to all your fire.

- 2 Purfue the pleafures you defign, And cheer your hearts with fongs and wine; Enjoy the day of mirth—but know There is a day of judgment too !
- 3 God, from on high, beholds your thoughts, His book records your feeret faults; The works of darknefs you have done, Muft all appear before the fun.
- 4 The vengeance, to your follies due, Should firike your hearts with terror through; How will you fland before his face, Or anfwer for his injur'd grace?
- 5 Almighty God, turn off their eyes From the alluring vanities ! And let the thunder of thy word Awake their fouls to fear the Lord.

H Y M N- XC. Common Metre,

The fame.

- L O, the young tribes of Adam rife, And through all nature rove; Fulfil the withes of their eyes, And tafte the joys they love.
- 2 They give a loofe to wild defires; But, let the finners know, The ftrict account, which God requires Of all the works they do.
- 3 The Judge prepares his throne on high; The frighted earth and feas Avoid the fury of his eye, And flee before his face.
- 4 How fhall I bear that dreadful day, And fland the firy teft?
 I give all mortal joys away
 To be forever bleft.

HYMNS AND

HYMN XCI. Long Metre. Advice to Yourb. Eccl. xii. 1, 7.

- I NOW in the heat of youthful blood, Remember your Creator God; Behold, the months come haft'ning on, When you thall fay—my joys are gone !
- 2 Behold, the aged finner goes, Laden with guilt and heavy woes, Down to the regions of the dead, With endlefs curfes on his head.
- 3 The dust returns to dust again; The foul, in agonies of pain, Afcends to God; not there to dwell, But hears her doom, and finks to hell.
- 4 Eternal King ! I fear thy name; Teach me to know how frail 1 am And, when my foul must hence remove, Give me a manfion in thy love.

HYMN XCII. Short Metre.

Chrift, Wifdem of God. Pro. viii. 1, 22, 32.

- ² S HALL Wildom cry aloud, And not her speech be heard? The voice of God's eternal Word Deferves it no regard?
- 2 " I was his chief delight, " His everlafting Son,
 - " Before the first of all his works, " " " Creation, was begun.
- 3 "Before the flying clouds,
 Before the folid land,
 - " Before the fields, before the floods, " I dwelt at his right hand.
- 4 "When he adorn'd the fkies, "And built them—I was there,
 - " To order when the fun fhould rife, "And martial ev'ry flar.

. . .

- 5 "When he pour'd out the fea, "And fpread the flowing deep,
 - " I gave the flood a firm decree, " In its own bounds to keep.
- 6 " Upon the empty air " The earth was balanc'd well;
 - "With joy, I faw the manfion, where "The fons of men fhould dwell.
- 7 " My bufy thoughts at first " On their falvation ran,
 - " Ere fin was born, or Adam's duft "Was fashion'd to a man.
- "S " Then come, receive my grace, "Ye children, and be wife;
 - " Happy the man who keeps my ways, "The man who thuns them dies."

HYMN XCIII. Long Metre.

Wifdom obeyed or refified. Pro. viii. 34, 36. HUS faith the wildom of the Lord-

- **1** "Bleft is the man who hears my word, "Keeps daily watch before my gates,
- " And at my feet for mercy waits.
- 2 " The foul that feeks me, Ihall obtain-
 - " Immortal wealth and heav'nly gain;
 - " Immortal life is his reward-
 - " Life-and the favour of the Lord.
- 3 " But the vile wretch, who flies from me, " Doth his own foul an injury ;
 - " Fools, who against my grace rebel,
 - " Seek death-and love the road to hell."

HYMN XCIV. Common Metre.

Justification by faith, not by works. Ro. iii. 19-22.

VAIN are the hopes, the fons of men On their own works have built; Their hearts, by nature, all unclean, And all their actions guilt.

B. 1.

- 2 Let Jew and Gentile ftop their mouths, Without a murm'ring word, And the whole race of Adam ftand Guilty, before the-Lord.
- 3 In vain, we afk God's righteous law To juftify us now; Since, to convince and to condemn Is all the law can do.

4 Jefus, how glor'ous is thy grace, When in thy name we truft ! Our faith receives a righteoufnefs Which makes the finner juft.

HYMN XCV. Common Metre.

Regeneration. John i. 13. and iii. 3. &c. NOT all the outward forms on earth, Nor rites; which God has giv'n, Nor will of man, nor blood, nor birth, Can raife a foul to heav'n.

- 2 The fov'reign will of God, alone, Creates us heirs of grace; Born in the image of his Son, A new peculiar race.
- 3 The Spirit, like fome heavinly wind, Blows on the fons of flefth; New-models all the carnal mind, And forms the man afrefth.
- 4 Our quick'ned fouls awake—and rife From the long fleep of death; On heav'nly things we fix our eyes, And praife employs our breath.

HYMN XCVI. Common Metre.

Election excludes boofting. 1 Cor. i. 26, 31.

BUT few among the carnal wife, But few of noble race, Obtain the favour of thine eyes, Almighty King of Grace.

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 2 He takes the men of meaneft name, For fons and heirs of God;
 And thus he pours abundant fname On honourable blood.

3 He calls the fool, and makes him know The myft'ries of his grace, To bring afpiring wifdom low, And all its prise abafe.

4 Nature has all its glory loft, When brought before his throne : No fleth fhall in his prefence boaft, But in the Lord alone.

HYMN XCVII. Long Metre. Chrift our Righteoufnefs. 1 Cor. i. 30.

- ^a **B**^{URY'D} in fhadows of the night We lie, till Chrift reftores the light; Wifdom defcends to heal the blind, And chafe the darknefs of the mind.
- 2 Our guilty fouls are drown'd in tears, Till his atoning blood appears; Then we awake from deep diffrefs, And fing—the Lord, our Righteoufnefs !
- 3 Our very frame is mix'd with fin ; His Spirit makes our natures clean : Such virtues from his fuff'rings flow, At once to cleanfe and pardon too.
- A Jefus beholds where fatan reigns, Binding his flaves in heavy chains; He fets the pris'ners free, and breaks The iron bondage from our neeks.
- 5 Poor helplefs worms in Thee poffets? Grace, wildom, pow'r and righteoufnefs; Thou art our mighty ALL-and we. Cive our whole feives, O Lord, to thee.

HYMN XCVIII. Short Metre. The fame.

 H OW heavy is the night Which hangs upon our eyes, Till Chrift, with his reviving light, Over our fouls arife !

 Our guilty fpirits dread To meet the wrath of heav'n; Till in his righteoufnefs.array'd, We fee our fins forgiv'n.

- 3 Unholy and impure Are all our thoughts and ways; His hands infected nature cure With fanctifying grace.
- The pow'rs of hell agree To hold our fouls, in vain;
 He fets the fons of bondage free, And breaks the curfed chain.
- 5 Lord—we adore thy ways To bring us near to God— Thy fov'reign pow'r, thy healing grace, And thine atoning blood !

HYMN XCIX. Common Metre. Stones.made children of Abr'am. Mat. iii. 9. **T**AIN are the hopes which rebels place

Upon their birth and blood, Defcended from a pious race— (Their fathers now with God.)

2 He, from the caves of earth and hell Can take the hardeft flones, And fill the houfe of Abr'am well With new created fons.

 3 Such wond'rous pow'r he doth poffels, Who form'd our mortal frame,
 Who call'd the world from emptinefs— The world obey'd, and came. HYMN C. Long Metre.

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Believe and be faved. John iii. 16, 17, 18. I OT to condemn the fons of men, Did Chrift, the fon of God, appear: No weapons in his hands are feeu, No flaming fword, nor thunder there. 2 Such was the pity of our God—

- He-lov'd the race of man fo well— He fent his fon to bear our load Of fins, and fave our fouls from hell. 3 Sinners, believe the Saviour's word,
- Truit in his mighty name, and live;
 A thoufand joys his lips afford,
 His hands a thoufand bleffings give.
 But vengeance and damnation lies
 On rebels, who refufe his grace;
 Who God's eternal Son defpife,
 The hotteft hell fhall be their place.

HYMN CI. Long Metre.

Joy in beaven for a repenting finner. Lu. XV. WHO can defcribe the joys which rife Through all the courts of paradife, To fee a prodigal return, To fee an heir of glory born ? With joy, the Father doth approve The fruit of his eternal love ; The Son, with joy, looks down and fees The purchase of his agonies.

3 The Spirit takes delight to view The holy foul he form'd anew; And faints and angels join to fing The growing empire of their King.

HYMN CII. Long Metre.

The Beatitudes. Mat. v. 2-12.

B LEST are the humble fouls, who fee-Their emptinefs and poverty; Treafures of grace to them are giv'n, And crowns of joy laid up in heav'n. 2 [Bleft are the men of broken heart, Who mourn for fin with inward fmart; The blood of Chrift divinely flows A healing balm for all t¹ ... woes.]

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- 3 [Bleft are the meek, who ftand afar From rage and paffion, noife and war; God will fecure their happy flate, And plead their caufe against the great.]
- 4 [Bleft are the fouls who thirft for grace, Hunger and long for righteoufnefs; They sha'l be well fupply'd, and fed With living streams and living bread]
- 5 [Bleft are the men whofe bowels move, And melt, with fympathy and love ; From Chrift, the Lord, they thall obtain Like fympathy and love again.]
- [Bleft are the pure, whofe hearts are clean From the defiling pow'r of fin ;
 With endlefs pleafure they thall fee A God of fpotlefs purity.]
- 7 [Bleft are the men of peaceful life, Who quench the coals of growing firife; They ihall be call'd—the heirs of blifs, The fons of God—the God of peace.]
- 8 [Bleft are the fuff'rers, who partake Of pain and thame, for Jefus' fake; Their fouls thall triumph in the Lord, Glory and joy are their reward.]

HYMN CIII. Common Metre.

Not ashamed of the Gospel. 2 Tim. i. 12.

- I I'M not afham'd to own my Lord, Or to defend his caufe, Maintain the honour of his word, The glory of his crofs.
- 2 Jefus, my God !' I know his name, His name is all my truft; Nor will he put my foul to thame, Nor let my hope be loft.

B. I.

3 Firm as his throne his promife ftands, And he can well fecure What I've committed to his hands, Till the decifive hour.

 Then will he own my worthlefs name Before his Father's face;
 And in the new Jerufaleni Appoint my fout a place.

HYMN CIV. Common Metre.

State of *nature and grace*. I Cor. vi. 10, 11. I NOT the malicious or profane, The wanton, or the proud, Nor thieves, nor fland'rers, thall obtain The kingdom of our God.

2 Surprifing grace ! And fuch were we : By nature, and by fin;

* Heirs of immortal mifery, Unholy and unclean.

3 But we are wash'd in Jefus' blood, We're pardon'd through his name; And the good Spirit of our God Has fanctify'd our frame.

 4 O, for a perfevering pow'r To keep thy juit commands ! We would defile our hearts no more, No more pollute our hands.

HYMN CV. Common Metre: -

Heaven invisible and boly.

I Cor. ii. 9, 10. Rev. xxi. 27.
I NOR eye hath feen, nor ear hath heard, .
Nor fenfe nor reafon known, What joys the Father has prepar'd For those who love the Son.

2 But the good Spirit of the Lord -Reveals a heav'n to come; The beams of glory, in his word, Allure and guide us home.

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- 3 Pure are the joys above the fky,
 And all the region peace;
 No wanton lips, nor env'ous eye,
 Can fee or tafte the blifs.
- 4 Those holy gates forever bar Pollution, fin and thame; None fha'l obtain admittance there But foll'wers of the Lamb.
- 5 He keeps the Father's book of life, There all their names are found; The hypocrite in vain fhall frive To tread the heav'nly ground.

HYMN CVI. Short Metre.

Dead to fin by the crofs of Chrift. Rom. vi. 1.

- 1 S HALL we go on to fin, Becaufe thy grace abounds; Or crucity the Lord again, And open all his wounds?
- Forbid it, mighty God ! Nor let it e'er be faid, That we, whofe fins are crucify'd, Should raife them from the dead.
- 3 We will be flaves no more, Since Chrift has made us free, Has nail'd our tyrants to the crofs, And bought our liberty.

H Y M N CVII. Long Metre.

The fall and recovery of man; or, Christ and fatan at ennity.

Gen. iii. 1, 15, 17. Gal. iv. 4. Col. ii. 15.

DECEIV'D by fubtle fnares of hell, Adam, our head, our father, tell; When fatau, in the ferpent hid, Propos'd the fruit which God forbid,

- 2 Death was the threat'ning : death began To take polleffion of the man; His unborn race receiv'd the wound, And heavy curfes fmote the ground.
- 3 But fatan found a worfe reward; Thus faith the vengeance of the Lord— "Let everlafting hatred be "Betwixt the woman's feed and thee.
- 4 "The woman's feed fhall be my fon;
 "He fhall deftroy what thou haft done—
 "Shall break thy head—and only feel.
 "Thy malice raging at his heel."
- 5 [He fpake—and bid four thoufand years. Roll on—at length his Son appears; Angels, with joy, defcend to earth, And fing the young Redeemer's birth.
- 6 Lo, by the fons of hell he dies ! But, as he hung 'twixt earth and fkies, He gave their prince a fatal blow, And triumph'd o'er the pow'rs below.]

HYMN CVIII. Short Metre.

Chrift unseen and beloved. I Peter, i. 8.

- I NOT with our mortal eyes Have we beheld the Lord; Yet we rejoice to hear his name, And love him in his word.
- On earth we want the fight Of our Redeemer's face;
 Yet, Lord, our inmost thoughts delight To dwell upon thy grace.
- 3 And when we tafte thy love, Our joys divinely grow Unfpeakable, like those above, And heav'n begins below.

HYMN CIX. Long Metre. The value of Chrift, and his rightcoufnefs. Phil. iit. 7, 8, 9.

- I N^O more, my God, I boaft no more Of all the duties I have done; I quit the hopes I held before, To truft the merits of thy Son.
- Now, for the love I bear his name, What was my gain I count my lofs; My.former pride I call my thame, And nail my glory to his crofs.
- 3 Yes, and I must and will esteem All things but loss, for Jesus' fake; O, may my foul be found in him, And of his righteousness partake!
- 4 The best obed'ence of my hands Dares not appear before thy throne; But faith can answer thy demands, By pleading what my Lord has done.

HYMN CX. Common Metre.

Death and immediate Glory. 2 Cor. v. 1, 5, 8.

- THERE is a houfe not made with hands, Eternal, and on high;
 And here my fpirit waiting flands, Till God fhall bid it fly.
- 2 Shortly this prifon of my clay Muft be diffolv'd, and fall; Then, O my foul, with joy obey Thy heav'nly Father's call.
- 3 'Tis he, by his almighty grace, Who forms thee fit for heav'n; And, as an earnest of the place, Has his own Spirit giv'n.
- We walk by faith of joys to come— Faith lives upon his word;
 - But, while the body is our home, We're abfent from the Lord.

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5 'Tis pleafant to believe thy grace, But we would rather fee; We would be abfent from the flefh, And prefent, Lord, with thee.

H Y M N CXI. Common Metre. Salvation by Grace. Titus iii. 3-7.
I CRD, we confefs our num'rous faults, How great our guilt has been ! Foolih and vain were all our thoughts, And all our lives were fin.
But, O my foul, forever praife, Forever love his name; Who turns thy feet from dang'rous ways-Of folly, fin, and thame !]
['Tis not by works of righteoufnefs Which our own hands have done; But we are fav'd by fov'reign grace, Abounding through his Son.]

- 4 'Tis from the mercy of our God That all our hopes begin;
 'Tis by the water and the blood Our fouls are wash'd from fin.
- 5 'Tis through the purchafe of his death Who hung upon the tree, The Spirit is fent down to breathe On fuch dry bones as we.
- 6 Rais'd from the dead, we live anew-And, juftify'd by grace, We fhall appear in glory too, And fee our Father's face.

HYMN CXII. Common Metre.

· Looking to Jefus. John iii. 14-16.

² S^O did the Hebrew prophet raife The brafen ferpent high; The wounded felt immed'ate eafe, The camp forbore to die. Lock upward in the dying hour, And live—the prophet cries;
 But Chrift performs a nobler cure, When faith lifts up her eyes.

3 High on the crofs the Saviour hung; High o'er the heav'ns he reigus; Here finners, by th' old ferpent flung, Look, and forget their pains.

4 When God's own Son is lifted up, A dying world revives ; The Jew beholds the glor'ous hope, Th' expiring Gentile lives.

HYMN CXIII. Common Metre.

Abraham's bleffing on the Gentiles.

Gen. xvii. 7. Rom. xv. 8. Mark x. ^{*}14.
HOW large the promife! how divine! To Abr'am and his feed;
"I'll be a God to thee and thine, "Supplying all their need."
The words of this extensive love From age to age endure; The angel of the cov'nant proves, And feals the bleffing fure.
Jefus the ancient faith confirms, To our great fathers giv'n; He takes young children to his arms, And calls them—beirs of beav'n.
Our God, how faithful are his ways!

His love endures the fame; Nor from the promife of his grace Blots out the children's name.

HYMN CXIV. Common Metre.

The fame. Romans xi. 16, 17. GENTILES by nature, we belong To the wild olive wood; Grace takes us from the barren tree, And grafts us in the good.

- 2 With the fame bleffings, grace endows The Gentile and the Jew;
 - If pure and holy be the root, Such are the branches too.
- 3 Then, let the children of the faints Be dedicate to God; Pour out thy Spirit on them, Lord, And wath them in thy blood.
- A Thus, to the parents and their feed, Shall thy falvation come, And num'rous houfholds meet at laft In one eternal home.

H Y M N CXV. Common Metre.

Conviction of fin by the law. Rom. vii. 8, &c.

- I L ORD, how fecure my conficience was, And felt no inward dread; I was alive, without the law, And thought my fins were dead.
- 2 My hopes of heav'n were firm and bright, But fince the precept came
 With a convincing pow'r and light, I find how vile I am.
- My guilt appear'd but fmall before,
 'Till terribly I faw,
 How perfect, holy, juft and pure,
 Was thine eternal law.
- 4 Then felt my foul the heavy load; My fins reviv'd again;
 - I had provok'd a dreadful God, And all my hopes were flain.]
- 5 I'm like a helplefs captive fold, Under the pow'r of fin.;
 - I cannot do the good I would, Nor keep my confeience clean.
- 5 My God, I'll cry with ev'ry breath, For fome kind pow'r to fave,

To break the yoke of fin and death, And thus redeem the flave.

HYMN CXVI. Long Metre.

Love to God and our neighbour. Mat. xxii.

- THUS faith the fift and great command, "Let all thy inward pow'rs unite "To love thy Maker, and thy God, "With utmost vigour and delight.
- 2 "Then fhall thy neighbour next in place
 "Share thine affections and efteem,
 "And let thy kindnefs to thyfelf
 "Meafure and rule thy love to him."
- 3 This is the fenfe which Mofes fpoke, This did the prophets teach and prove; For want of this, the law is broke, And the whole law 's fulfill'd by love.
- 4 But Oh! how bafe our paffions are! How cold our charity and zeal ! Lord, fill our fouls with heav'nly fire, Or we fhall ne'er perform thy will.

HYMN CXVII. Long Metre. Election fovereign and free. Rom. ix. 21.

- BEHOLD the potter and the clay ! He forms his veffels as he pleafe; Such is our God, and fuch are we, The fubjects of his high decrees.
- 2 Doth not the workman's pow'r extend O'er all the mafs, which part to choofe, And mould it for a nobler end, And which to leave for viler ufe?
- 3 May not the fov'reign Lord on high Difpenfe bis favours as he will, Choofe fome to life, while others die, And yet be just and gracious fill?
- What if, to make his terror known, He lets his patience long endure,

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Suff'ring vile rebels to go on, And feal their own deftruction fure?

- 5 What if he means to flow his grace, And his electing love employs To mark out fome of mortal race, And form them fit for heav'nly joys?]
- 6 Shall man reply against the Lord, And call his Maker's ways unjust, The thunder of whose dreadful word Can crush a thousand worlds to dust?
 - 7 But, O my foul, if truth fo bright Should dazzle and confound thy fight, Yet ftill his written will obey, And wait the great decifive day.
- 8 Then thall he make his juftice known, And the whole world, before his throne, With joy or terror, thall confets The glory of his right'outnets.

HYMN CXVIII. Short Metre.

Mofes and Christ; or, fins against the law and gospel.

John i. 17. Heb. iii. 3, 5, 6. x. 23.

- THE law by Mofes came, But peace, and truth, and love, Were brought by Chrift (a nobler name) Defcending from above.
- 2 Amidft the houfe of God Their diff'rent works were done; Mofes a faithful fervant ftood, But Chrift—a faithful Son.—
- 3 Then to his new commands Be ftrict obed'ence paid; O'er all his Father's houfe he ftands The Sov'reign and the Head.
- 4 The man who durft defpife The law which Mofes brought,

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Bchold ! how terribly he dies For his prefumpt'ous fault : 5 But forer vengeance falls On that rebell'ous race, Who hate to hear when Jefus calls And dare refuit his grace. HYMN CXIX. Common Metre. The different Success of the Gospel. 1 Cor. i. 23, 24. 2 Cor. ii. 15. 1 Cor. iii. 6, 7. HRIST and his crofs are all our theme; 1 The myst'ries that we fpeak, Are fcandal in the Jew's cfteen, And folly to the Greek : 2 But fouls, enlight'ned from above, With joy receive the word ; They fee what wildom, pow'r and love, Shine in their dying Lord. 3 The vital favor of his name Reftores their fainting breath ; But unbelief perverts the fame To guilt, defpair and death. 4 'Till God diffuse his graces down, Like flow'rs of heav'nly rain, In vain Apollos fows the ground, And Paul may plant in vain. HYMN CXX. Common Metre. Faith of Things unfeen. Heb. xi. 1, 3, &c. FAITH is the brightest evidence T Of things beyond our fight, Breaks through the clouds of fielh and fenfe, And dwells in heav'nly light. 2 It fets time paft in prefent view, Brings diftant profpects home, Of things a thousand years ago, Or thoufand years to come. By faith we know the worlds were made By God's Almighty word;

B. I.

Abra'm, to unknown countries led, By faith obey'd the Lord.

4 He fought a city, fair and high, Built by th' Eternal hands; And faith affures us, though we die, That heav'nly building stands.

HYMN CXXI. Common Metre. Children devoted to God.

Gen. xvii. 7, 10. Acts xvi. 14, 15, 33. (For those who practife Infant Baptism.)

- HUS faith the mercy of the Lord,
 "I'll be a God to thee;
 I'll blefs thy num'rous race—and they
 "Shall be a feed for me."
- 2 Abra'm believ'd the promis'd grace, And gave his fons to God; But water feals the bleffing now, Which once was feal'd with blood.
- 3 Thus Lydia fanctify'd her houfe, When the receiv'd the word; Thus the believing jaylor gave His houthold to the Lord.
- 4 Thus later faints, Eternal King, Thine ancient truth embrace; To thee, their infant offspring bring, And humbly claim the grace.

"HYMN CXXII, Long Metre. Believers buried with Chrift in baptifm. Rom. vi. 3, 4, &c.

- D O we not know that folemn word— That we are bury'd with the Lord; Baptiz'd into his death, and then Put off the body of our fin ?
- 2 Our fouls receive diviner breath, Rais'd from corruption, guilt and death :

So, from the grave did Chrift arife, And lives to God above the fkies.

3 No more let fin or fatan reign Over our mortal fleth again; The var'ous lufts we ferv'd before Shall have domin'on now no more.

HYMN CXXIII. Common Metre.

The repenting Prodigal. Lu. xv. 13.

- B EHOLD the wretch, whofe luft and wine Had wafted his eftate;
 He begs a fhare among the fwine, To rafte the hufks they eat.
- 2 " I die with hunger here, (he cries)
 " I ftarve in foreign lands ;
 - " My Father's houfe has large fupplies, "And bount'ous are his hands.
- 3 " I'll go, and, with a mournful tongue, " Fall down before his face;
 - "Father, I've done thy juffice wrong, "Nor can deferve thy grace."
- 4 He faid—and haft'ned to his home, To feek his Father's love; The Father faw the rebel come— And all his bowels move.
- 5 He ran—and fell upon his neck, Embrac'd and kifs'd his fon; The rebel's heart with forrow brake For follies he had done.
- 6 " Take off his clothes of fhame and fin, (The Father gives command)
 - " Drefs him in garments white and clean, " With rings adorn his hand.
 - 7 " A day of feafting I ordain ; " Let mirth and joy abound ;
 - " My fon was dead and lives again, " Was loft, and now is found."

HYMN CXXIV. Long Metre. The first and fecond Adaim. Ro. v. 12.

- I DEEP in the duft, before thy throne, Our guilt and our difgrace we own; Great God, we own th' unhappy name Whence fprang our nature and our fhame !
- 2 Adam the finner—At his fall, Death, like a conqu'ror, feiz'd us all; A thoufand new-born babes are dead By fatal union to their head.
- 3 But while our fpirits, fill'd with awe, Behold the terrors of thy law, We fing the honors of thy grace, That fent to fave our ruin'd race.
- 4 We fing thine everlafting Son, Who join'd our nature to his own; Adam, the fecond, from the duft Raifes the ruins of the firft.
- 5 By the rebell'on of one man, Through all his feed the mifchief ran; And by one man's cbed'ence now Are all his feed made right'ous too.
- 6 Where fin did reign, and death abound, There have the fons of Adam found Abounding life—thus glor'ous grace Reigns through the Lord, our right'oufnefs.

HYMN CXXV. Common Metre. Chrift's Compafion to the Weak and Tempteds. Heb. iv. 15, 16. and v. 9. Mat. xii. 20. WITH joy we meditate the grace Of our High Prieft, above; His heart is made of tendernefs, His bowels melt with love.

2 Touch'd with a fympathy within, He knows our feeble frameHe knows what fore temptations mean, For he has felt the fame.

- 3 But fpotlefs, innocent, and pure, The great Redeemer flood ; While fatan's flery darts he bore, And did refift to blood.
- 4 He, in the days of feeble flefh, Pour'd out his cries and tears; And, in his measure, feels astreth What ev'ry member bears.
- 5 [He'll never quench the fmoking flax, But raife it to a flame : The bruifed reed he never breaks, Nor foorns the meanoft name.]
- 6 Then let our humble faith addrefs His mercy and his pow'r;
 We thall obtain deliv'ring grace In the diftreffing hour.

HYMN CXXVI. Long Metre. Charity and uncharitablenefs.

Rom. xiv. 17, 19. 1 Cor. x. 3.2. NOT diff'rent food, nor diff'rent drefs Compofe the kingdom of our Lord—. But peace, and joy, and right'oufnefs, Faith, and obed'ence to his word.

- 2 When weaker chriftians we defpife, We do the gofpel mighty wrong; For God, the gracious and the wife, Receives the feeble with the ftrong.
- 3 Let pride and wrath be banish'd hence; Meckness and love our fouls pursue; Nor shall our practice give offence To faints, the Gentile or the lew.

HYMN CXXVII. Long Metre. Chrift's invitation to finners. Mat. xi. "OME hither, all ye weary fouls, "Ye heavy-laden finners, come.;.

" I'll give you reft from all your toils, "And raife you to my heav'nly home."

- 2 " They fhall find reft who learn of me;
 " I'm of a meek and lowly mind;
 " But pàffion rages like the fea,
 " And pride is reftlefs as the wind.
- 3 " Bleft is the man whofe fhoulders take
 - " My yoke, and bear it with delight;
 - " My yoke is eafy to his neck ;
 - " My grace shall make the burden light."
- 4 Jefus, we come at thy command;
 With faith, and hope, and humble zeal,
 Refign our fpirits to thy hand.
 To mould and guide us at thy will.

HYMN CXXVIII. Long Metre. The Apofiles' Commission.

Mark xvi. 15, &c. Matthew xxviii. 18, &c.

- 1 " O preach my gospel, faith the Lord,
 - " U Bid the whole earth my grace receive;
 - " He fhall be fav'd who trufts my word,
 - " He shall be damn'd who won't believe.
- 2 "[I'll make your great commiffion known, " And you thall prove my gofpel true,
 - "By all the works which I have done,
 - " By all the wonders ye shall do.
- 3 "Go heal the fick, go raife the dead, "Go, caft out devils in my name;
 - " Nor let my prophets be afraid,
 - " Tho' Greeks reproach and Jews blafpheme. 7
- 4 " Teach all the nations my commands-
 - " I'm with you till the world thall end ;
 - " All pow'r is trufted in my hands,
 - " I can deftroy, and I defend."
- 5 He fpake—and light fhone round his head, On a bright cloud to heav'n he rode ;

B. I.

They to the farthest nations spread The grace of their alcended God.

HYMN CXXIX. Long Metre. Submifion and Deliverance. Gen. xxii. 6.

- I SAINTS, at your heav'nly Father's word, Give up your comforts to the Lord; He thall reltore what you refign, Or grant you bleffings more divine.
- 2 So Abra'm, with obed'nt hand, Led forth his fen at God's command; The wood, the rire, the knife he took, His arm prepar'd the dreadful ftroke.
- 3 "Abra'm, forbear, the angel cry'd,
 "Thy faith is known, thy love is try'd;
 "Thy fon thall live—and in thy feed
 "Shall the whole earth be blefs'd indeed."
- 4 Just in the last distressing hour. The Lord displays deliviting powir; The mount of danger is the place Where we shall see furprising grace.

HYMN. CXXX. Long Metre.

Love and Hatred. Phi. ii. 2 Ep. iv. 30.

- NOW by the bowels of my God, His tharp diftrefs, his fore complaints; By his laft groans, his dying blood, I charge my foul to love the faints.
- 2 Clamor, and wrath, and war, be gone— Envy and fpite forever ceale; Let bitter words no more be known Among the faints, the fons of peace.
- 3 The Spirit, like a peaceful dove, Flies from the realms of noife and Rrife; Why fhould we vex and grieve his love, Who feals our fouls to heav'nly life?
- 4 Tender and kind be all our thoughts-Through all our lives, let mercy run a

So God forgives our num'rous faults For the dear fake of Chrift, his Son.

HYMN CXXXI. Long Metre.

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Pharifee and Publican. Luke xviii. 10.

- BEHOLD how finners difagree— The Publican and Pharitee ! One doth his righteoufnefs proclaim, The other owns his guilt and fhame.
- 2 This man at humble diftance ftands, And cries for grace with lifted hands; That boldly rifes near the throne, And talks of duties he has done.
- 3 The Lord their diff'rent language knows, And diff'rent anfwers he bettows : The humble foul with grace he crowns, While on the proud his anger frowns.
- 4 Dear Father, let me never be Join'd with the boafting Pharifee; I have no merits of my own, But plead the fuff'rings of thy Son.

HYMN CXXXII. Long Metre.

Holinefs and Grace. Titus ii. 10-13.

- S O let our lips and lives express The holy Gofpel-we profess; So let our works and virtues thine To prove the doctrine ALL DIVINE.
- 2 Thus fhall we beft proclaim abroad The honours of our Saviour God;
 When the falvation reigns within, And grace fubdues the pow'r of fin.
- 3 Our fielh and fenfe must be deny'd, Passion and envy, lust and pride; While justice, temp'rance, truth and love, Our inward piety approve.
- 4 Religion bears our fpirits up, While we expect that blefied hope,

The bright appearance of the Lord, And faith itands leaning on his word.

HYMN CXXXIII. Common Metre.

- Love and Charity. 2 Cor. xiii. 2-7. Leve and Charity. 2 Cor. xiii. 2-7. Leve All their faith and zeal declare; All their religion is a dream, If love be wanting there.
- 2 Love fuffers long with patient eye, Nor is provok'd in hafte; She lets the prefent inj'ry die, And long forgets the paft.
- 3 [Malice and rage, those fires of hell, She quenches with her tongue ; Hopes, and believes, and thinks no ill, Though the endures the wrong.]
- 4 [She nor defires, nor feeks to know The feandals of the time; Nor looks with pride on those below, Nor envies these who elimb.]
- 5 She lays her own advantage by, To feek her neighbour's good; So God's own Son came down to die, And bought our lives with blocd.
- Love is the grace which keeps her pow'r In realms of light above ;
 There faith and hope are known no more, But faints forever love.

HYMN CXXXIV. Long Metrc. Religion vain, without Love. 1 Cor. xiii. 1, 2, 3. AD I the tongues of Greeks and Jews, And nobler fpeech than angels ufe, If love be abfent, 1 am found

- Like tinkling brafs, an empty found.
- 2 Were I infpir'd to preach and tell All that is done in heav'n and hell,

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Or, could my faith the world remove, Still I am nothing, without love.

- 3 Should I diftribute all my ftore To feed the bowels of the poor, Or give my body to the flame, To gain a martyr's glor'ous name—
- 4 If love to God, and love to men, Be abfent—all my hopes are vain : Nor tongues, nor gifts, nor fiery zeal, The work of love can e'er fulfil.

HYMN CXXXV. Long Metre.

The love of Chrift shed abroad in the bear?. Eph. iii. 16, &c.

- DOME, deareft Lord, defcend and dweil By faith and love in ev'ry breaft; Then thall we know, and tafte, and feel, The joys which cannot be express'd.
- 2 Come, fill our hearts with inward ftrength, Make our enlarged fouls pofiefs, And learn the heighth, and breadth, and length, Of thine unmeafurable grace.
- 3 Now to the God, whofe pow'r can do More than our thoughts or wifnes know, Be everlafting honours done By all the church, through Chrift his Son.

HYMN CXXXVI. Common Metre.

Sincerity and Hypocrify; or, Formality in Worfbip. Jo. iv. 23. Pf. cxxix. 23.

- 1 C OD is a Spirit, just and wife; He fees our inmost mind : In vain to heav'n we raife our cries, And leave our fouls behind.
- ² Nothing but truth, before his throne, With honour can appear;
 - The painted hypocrites are known, Through the difguife they wear.

3 Their lifted eyes falute the fkies, Their bending knees the ground :

But God abhors the facrifice Where not the heart is found.

 Lord, fearch my thoughts, and try my ways, And make my foul fincere;
 Then thall I ftand before thy face, And find acceptance there.

HYMN CXXXVII. Long Metre. Salvation by Grace. 2 Tim. i. 9, 10.

- NOW to the pow'r of God fupreme Be everlafting honours giv'n ; He faves from hell—(we blefs his name) He calls our wand'ring feet to heav'n.
- Not for our duties or deferts, But of his own abounding grace, He works falvation in our hearts, And forms a people for his praife.
- 3 'Twas his mere pleafure which begun To refcue rebels doom'd to die : He gave us grace in Chrift his Sen, Before he fpread the ftarry fky.
- 4 Jefus, the Lord, appears at laft, And makes his Father's counfels known Declares the great transactions paft, And brings immortal blefings down.
- 5 He dies—and, in that dreadful night, Did all the pow'rs of hell deftroy; Rifing, he brought our heav'n to light, And took possedion of the joy.

HYMN CXXXVIII. Common Metre.

Saints in the hands of Christ. John x. 28, 29.

 FIRM as the earth thy gofpel ftands, My Lord, my hope, my truft;
 If I am found in Jefus' hands My foul can me'er be loft.

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- 2 His honour is engag'd to fave . The meaneft of his fheep ; All which his heav'nly Father gave His hands fecurely keep.
- 3 Nor death, oor hell, fhall e'er remove His fav'rites from his breaft; In the dear bofom of his love They must forever reft.

H Y M N CXXXIX. Long Metre.

Hope in the Covenant. Heb. vi. 17, 19.

- HOW oft have fin and fatan frove To rend my foul from thee, my God! But everlafting is thy love, And Jefus feals it with his blood.
- 2 The oath and promife of the Lord Join to confirm the wond'rous grace; Eternal pow'r performs the word, And fills all heav'n with endlefs praife.
- 3 Amidft temptations, fharp and long, My foul to this dear refuge flies; Hope is my anchor, firm and ftrong, While tempefts blow, and billows rife.
- A The gofpel bears my fpirit up; A faithful and unchanging God Lays the foundation of my hope, In oaths, and promifes, and blood.

HYMN CXL. Common Metre.

A living and a dead Faith, collected from feveral Scriptures.

- I MISTAKEN fouls ! who dream of heav'n, And make their empty boaft Of inward joys, and fins forgiv'n, While they are flaves to luft.
- 2 Vain are our fancies, airy flights, If faith be cold and dead;

None but a living pow'r unites To Chrift, the living Head.

3 'Tis faith that changes all the heart,
 'Tis faith which works by love ;
 That bids all finful joys depart,
 And lifts the thoughts above.

4 'Tis faith which conquers earth and hell, By a celefial pow'r; This is the grace which fhall prevail in the decifive hour.

- Faith muft obey her Father's will, As well as truft his grace;
 A pard'ning God is jealous ftill For his own holinefs.
- 6 When from the curfe he fets us free, He makes our natures clean ; Nor would he fend his Son to be The minister of fin.
- 7 His fpirit purifies our frame, And feals our peace with God; Jefus, and his falvation, came By water and by blood.

HYMN CXLI. Short Metre.

The humiliation and exaltation of Christ. Ifa. liii. 1-5, 10-12.

W KO has believ'd thy word. Or thy falvation known? Reveal thine arm, almighty Lord, And glorify thy Son !

 2 The Jews effcem'd him here
 Too mean for their belief :
 Sorrows his chief acquaintance were, And his companion, grief.

3 They turn'd their eyes away, And treated him with fcorn; But 'twas their griefs upon him lay, Their forrows he has borne.

4 'Twas for the flubborn Jews, And Gentiles, then unknown, The God of juffice pleas'd to bruife His heft-beloved Son.

- 5 "But I'll prolong his days, "And make his kingdom ftand;
 - " My pleafure (faith the God of grace) " Shall profper in his hand.
- 6 "[His joyful foul fhall fee " The purchafe of his pain ;
 - " And by his knowledge justify " The guilty fons of men.]
- 7 "[Ten thoufand captive flaves,
 " Releas'd from death and fin,
 " Shall quit their prifons and their graves,
 " And own his pow'r divine."]
- 3 "[Heav'n fhall advance my Son
 4 To joys which earth deny'd;
 4 He faw the follies men had done,
 4 And bore their fins, and dy'd."]

HYMN CXLII. Short Metre.

The fame. Ifa. liii. 6-9, 12.

- LIKE theep we went aftray, And broke the fold of God; Each wand'ring in a diff'rent way, But all—the downward road.
- 2 How dreadful was the hour, When God our wand'rings laid— And did at once his vengeance pour Upon the Shepherd's head!
- 3 How glor'ous was the grace. When Chrift fuftain'd the ftroke! His life and blood the Shepherd pays. A ranfom for the flock.
- 4 His honour and his breath Were taken both away;

B. I.

Join'd with the wicked, in his death, And made as vile as they.

- 5 But God thall raife his head O'er all the fons of men, And make him fee a num'rous feed To recompende his pain.
- 6 " I'll give him (laith the Lord) " A portion with the ftrong ;
 - ** He thall poffers a large reward, ** And hold his honours long."

HYMN CXLIII. Common Metre.

Characters of the children of God.

- A S new-born babes defire the breaft, To feed, and grow, and thrive; So faints, with joy, the gofpel tafte, And by the gofpel live.
- 2 [With inward guft their heart approves All which the word relates; They love the men their Father loves, And hate the works he hates.]
 - Not all the flatt'ring baits on earth Can make them flaves to luft ; They can't forget their heav'nly birth, Nor grovel in the duft.
- 4 Not all the chains which tyrants ufe Can bind their fouls to vice; Faith, like a conq'ror, can produce A thoufand victories]
- 5 [Grace, like an uncorrupted feed, Abides, and reigns within; Immortal principles forbid The fons of God to fin.]
- 6 [Not by the terrors of a flave Do they perform his will;
 But, with the nobleft pow'rs they have, His fweet command; fulfil.]

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- 7 They find accefs, at ev'ry hour, To God, within the vail;
 Hence they derive a quick'ning pow'r, And joys, which never fail.
- S O happy fouls! O glor'ous flate Of overflowing grace ! To dwell fo near their Father's feat, And fee his lovely face !
- 9 Lord, I addrefs thy hear'nly throne— Call me a child of thine ; Send down the Spirit of thy Son. To form my heart divine.
- to There field thy choiceft loves abroad, And make my comforts ftrong; Then fhall I fay—My Father, God, With an unwav'ring tongue.

H Y M N CXLIV. Common Metre. The witneffing and fealing Spirit.

Rom. viii. 14, 16. Eph. i. 13, 14. WHY fhould the children of a king Go mourning all their days? Great Comforter, defcend and bring Some tokens of thy grace !

- 2 Dok thou not dwell in all the faints, And feal the heirs of heav'n? When wilt thou banifh my complaints, And thew my fins forgiv'n?
- 3 Affure my conficience of her part In the Redeemer's blood; And bear thy witnefs with my heart That I am born of God.'
- 4 Thou art the earnest of his love, The pledge of joys to come; And thy foft wings, celefial Dove Will fafe convey me home.

B. I.

HYMN CXLV. Common Metre. Christ and Aaron, taken from Heb. vii. 9. I TESUS, in thee our eyes behold A thousand glosses more Than the rich geins and polifh'd gold The fons of Aaron wore. 2 They first their own burnt-off'rings brought, To purge themfelves from fin ; Thy life was pure, without a spot, And all thy nature clean. 3 [Fresh blood, as constant as the day, Was on their altar foilt; But thy one off'ring takes away, Forever, all our guilt.] 4 [Their priefthood ran through fey'ral hands, For mortal was their race ; Thy never-changing office flands Elernal as thy days.] 5 [Once, in the circuit of a year, With blood, but not his own, Aaron within the vail appear'd, Before the golden throne. 6 But Chrift, by his own pow'rful blood, Ascends above the fries : And, in the prefence of our God, Shows his own facrifice.] 7 Jefus, the King of glory, reigns On Zion's heav'nly hill ; Looks like a Lamb that has been flain, And wears his priefthood ftill. 8 He ever lives to intercede Before his Father's face ; Give him, my foul, thy caufe to plead, Nor doubt thy Father's grace. HYMN CXIVI. Long Metre. Charasters of Chrift. O, worfbip at Immanuel's feet, See, in his lace what wonders meet !

CI.

Earth is too narrow to express His worth, his glory, or his grace.

- 2 [The whole creation can afford But fome faint fhadows of my Lord; Nature, to make his beauties known, Muft mingle colours not her own.]
- 3 [Is He compar'd to Wine or Bread? Dear Lord, our fouls would thus be fed : That fleth, that dying blood of thine, Is bread of life--is heav'nly wine.]
- 4 [Is He a Tree? The world receives Salvation from his healing leaves : That righteous branch, that fruitful bough, Is David's root and offspring too.]
- 5 [Is He a Rofe? Not Sharon yields Such fragrancy in all her fields: Or, if the Lily he affume, The vallies bleis the RICH PERFUME.
- 6 [Is He a Vine? His heav'nly root Supplies the boughs with life and fruit a O, let a lafting union join My foul to Chrift, the living Vine!
- 7 [Is He the Head? Each member lives, And owns the vital pow'rs he gives: The faints below, and faints above, Join'd by his Spirit and his love.]
- 8 Is He a Fourtain ? There I'll bathe, And heal the plague of fin and death : These waters all my foul renew. And cleanse my spotted gaments too.
- 9 [Is He a Fire? He'il purge my drofs: But the true gold fuffains no lofs: Like a refiner, fhall he fit— And tread the refute with his feet.]

10 [Is He a Rock? How firm he proves! The Rock of ages never moves; Yet the fweet itreams, which from him flow, Attend us all the defart through.]

- II [Is He a Way? He leads to God— The path is drawn in lines of blood; There would I walk, with hope and zcal, Till I arrive at Zion's hill.]
- 12 [Is He a Door ? I'll enter in; Behold the paftures, large and green ! A paradife—divinely fair; None but the theep have freedom there.]
- 13 [Is He d'fign'd a Corner-Stone, For men to build their heav'n upon ? I'll make him my foundation too : Nor fear the plots of hell below.]
- 14 [Is He a Temple? I adore Th' indwelling majefty and pow'r; And fill, to his moft holy place, Whene'er I pray, I'll turn my face.]
- 15 [Is He a Star? He breaks the night; Piercing the fhades with dawning light: I know his glories from afar, I know the bright, the Morning Star.]
- 16 [Is He a Sun? His beams are grace— His courfe is joy and righteoufnefs: Nations rejoice, when he appears To chafe their clouds, and dry their tears.]
- 17 O let me climb thofe higher fkies, Where ftorms and darknefs never rife! There he difplays his pow'rs abroad, And fhines, and reigns, th' incarnate God.
- 18 Nor earth, nor feas, nor fun, nor ftars, Nor heav'n, his full refemblance bears ; His beauties we can never trace, Till we behold him face to face.

HYMN CXLVII. Long Metre. The Names and Titles of Chrift.

- I 'TIS from the treasures of his word, I borrow titles for my Lord; Nor art, nor nature, can fupply Sufficient forms of majefty.
- 2 Bright image of the Father's face, Shining with undiminifh'd rays; Th' eternal God's eternal Son— The heir, and partner of his throne.
- 3 The King of kings—the Lord moft high Writes his own name upon his thigh; He wears a garment dipp'd in blood, And breaks the nations with his rod.
- 4 Where grace can neither melt nor move, The Lamb refents his injur'd love; Awakes his wrath, without delay, And Judah's Lion tears the prey.
- 5 But when for works of peace he comes, What winning titles he affumes ! Light of the world, and life of men ; Nor bears those characters in vain.
- 6 With tender pity in his heart, He acts the Mediator's part; A friend and brother he appears, And well fulfils the names he wears.
- 7 At length, the Judge his throne afcends, Divides the rebels from his friends; And faints, in full fruition, prove His rich variety of love.

HYMN CXLVIII. Particular Metre.

The Same.

The titles of my Lord; And borrow all the names Of honour from his word; Nature and art Can ne'er fupply Sufficient forms Of Majefty.

2 In Jefus we behold His Father's glor'ous face, Shining for ever bright With mild and lovely rays: Th' eternal God's Eternal Som Inherits and Partakes the throne.

3 The fov'reign King of kings, The Lord of lords moft high, Writes his own name upon His garment, and his thigh : His name is call'd The word of God; He rules the earth With iron rod.

4 Where promifes and grace Can neither melt nor move, The angry Lamb refents The inj'ries of his love; Awakes his wrath Without delay, As lions roar And tear the prey.

5 But when for works of peace The great Redeemer comes, What gentle characters, What titles, he atfumes ! Light of the world, And life of men; Nor will he bear Thoic names in vain.

 Immenfe.compaffion reigns 'In our Immanuel's heart, When he defcends to act A Mediator's part. He is a friend And brother too; Divinely kind, Divinely true.

7 At length the Lord, the Judge, His awful throne afcends; And drives the rebels far From favorites and friends.

> Then thall the faints Completely prove The heights and depths Of all his love.

HYMN CXLIX. Long Metre. Offices of Chrift, from the fcriptures.

JOIN all the names of love and pow'r, Which ever men or angels bore; All are too mean to fpeak his worth, Or fet Immanuel's glory forth.

- 2 But O, what condefcending ways He takes, to teach his heav'nly grace ! My eyes, with joy and wonder, fee What forms of love he bears for me.
- 3 The angel of the cov'nant flands With his commission in his hands; Sent from his Father's milder throne To make the great falvation known.
- 4 Great Prophet, let me blefs thy name! By thee, the joyful tidings came, Of wrath appeas'd, of fin forgiv'n, Of hell fubdu'd, and peace with heav'n.
- 5 My bright example, and my guide, I would be walking near thy fide; O never let me run aftray, Nor follow the forbidden way!

B. I.

- I love my Shepherd—he fhall keep My wand'ring foul among his fheep; He feeds his flock, he calls their names, And, in his bofom, bears the lambs.
- 7 My Surety undertakes my caufe, Anfw'ring his Father's broken laws; Behold my foul at freedom fet ! My Surety paid the dreadful debt.
- Jefus, my great High-Prieft, has dy'd— I feek no facrifice befide : His blood did once tot all atone, And now it pleads before the throne.
- 9 My Advocate appears on high— The Father lays his thunder by : Not all that earth or hell can fay Shall turn my Father's heart away.
- to My Lord, my Conq'ror, and my King, Thy fceptre and thy fword I fing; Thine is the vict'ry, and I fit A joyful fubject at thy feet.
- II Afpire, my foul, to glor'ous deeds— The Captain of Salvation leads; March on—nor fear to win the day, Though death and hell obfruct the way.
- 12 Should death and hell, and pow'rs unknown, Put all their forms of mifchief on ;
 I thall be fafe—for Chrift difplays Salvation in more fov'reign ways.

HYMN CL. Particular Metre.

The fame.

JOIN all the glor'ous names Of wifdom, love, and pow'r, Which ever mettals knew, Which angels ever bore : All are too mean To fpeak his worth,

Too mean to fet-My Saviour forth.

- 2 But, O, what gentle terms 1 What condefcending ways Doth our Redeemer ufe, To teach his heav'nly grace : Mine eyes, with joy And wonder, fee What forms of love He bears for me.
- 3 Array'd in mortal flefh, He, like an angel, ftands, And holds the promifes And pardons, in his hands : Commiffion'd from His Father's throne, To make his grace To mortals known.
- 4 Great Prophet of my God, My tongue would blefs thy name; By thee the joyful news Of our falvation came; The joyful news Of fins forgiv'n, Of hell fubdu'd, And peace with heav'n !

5 Be thou my Counfellor, My pattern, and my guide, And through this defert land Still keep me near thy fide. O let my feet Ne'er run aftray, Nor rove, nor feek The crooked way !

6 I love my Shepherd's voice; His watchful eye fhall keep

HYMNS AND B. I.

My wand'ring foul among 54 10 The thoulands of his fheep : He teeds his flock, He calls their names, His bofem bears The tender lambs.

- 7 To this dear Surety's hand " Will I commit my cause ; He answers and fulfils His Father's broken laws. Behold my foul At freedom fet ! My Surety paid The dreadful debt.
- 8 Jefus, my great High-Prieft, Offer'd his blood, and dy'd--My guilty confcience feeks No facrifice belide. His pow'rful blood Did once atone ; " And now it pleads Before the throne.
- 9 My Advocate appears For my defence, on high ; The Father bows his ears, And lays his thunder by. Not all which hell Or fin can fay, Shall turn his heart, His love, away.
- 10 My dear almighty Lord. My Cong'ror, and my King, Thy fceptre, and thy fword, Thy reigning grace, I fing. Thine is the pow'r-Behold I fit In willing bon'ds' Beneath thy fect.

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11 Now let my foul arife; And tread the tempter down; My Captain leads me forth "To conqueit and a crown. A feeble faint Shall win the day, Though death and hell Obstruct the way.

12 Should all the hofts of death, And pow'rs of hell unknown, Put their most dreadful forms Of rage and mifchief on ; I thall be fale, For Chrift difplays Superior pow'r And guard'an grace.

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BOOK II.

COMPOSED ON

DIVINE SUBJECTS.

HYMNJ. Long Metre.

A fong of praise to God from America.

- * NATURE, with all her pow'rs, fhall fing God the Creator, and the King : Nor air, nor carth, nor fkies, nor feas, Deny the tribute of their praife.
- 2 Regin to make his glories known, Ye feraphs, who fit near his throne; Tune your harps high, and foread the found To the creation's utmost bound.
- 3 All mortal things, of meaner frame, Exert your force, and own his name; Whilft, with our fouls, and with our voice, We fing his honours, and our joys.
- 4 To Him, be facred all we have, From the young cradle to the grave; Our lips fhall his loud wonders tell, And ev'ry word—a miracle.
- 5 This weftern world, our native land, Lies fafe in the Almighty's hand :

IOI

Our foes of vict'ry dream in vain, And thake the captivating chain.

- 6 He builds for liberty a throne, And makes it gracious, like his own; Makes our fucceffive rulers kind, And gives our dangers to the wind.
- 7 Raife monumental praifes high To him who thunders through the fky, And, with an awful nod or frown, Shakes an afpiring tyrant down.
- 8 Pillars of lafting brafs proclaim The triumphs of th' eternal name; While trembling nations read from far The honours of the God of war.
- 9 Thus let our flaming zeal employ Our loftiest thoughts and loudeft fongs; Zion pronounce, with warmest joy, Hofannas from ten thousand tongues:
- 10 Yet, mighty Ged, our feeble frame Attempts in vain to reach thy name; The ftrongeft note which angels raife, Faint in the worthip and the praife.

HYMN.II. Common Metre. The Death of a Sinner.

- I MY thoughts on awful fubjects roll, Damnation and the dead; What horrors feize the guilty foul Upon a dying bed !
- 2 Ling'ring about these mortal shores, She makes a long delay : Till, like a flood with rapid force, Death sweeps the wretch away !
- 3 Then fwift and dreadful, the defcends Down to the fiery coaft;

Among abominable fiends, Hertelf a frightful ghoft.

4 There endlefs crouds of finners lie, And darknefs makes their chains : Tortur'd with keen defpair, they cry-Yet wait for fiercer pains.

5 Not all their anguifh, and their blood, For their old guilt atoues; Nor the compafiion of a God Shall hearken to their groans.

6 Amazing grace, which kept my breath, Nor bid my foul remove,

'Till I had learn'd my Saviour's death, And well infur'd his love !

HYMN. III. Common Metre.

The death and burial of a faint.

 W HY do we mourn departing friends?
 Or flake at death's alarms?
 'Tis but the voice which Jefus fends To call them to his arms.

- 2 Are we not tending upward, too, As faft as time can move ? Nor would we with the hours more flow. To keep us from our love.
- 3 Why fhould we tremble to convey Their hodies to the tomb? There the dear field of Jefus lay, And left a long perfume.
- The graves of all his faints he blefs'd, And foft'ned ev'ry bed:
 Where thould the dying members reft, But with the dying Head?

5 Thence he arofe, afcending high, And thew'd our feet the way; Up to the Lord our fouls thall fly: At the great rifing day.

B. H. SPIRITUAL SONGS. 103.

6 Then let the laft loud trumpet found, And bid our kindred rife; Awake, ye nations under ground, Ye faints, afcend the fkies.

HYMN IV. Long Metre.

Salvation in the Crofs. HERE, at thy crofs, my dying God, I lay my foul beneath thy love; Beneath the droppings of thy blood, Jefus, nor fhall it e'er remove.

- 2 Not all which tyrants think or fay, With rage and lightning in their eyes— Nor hell, fhould fright my foul away, Should hell, with all its legions, rife.
- 3 Should worlds confpire to drive me hence. Movelefs and firm this heart thould lie; Refolv'd (for that's my laft detence) If I muft perifh-here to die.
- 4 But fpeak, my Lord, and calm my fear, Am I not fafe beneath thy fhade ? Thy vengeance will not firike me here, Nor fatan dare my foul invade.
- 5 Yes-I'm fecure beneath thy blood, And all my foes thall lote their aim ; Hofanna to my dying God ! And my best honours to his name.

HYMN V. Long Metre. Longing to praife Chrift better.

- DRD, when my thoughts with wonder roll O'er the fharp forrows of thy foul, And read my Maker's broken laws, Repair'd and honour'd by the crofs :
- 2 When I behold death, hell, and fin, Vanquifh'd by that dear blood of thine, And fee the Man, who groan'd and dy'di. Sit glor'ous by his Father's fide :

- 3 My paffions rife, and foar above-l'in wing'd with faith, and fir'd with love; Fain would I reach eternal things, And learn the notes which Gabriel fings.
- 4 But my heart fails, my tongue complains, For want of their immortal firains; And, in fuch humble notes as thefe, Falls far below thy victories.
- 5 Well, the kind minute muft appear, When we shall leave these bodies here ; These clogs of clay—and mount on high, To join the songs above the sky.

HYMN VI. Common Metre.

A Morning Song.

- ONCE more, my foul, the rifing day Salutes thy waking eyes;
 Once more, my voice, thy tribute pay To Him who rolls the fkics.
- Night unto night his name repeats ; The day renews the found, Wide as the heav'n, on which he fits To turn the feafons round.
- 3 'Tis he fupports my mortal frame, My tongue fhall fpeak his praife; My fins would rouze his wrath to flame, And yet bis wrath delays !
- 4 [On a poor worm thy pow'r might iread, And I could ne'er withftand; Thy justice might have crush'd me dead, But mercy held thine hand.
- 5 A thousand wretched fouls are field Since the last setting fun, And yet thou length'ness out my thread, And yet my moments run !]
- 6 Dear God, let all my hours be thine, While 1 enjoy the light;

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Then shall my fun in finiles decline.

HYMN VII. Common Metre.

An Evening Song. DREAD Sov'reign, let my ev'ning fong Like holy incenfe rife; Affift the off'rings of my tongue To reach the lofty fkies.

2 Through all the dangers of the day Thy hand was fill my guard; And ftill, to drive my wants away,

Thy mercy flood prepar'd.

- 3 Perpet'al bleffings from above Encompais me around, But O, how few returns of tove Hath my Creator found.!
- 4 What have I done for him who dy'd To fave my wretched foul ? How are my follies multiply'd, Faft as my minutes roll !
- 5 Lord, with this guilty heart of mines. To thy dear crofs I flee; And to thy grace my foul refign, To be renew'd by Thee.
- 6 Sprinkled afresh with pardining blood, I'd lay me down to reft; As in th' embraces of my God, Or on my Saviour's breaft.

HYMN VIII. Common Metre,

A Hymn for Morning or Evening. I HOSANNA, with a cheerful found, To God's upholding hand; Ten thousand spares attend us round, And yet fecure we ftand!

2 That was a most amazing pow'r, Which raif'd us with a word; And ev'ry day, and ev'ry hour, "" We lean upon the Lord.

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- 3 The evining refs our weary head, And angels guard the room; We wake—and we admire the bed Which was not made our tomb.
- 4 The rifing morning can't affure That we shall end the day; For death stands ready at the door To shatch our lives away.
- 5 Our breath is forfeited by fin To God's revenging law; We own thy grace, immortal King, In ev'ry gafp we draw:
- God is our fun, whofe daily light
 Our joy and fafety brings;
 Our feeble fiefh lies fafe at night
 Beneath his fhady wings.

II Y M N 1X. Common Metre.

Godly forrow arifing from Chrift's fufferings.

- ¹ A LAS! and did my Saviour bleed? And did my Sov'reign die? Would he devote that facted head For fuch a worm as 1?
- 2 [Thy body flain, fweet Jefus, thine— And bath'd in its own blood— While, all expos'd to wrath divine, The glor'ous Suff'rer flood !]
- 3 Was it for crimes which I had done He groan'd upon the tree ? Amazing pity ! grace unknown ! And love beyond degree !
- 4 Well might the fun in darknefs hide, And fbut his glories in, When God, the mighty Maker, dy'd For man, the creature's fin.

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5 Thus, might I hide my blufhing face While his dear crofs appears, Diffolve my heart in thankfulnefs, And melt my eyes in tears.

5 But drops of grief can ne'er repay The debt of love I owe; Here, Lord, I give myfelf away, 'Tis all that I can do.

HYMNX. Common Metre. Parting with carnal joys.

MY foul forfakes her vain delight, And bids the world farewell; Bafe as the dirt beneath my feet, And mifchievous as hell.

2 No longer will I afk your love, Nor feek your friendship more; The happiness which I approve Lies not within your pow'r.

3 There's nothing round this fpacious earth Which fuits my large defire ; To boundlefs joy, and folid mirth,

My nobler thoughts afpire.

4 [Where pleafure rolls its living flood, From fin and drofs refin'd, Still fpringing from the throne of God, And fit to cheer the mind.

5 Th' Almighty Ruler of the fphere; The glob'ous and the great, Brings his own all-fufficience there, To make our blifs complete.

6 Had I the pinions of a dove, I'd climb the heav'nly road : There fits my Saviour, dreft in love--And there--my *(miling God.*)

> H Y M N XI. Long Metre. The fame.

I SEND the joys of earth away--Away, ye tempters of the mind; Falle as the fmooth deceitful fea, _1. ____ And empty as the whiftling wind.

- 2 Your freams were floating me along Down to the gulph of black defpair; And, while 4 liften'd to your fong, Your freams had e'en convey'd me there.
- 3 Lord, I adore thy matchlefs grace, Which warn'd me of that dark aby fe; Which drew me from those treach rous seas, And bade me seek superroa bliss.
- 4 Now, to the fhining realms above I firetch my hands, and glance mine eyes : O for the pinions of a dove, To bear me to the upper files !
- 5 There, from the bofom of my God, Oceans of endlefs pleafures roll; There would I fix my laft abode, And drown the forrows of my foul.

HYMNXII. Common Metre.

Chrift is the Subflance of the Lewitical Prieftbood.

- THE true Meffiah now appears ; The types are all withdrawn : So fly the fhadows and the ftars Before the rifing dawn.
- 2 No fmoking fweets, no bleeding lambs, Nor kid nor bullock flain : Incenfe and fpice, of coftly names, Would all be buint in vain.
- 3 Aaron muft lay his robes away, His mitre and his veft, When God himfelf comes down to be The off'ring and the prieft.
- 4 He took our mortal fieth, to fhow The wonders of his love; For us he paid his life below, And prays for us above.

5 Father, he cries, forgive their fins, For I myfelf have dy'd;

And then he thows his open'd veins, And pleads his wounded fide.

HYMN XIII, Long Metre. The Creation, Preferration, Diffultion, and Refloration of this World.

- I SING to the Lord, who built the fkies, The Lord, who rear'd this ftately frame; Let all the nations found his praife, And lands unknown repeat his name.
- 2 He form'd the feas, and fram'd the hills, Made ev'ry drop, and ev'ry duft— Nature and time, with all their wheels, And puth'd them into motion first.
- 3 Now, from his high imper'al throne, He looks far down upon the fpheres; He bids'the thining orbs roll on, And round he turns the hafty years.
- 4 Thus shall this moving engine laft: 05 Till all his faints are gather'd in; Then for the trumpet's dreadful blaft To shake it all to dust again !
- 5 Yet, when the found fhall tear the fkies, And lightnings burn the globe below-Saints, you may lift your joyful eyes, There's a new heav'n and earth for you.

HYM-N XIV. Short Metre. Lord's Day: or, Delight in Ordinances. WELCOME, fweet day of reft, Which faw the Lord arife; Welcome, to this reviving breath, And thefe rejoicing eyes!

2 The King himfelf comes near, And fealts his faints to-day; Here we may fit, and fee him here, And love, and praife, and pray.

- 3 One day amidft the place Where my dear God has been, Is fweeter than ten thousand days Of pleafurable fin. ⁶
- 4 My willing foul would flay In fuch a frame as this; And fit, and fing herfelf away To everlaiting blifs.

HYMN XV. Long Metre.

The Enjoyment of CHRIST.

- FAR from my tho'ts, vain world, be gone; Let my religious hours alone: Fain would my eyes my Saviour fee-I wait a vifit, Lord, from thee!
- 2 My heart grows warm with holy fire, And kindles, with intenfe defire : Come, my dear Jefus, from above, And feed my foul with heav'nly love.
- 3 [The trees of life immortal ftand In blooming rows at thy right hand; And, in fweet murmurs by their fide, Rivers of blifs perpet'al glide.
- 4 Hafte then—but with a fmiling face— And fpread the table of thy grace : Bring down a tafte of truth divine, And cheer my heart with facred wine.]
- 5 Blefs'd Jefus, what delicious fare ! How fweet thy entertainments are ! Never did angels tafte above Redeeming grace, and dying love.
- 6 Hail, great Immanuel, all divine ! In thee thy Father's glories fhine; Thou brighteft, fweeteft, faireft One, Whom eyes have feen, or angels known !

B. II. SPIRITUAL SONGS. , 114

HYMN XVI. Long Metre. Part the fecond.

- CORD, what a heav'n of faving grace Shines through the beauties of thy face, And lights our paffions to a flame ! Lord, how we love thy charming name !
- 2 When I can fay—My God is mine; When I can feel thy glories fhine, I tread the world beneath my feet, And all the earth calls good or great.
- 3 While fuch a fcene of facred joys Our raptur'd eyes and fouls employs. Here we could fit, and gaze away A long, an everlafting day.
- 4 Well-we shall quickly pass the night To the fair coast of perfect light; Then shall our joyful fenses rove O'er the dear Object of our love.
- 5 [There shall we drink full draughts of blifs, And pluck new life from heav'nly trees ! Yet now and then, dear Lord, beftow A drop of heav'n on worms below.
- 6 Send comforts down from thy right hand While we pais through this barren land; And, in thy temple, let us fee A glimpfe of love, a glimpfe of Thee.

HYMN XVII. Common Metre.

God's Eternity.

- I R ISE, rife, my foul, and leave the ground, Stretch all thy thoughts abroad; And roufe up ev'ry tuneful found To praife th' eternal God.
- Long ere the lofty fkies were fpread Jehovah fill'd his throne ;
 Ere Adam form'd, or angels made, The Maker liv'd alone.

B. H.

3 His boundless years can ne'er decrease, But still maintain their prime; ETERNITY 's his dwelling-place, And EVER is his time.

4 While, like a tide, our minutes flow, The prefent and the paft : He fills his own immortal NOW, And fees our ages wafte.

5 The fea and fky must perish too, And vast destruction come; The creatures, look, how old they grow, And wait their fiery doom !

6 Well-let the fea thrink all away, And flame melt down the fkies; My God thall live an endleis day, When th' old creation dies.

HYMN XVIII. Long Metre.

The Minifery of Angels.

- TIGH on a hill of dazzling light * The King of glory fpreads his fear, And troops of angels, ftretch'd for flight, Stand waiting at his awful feet.
- 2 "Go, faith the Lord, my Gabriel, go-" Salute the virgin's fruitful womb ! " Make hafte, ye cherubs, down below, " Sing and proclaim-the Saviour come."
- 3 Here a bright squadron leaves the skies, And thick around Elisha flands ; Anon a heav'nly foldier flies, . And breaks the chains from Peter's hands.
- 4 Thy winged troops, O God of hofts, Wait on thy wand'ring church below ; Here we are failing to thy coafts, Let angels be our convoy too.
- 5. Are they not all thy fervants, Lord ? At thy command they go and come;

With cheerful hafte obey thy word, And guard thy children to their home.

HYMN XIX. Common Metre. Our frail bodies, and God our Preferver. L ET others boaft how firong they be, Nor death nor danger fear; But we'll confefs, O Lord, to thee,

What feeble things we are.

- 2 Fresh as the grafs our bodies stand, And flourish bright and gay;
 - A blatting wind iweeps o'er the land, And fades the grafs away.
- 3 Our life contains a thouland fprings, And dies, if one be gone; Strange! that a harp, of thouland firings, Should keep in tune fo long.
- 4 But 'tis our God fupports our frame— The God who built us first; Salvation to th' Almighty name That rear'd us from the dust.
- 5 He fpake—and strait our hearts and brains, In all their motions, rofe; Let blood, faid he, flow round the veins, And round the veins it flows.
- 6 While we have breath, or ufe our tongues, Our Maker we'll adore;
 His fpirit moves our heavy lungs, Or they would breathe no more.

HYMNXX. Common Metre: Backflidings and Returns. WHY is my heart fo far from thee, My God, my chief delight ? Why are my thoughts no more by day With thee, no more by night ?

2: [Why fhould my foolifh paffiens rove? Where can fuch fweetnefs be,

E. 11.

As I have tafted in thy love, As I have found in thee ?]

- 3 When my forgetful foul renews The favour of thy grace, My heart prefumes I cannot lofe The relifh all my days.
- 4 But, ere one fleeting hour is pail, The flatt'ring world employs
 Some fenfual bait to feize my tafte, And to pollute my joys.
- 5 [Trifles of nature, or of art, With fair deceitful charms, Intrude into my thoughtlets heart, And thrult thee from my arms.
- 6 Then I repent, and vex my foul That I should lofe thee Io; Where will those wild affections roll Which let a Saviour go?
- 7 [Sin's promis'd joys are turn'd to pain, And I am drown'd in grief; But my dear Lord returns again; He flies to my relief !
- 8 Scizing my foul with fweet furprife, H3 draws with loving bands; Divine compation's in his eyes, And pardons in his hands.]
- 9 [Wretch that I am. to wander thus, In chate of falle delight !
 - Let me be fasten'd to thy cross, Rather than lose thy fight.]
- 10 [M the hafter my days, to reach the goal, And bring my heart to reft On the dear centre of my foul, My God, my Saytour's break !].

HYMN XXI. Long Metre.

A fong of praise to God the Redeemer.

- L E T the old heathen tune their fong Of great Diana, and of Jove; But the fweet theme which moves my tongue Is my Redeemer and his love.
- 2 Behold, a God defcends and dies, To fave my foui from gaping heil ! How the black gulph, where fatan lies, Yawn'd to receive me when I fell !
- 3 How justice frown'd, and vengeance ftood, To drive me down to endlefs pain ! But the great Son propos'd his blood, And heav'nly wrath grew mild again.
- 4 Infinite Lover ! gracious Lord ! To thee be endlefs honours giv'n : Thy wond'rous name thall be ador'd, Round the wide earth, and wider heav'n.

HYMN XXII. Long Metre.

With God is terrible majefy.

- I TERRIBLE GOD, who reign'ft on high₂. How awful is thy thund'ring hand ! Thy fiery bolts, how fierce they fly ! Nor can all earth or hell withftand.
- 2 This the old rebel-angels knew, And fatan fell beneath thy frown : Thine arrows flruck the traitor through, And weighty vengeance funk him down.
- 3 This Sodom felt—and feels it ftill— And roars beneath th' eternal load : With endlefs burnings who can dwell, Or bear the fury of a God 3
- 4. Tremble, ye finners, and fubmit ; Threw down your arms before his throne : Bend your heads low beneath his feet, Or his ftrong hand thall cruth you down.

B. II.

5 And ye, blefs'd faints, who love him too, With rev'rence bow before his name; Thus all his heav'nly fervants do : God is a bright and burning flame.

HYMN XXIII. Long Metre.

The fight of God and Christ in heaven.

- ESCEND from heav'n. immortal Dove, Stoop down, and take us on thy wings; And mount, and bear us far above The reach of these infer'or things :
- 2 Beyond, beyond this lower fky, Up, where eternal ages roll; Where folid pleafures never dic, And fruits immortal feaft the foul.
- 3 O for a fight, a pleafing fight, Of our almighty Father's throne ! There fits our Saviour, crown'd with light, Cloth'd in a body like our own.
- 4 Adoxing faints around him ftand, And thrones and pow'rs before him fall; The God fhines gracious through the man, And theds fweet glories on them all !
- 5 O what amazing joys they feel, While, to their golden harps, they fing; And fit on ev'ry heav'nly hill, And fpread the triumphs of their King !
- 6 When fhall the day, dear Lord, appear, That I fhall mount, to dwell above; And ftand, and bow before them there, And view thy face, and fing, and love ?

HYM'N XXIV. Long Metre.

The evil of fin visible in the fall of angels and men.

I W HEN the great Builder arch'd the fkies, And form'd all nature with a word; The joyful cherubs tun'd his praife, And ev'ry bending throne ador'd.

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- 2 High, in the midft of all the throng, Satan, a tall arch-angel fat;
 * Among the morning-ftars he fung, Till fin deftroy'd his heav'nly ftate.
- 3 ['Twas fin that hurl'd him from his throne, Grov'ling in fire, the rebel lies; + How art thou funk in darknefs down, Son of the morning, from the fkies!
- And thus our two first parents flood, Till fin defil'd the happy place : . They lost their garden, and their God, And ruin'd all their unborn race.
- 5 So fprang the plague from Adam's bow'r, And fpread defiruction all abroad; Sin, the curs'd name, which in one hour, Spoil'd fix day's labor of a God.]
- Tremble, my foul, and mourn for grief, That fuch a foe fnould feize thy breaft;
 Fly to thy Lord for quick relief;
 Oh ! may he flay this treach'rous gueft.
- 7 Then to thy throne, victor'ous King, Then to thy throne our thouts thall rife; Thine everlating arm we'll ting, For fin, the moniter, bleeds and dies.

* Job xxxviii. 7. + Ifa. xiv. 12.

HYMN XXV. Common Metre. Complaining of Spiritual Sloth.

Y drowfy pow'rs, why fleep ye fo Awake, my fluggith foul ! Nothing has half thy work to do; Yet nothing's half fo dull !

2 The little ants, for one poor grain, Labor, and tug, and ftrive; Yet we, who have a heav'n t' obtain, How negligent we live!

3 We, for whole fake all nature flands, And flars their couries move;

B. H.

We, for whofe guard, the angel-bands Come flying from above :

4 We, for whom God the Son came down, And labor'd for our good; How carelefs to fecure that crown He purchas'd with his blood!

5 Lord, thall we live fo fluggifh ftill, And never act our parts? Come, holy Dove, from th' heav'nly hill, And fit and warm our hearts!

Then thail our active fpirits move;
 Upward our fouls f all rife:
 With hands of faith, and wings of love,
 We'll fly, and take the prize.

HYMN XXVI. Long Metre. God invifible.

- I ORD, we are blind, poor mortals, blind, We can't behold thy bright abode; O! 'tis beyond a creature-mind To glance a thought halfway to God.
- 2 Infinite leagues beyond the fky, The great ETERNAL reigns alone; Where neither wings, nor fouls can fly, Nor angels elimb the toplefs throne.
- 3 The Lord of glory builds his feat Of gems infufferably bright; And lays beneath his facred feet Subfrantial beams of gloomy night.
- 4 Yet, glor'ous Lord, thy gracious eyes Look through, and cheer us from above; Beyond our praife thy grandeur flies, Yet we adore, and yet we love.

HYMN XXVII. Long Metre. Praife ye him, all his Angels. Pfalm exlviii. 2. GOD! the eternal awful name, That the whole heav'nly army fears,

Which shakes the wide creation's frame, And fatan trembles when he hears.

- 2 Like flames of fire his fervants are, And light furrounds his dwelling-place; But, O, ye fiery flames, declare The brighter glories of his face.
- 3 'Tis not for fuch poor worms as we, To fpeak to infinite a thing; But your immortal eyes furvey The beauties of your fov'reign King.
- 4 Tell how he thews his fmiling face, And clothes all heav'n in bright array; Triumph and joy run through the place, And fongs eternal as the day.
- 5 Speak—(for you feel his burning love) What zeal it fpreads through all your frame ! That facred fire dwells all above, For we, on earth, have loft the name.
- [Sing of his pow'r and juffice too; That infinite right hand of his, Which vanquifh'd fatan and his crew, When thunder drove them down from blifs.]
- 7 What mighty ftorms of poifon'd darts Were hurl'd upon the rebels there ! What deadly jav'lins nail'd their hearts Faft to the racks of long defpair !
- S [Shout to your King, ye heav'nly hoft; You who beheld the finking foe; Firmly ye flood when they were loft; Praife the rich grace that kept ye fo.
- 9 Proclaim his wonders from the fkies; Let ev'ry diftant nation hear; And, while you found his lofty praife, Let humble mortals bow and fear.

HYMN XXVIII. Common Metre. Death and Eterrity.

- TOOP down, my thoughts, which use to rife, Converse a while with death s. . . . Think how a galping mortal lies, And pants away his breath.
- His quiv'ring lip hangs feeble down, His pulfes faint and few : Then, fpeechlefs, with a doleful groan, He bids the world adice.
- 3 But Oh, the foul, which never dies ! At once it leaves the clay ! Ye thoughts, purfue it where it flics, And track its wond'rous way !
- 4 Up to the courts, where angels dwell, It mounts triumphing there; Or devils plunge it down to hell, In infinite derpair !
- 5 And muft my body faint and die? And muft this foul remove? Oh, for fome guard'an-angel nigh, To bear it fafe above!
- Jefus, to thy dear faithful hand, My naked foul I truft;
 And my fiesh waits for thy command, To drop into my duft.

HYMN XXIX. Common Metre.

Redemption by Price and Power.

J ESUS, with all thy faists above, My tongue would bear her part; Would found aloud thy faving love, And fing thy bleeding heart.

2 Blefs'd be the Lamb, my deareft Lord, Who bought me with his blood, And quench'd his Father's flaming fword, In his own vital blood.

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3 The Lamb that freed my captive foul From fatan's heavy chains, And fent the lion down to howl Where hell and horror reigns.

A All glory to the dying Lamb, And never ceafing praife, ... While angels live to know his name, Or faints to feel his grace.

H Y M N XXX: Short Metre.

1117 201

Heavenly Joy on Larth. A. OME, we who love the Lord, And let our joys be known; Join in a fong with fweet accord, And thus furround the throne.

- 2 Let forrows of the mind Be banifh'd from the place : Religion-never was defign'd to the To make our pleasures less.
- 3 Let those refuse to fing Who never knew our God ; - But fav'rites of the heav'nly King Should fpeak their joys abroad."
- 4 The God who rules on high, And thunders when he pleafe, de Who rides upon the ftormy fky,
- 5 This awful God is ours, Our Father and our love; _____ He will fend down his heavinly powirs To carry us above. 1 Et . 71
- · ~ ! 6 There we shall fee his face. And never, never fin ; ----- ;ile (There, from the rivers of his grace, Drink endlefs pleafures in.

L

HYMNS AND

.B. JT.

7 Yes, and before we rife To that immortal flate, The thoughts of fuch amazing blifs Should conflant joys create.

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- The men of grace have found Glory begun below
 Celeftial fruits on earthly ground, From faith and hope, may grow.
- 9 The hill of Zion yields A thoufand facred fweets, Before we reach the heav'nly fields, Or walk the golden ftreets.
- To Then let our fongs abound, And ev'ry tear be dry; We're marching through Immanuel's ground To fairer worlds on high.]

HYMN XXXI. Long Metre.

Christ's Prefence makes Death easy.

- WHY fould we ftart, and fear to die ? What tim'rous worms we mortals are ! Death is the gate of endleis joy, And yet we dread to enter there.
- 2 The pains, the groans, and dying ftrife, Fright our approaching fouls away; Still we thrink back again to life, Fond of our prifon, and our clay.
- 3 Oh! if my Lord would come and meet, My foul thould firetch her wings in hafte, Fly, fearlefs, through death's iron gate, Nor feel the terrors as the pafs'd.
- Jefus can make a dying bed
 Feel foft as downy pillows are,
 While on his breaft I lean my head,
 And breathe my life out fweetly there.

HYMN XXXII: Common Metre. Frailty and Folly.

r HOW fhort and hafty is our life! How vaft our fouls' affairs! Yet fenfeles mortals vainly ftrive To lavih out their years.

2 Our days run thoughtlefsly along, Without a moment's ftay; Juft like a ftory or a fong, We pafs our lives away.

3 God, from on high, invites us home, But we march heedlefs on ; And, ever haft'ning to the tomb, stoop downward as we run.

 How we deferve the deepeft hell, Who flight the joys above!
 What chains of vengeance fhould we feel, Who break fuch cords of love!

5 Draw us, O God, with fov'reign grace, And lift our thoughts on high, That we may end this mortal race, And fee falvation nigh.

HYMN XXXIII. Common Metre.

The bleffed Society in Heaven.

RAISE thee, my foul, fly up, and run Through ev'ry heav'nly fireet, And fay—there's nought below the fun, That's worthy of thy feet.

2 [Thus will we mount on facred wings, And tread the courts above : ' Nor earth, nor all her might'eft things, Shall tempt our meaneft love.]

3 There, on a high majeftic throne, Th' almighty Father reigns, And fheds his glor'ous goodnefs down On all the blifsful plains.

B. H.

- 5 Amidft thofe ever-thining tkies Behold the facred Dove; While banith'd fin, and forrow flies From all the realms of love.
- The glor'ous tenants of the place
 Stand bending round the throne;
 And faints and feraphs fing and praife
 The inf'nite THREE-ONE.
- 7 [But, O, what beams of heav'nly grace Transport them all the while ! Ten thousand finiles from Jefus' face, And lave in ev'ry finile !]
- 8 Jefus, and when shall that dear day, That joytul hour, appear, When I shall leave this house of clay, To dwell among them these ?

HYMNXXXIV. Common Metre.

Breathing after the Holy Spirit.

- COME, Holy Spirit, heav'nly Dove, With all thy quick'ning pow'rs, Kindle a flame of facred love In thefe cold hearts of ours.
- 2 Look how we grovel here below, Fond of thefe trifling toys ! Our fouls can neither fly, nor go, To reach eternal joys.
- 3 In vain we tune our formal fongs, In vain we ftrive to rife ; Hofannas languith on our tongues, And our devotion dies.
- 4. Dear Lord ! and fhall we ever live At this poor dying rate ?

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Our love fo faint, fo cold to thee, And thine to us fo great?

5 Come, Holy Spirit, hav'nly Dove, With all thy quick'ning pow'rs; Come, fhed abroad a Saviour's love, And that fhall kindle ours.

HYMN XXXV. Common Metre. Praife to God for Creation and Redemption. I ET them neglect thy glory, Lord, Who never knew thy grace; But our loud fong fhall ftill record The wonders of thy praife.

2 We raife our fhouts, O God, to thee, And fend them to thy throne; All glory to th' UNITED THREE, The undivided ONE.

3 'Twas He, (and we'll adore his name) Who form'd us by a word;
'Tis He reftor'd our ruin'd frame: Salvation to the Lord !

4 Hofanna! let the earth and fkies Repeat the joyful found; Rocks, hills, and vales, reflect the voice In one eternal round.

> H Y M N XXXVI. Short Metre. Chrift's Interceffion.

I W ELL, the Redeemer's gone T' appear before a God, To fprinkle o'er the flaming throne With his atoning blood.

2 No fiery vengeance now, No burning wrath comes down; If juftice calls for finners' blood, The Saviour thews his own.

3 Before his Father's eye Our humble fuit he moves ; The Father lays his thunder by, And looks, and finiles, and loves.

- 4 Now may our joyful tongues Our Maker's honour fing; Jefus, the Prieft, receives our fongs, And bears them to the King.
- 5 [We bow before his face, And found his glories high; "Hofanna to the God of grace "Who lays his thunder by.]
- 6 "On earth thy mercy reigns, "And triumphs all above;
 - " But, Lord, how weak our mortal ftrains " To fpeak immortal love !
- 7 [" How jarring, and how low,
 " Are all the notes we fing !
 " Sweet Saviour, tune our fongs anew,
 " And they thall pleafe the King." [

HYMN XXXVII. Common Metre.

The same.

- J LIFT up your eyes to th' heav'nly feats, Where your Redeemer flays : Kind Interceffor, there he fits, And loves, and pleads, and prays.
- 2 'Twas well, my foul, he dy'd for thee, And thed his vital blood;
 Appeas'd ftern juftice on the tree, And then arofe to God.
- 3 Petitions now, and praife may rife, And faints their off'rings bring; The Prieft, with his own facrifice, Prefents them to the King.
- 4 [Let others truft what names they pleafes] Their faints and angels boaft; We've no fuch advocates as thefe, Nor pray to th' heav'nly hoft.]

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- 5 Jefus alone shall bear my cries Up to his Father's throne; He (dearest Lord) perfumes my fighs, And sweetens ev'ry groan.
- 6 [Ten thoufand praifes to the King, Hofanna in the high'ft; Ten thoufand thanks our fpirits bring To God, and to his Chrift.]

HYMN XXXVIII. Common Metre. Love to God.

- I HAPPY the heart where graces reign, Where love infpires the breaft : Love is the brightelt of the train, And ftrengthens all the reft.
- 2 Knowledge, alas ! 'tis all in vain, And all in vain our fear; Our flubborn fins will fight and reign, If love be abfent there.
- 3 'Tis love which makes our cheerful feet In fivift obed'ence move ; The devils know—and tremble too ; But fatan cannot love.
- 4 This is the grace which lives and fings, When faith and hope fhall ceafe; 'Tis this fhall ftrike our joyful ftrings In the fweet realms of blifs.
- 5 Before we quite forfake our clay, Or leave this dark abode, Let wings of love bear us away To fee our fmiling God.

H Y M N. XXXIX. Common Metros The Shortnefs and Mifery of Life.

O^UR days, alas! our mortal days, Are ihort and wretched too! Evil and few, the Patr'arch tays, And well the Patr'arch knew.

HYMNS AND

- B. II.
- 2 'Tis but, at beft, a narrow bound, Which heav'n allows to men;
 And pains and fins run through the round Of threefcore years and ten.
- 3 Well—if ye muft be fad and few, Run on, my days, in hafte; Moments of fin, and months of wo, Ye cannot fly too faft.
- 4 Let heav'nly love prepare my foul, And call her to the fkies, Where years of long falvation roll, And glory never dies.

HYMN XL. Common Metre.

Our comfort in the covenant made with Chriß.

- UR God, how firm his promife flands, Ev'n when he hides his face !
 He trufts in our Redeemer's hands His glory, and his grace.
- 2 Then why, my foul, thefe fad complaints, Since Chrift and we are one ? Thy God is faithful to his faints, 1s faithful to his Son.
- Beneath his fmiles my heart has liv'd, And part of heav'n peffefs'd;
 I praife his name for grace receiv'd, And truft him for the reft.

HYMN XLI. Long Metre.

- A fight of God mortifies us to the world.
- UP to the fields, where angels lie, And living waters gently roll, Fain would my thoughts leap out, and fly, But fin hangs heavy on my foul.
- Thy wond'rous blood, dear dying Chrift, Can make this world of guilt remove ; And thou can'ft bear me where thou fly'ft, On thy kind wings, cel-flial Dove!

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- ; O might I once mount up, and fee The glories of th' eternal fkies; What little things, thefe worlds would be, How defpicable to my eyes!
- 4 Had I a glance of thee, my God, Kingdoms and men would vanish foon ;-Vanish, as though I faw them not, As a dim candle dies at noon.
- 5 Then they might fight, and rage, and rave, I thould perceive the noife no more Than we can hear a thaking leaf While rattling thunders round us rear.
- 6 Great ALL IN ALE, eternal King, Let me but view thy lovely face; And all my pow'rs thall bow, and fing Thine endlefs grandeur, and thy grace.

HYMN XLII. Common Metrer

Delight in God.

- MY God, what endlefs pleafures dwell Above, at thy right hand ! Thy courts below, how amiable, Where all thy graces frand !
- 2 The fwallow near thy temple lies, And chirps a cheerful note; The lark mounts up toward thy fkies, And tunes her warbling throat :
- 3 And we, when in thy prefence, Lord, Do thout with joyful tongues; Or, fitting round our Father's beard, We crown the feaft with fongs.
- 4 While Jefus thines with quick'ning graces. We fing, and mount on high; But, if a frown becloud his face, We faint, and tire, and die.
- 5 Just as we fee the lonefome dove Bemoan her widow'd state,

Wand'ring, fhe flies through all the grove, And mourns her loving mate :

6 Juft fo, our thoughts from thing to thing. In reftlefs circles rove;

Just fo, we droop, and hang the wing, When Jefus hides his love.

H Y M N. XLIII. Long Metre:

'Christ's Sufferings and Glory.

- I NOW for a tune of lofty praife To great Jehovah's equal Son! Awake; my voice, in heav'nly lays, Tell loud the wonders he hath done.
- 2 Sing, how he left the worlds of light, And the bright robes he wore above; How fwift and joyful was his flight On wings of everlafting love !
- 3 Down to this bafe, this finful earth, He came to raife our nature high; He came t' atone Almighty wrath— Jefus, the God, was born to die.
- [Hell, and it's lions, roar'd around; His precious blood the monfters fpilt; While weighty forrows prefs'd him down, Large as the loads of all our guilt.]
- 5 Deep in the fhades of gloomy death, Th' Almighty captive pris'ner lay; Th' Almighty captive left the earth, And role to everlafting day.
- 6 Lift up your cyes, ye fons of light, Up to his throne of fhining grace; See what immortal glories fit Kound the fweet beauties of his face.
- 7 Among a thoufand harps and fongs, Jefus, the God, exalted reigns; His facred name fills all their tongues, And echoes though the heav'nly plains!

HYMN XLIV. Long Metre. Hell; or, the Vengeance of God.

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WITH holy fear, and humble fong, The dreadful God our fouls adore; Rev'rence and awe become the tongue Which fpeaks the terrors of his pow'r.

- 2 Far, in the deep, where darknefs dwells, The land of horror and defpair, Juftice has built a difmal hell, And laid her ftores of vengeance there.
- 3 [Eternal plagues, and heavy chains, Tormenting racks, and fiery ceals, And darts t', inflict immortal pains, Dy'd in the blood of damned fouls.
- 4 There fatan, the first finner, lies, And roars, and bites his iron bands; In vain the rebel strives to rife, Cruth'd with the weight of both thy hands.]
- 5 There guilty ghofts, of Adam's race, Shriek out, and howl beneath thy rod; Once they could fcorn a Saviour's grace, And fo incens'd a dreadful God.
- 6 Tremble, my foul, and kifs the Son-Sinner, obey thy Saviour's call; Elfe your damnation haftens on, And hell gapes wide to wait your fall.

H Y M N XLV. Long Metre. God's Condefcention to our Worksip.
I HY favors, Lord, furprize our fouls; Will the Eternal dwell with us? What canft thou find beneath the poles, To tempt thy char'ot downward thus?

2 Still might he fill his flarry throne, And pleafe his ears with Gabriel's fongs; But th' heav'nly majefty comes down, And bows to hearken to our tongues ! 3 Great God ! what poor returns we pay For love fo infinite as thine ! Words are but air, and tongues but clay, But thy compafiion's all divine...

HYMN XLVI. Long Metre.

God's Condescension to Human Affairs.

- U P to the Lord, who reigns on high, And views the nations from alar, Let everlafting praifes fiy, And tell how large his bounties are.
- 2 [He who can fhake the worlds he made, Or with his word, or with his rod; His goodnef, how amazing great! And what a condefcending God!
- 3 God, who must stop to view the skies, And bow to see what angels do, Down to our earth he casts his eyes, And bends his sootsteps downward too.]
- 4 Heover-rules all mortal things, And manages our mean affairs; On humble fouls the King of Kings Beftows his counfels, and his cares.
- 5 Our forrows and our tears we pour Into the bofom of our God; He hears us in the mournful hour, And helps to bear the heavy load.
- 6 In vain, might lofty princes try Such condeficention to perform; For worms were never rais'd fo high Above their meaneft fellow-worm.
- 7 Oh I could our thankful heart devife
 A tribute equal to thy grace,
 To the third heav'n our fongs fhould rife,
 And teach the golden harps thy praise.

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HYMN XLVII. Long Metre. Glory and grace in the perfor of Chrift.

NOW to the Lord a noble fong! Awake, my foul; awake, my tongue; Hofanna to th' eternal name! And all his boundlefs love proclaim:

- 2 See, where it thines in Jefus' face, The brighteft image of his grace; God, in the perfon of his Son, Has all his might'eft works out-done.
- 3 The fpacious earth, and fpreading flood, Proclaim the wife and pow'rful God; And thy rich glories from afar Sparkle in ev'ry rolling flar.
- 4 But, in his looks, a glory ftands, The nobleft labor of thine hands: The pleafing luftre of his eyes Outfhines the wonders of the fkies.
- 3 Grace ! 'tis a fweet, a charming theme'; My thoughts rejoice at Jefus' name; Ye angels, dwell upon the found; Ye heav'ns, reflect it to the ground.
- 6 Oh, may I live to reach the place Where he unveils his lovely facc— Where all his beauties you behold, And fing his name to harps of gold !

H Y M N XLVIII. Common Metre. Love to the Creatures is dangerous.

- How falfe, and yet how fair ! Each pleafure hath its peifon too, And ev'ry fweet—a fnare.
- 2 The brighteft things below the fky Give but a flatt'ring light; We flould fufpect fome danger nigh, Where we pofiefs delight...

3 Our deareft joys, and neareft friends, The partners of our blood, How they divide our way'ring minds, And leave but half for God !

4 The fondnels of a creature's love, How firong it firikes the fenfe! Thither the warm affections move, Nor can we call them thence.

5 Dear Saviour, let thy beauties be My foul's eternal food; And grace command my heart away From all created good.

> H Y M N XLFX. Common Metre. Mofes dying in the Embraces of God.

EATH cannot make our fouls afraid, If God be with us there; We may walk through the carkest shade, And never yield to fear.

2 I could renounce my all below, If my Creator bid; And run, if I were call'd to go, And die, as Mofes did.

3 Might I but climb to Pifgah's top, And view the promis'd land, My flefh itfelf fhould long to drop, And pray for the command.

4 Clafp'd in my heav'nly Father's arms, I would forget my breath; And lofe my life among the charms Of fo divine a death.

H.Y.M.N.L. Long Metre. Comforts under Sorrows and Paixs.

I NOW let the Lord, my Saviour, finile, And fhew my name upon his heart; I would forget my pains a while, And in the pleafure, lofe the fmart.

2. But On ! it fwells my forrows high, To fee my bleiled Jelus frown;

My fpirits fink, my comforts die, And all the fprings of life are down.

- 3 Yet why, my foul, why thefe complaints? Still, while he frowns, his bowels move; Still, on his heart, he bears his faints, And feels his forrows, and his love.
- 4 My name is printed on his breaft; His book of life contains my name: I'd rather have it there imprefs'd, Than in the bright records of fame.
- 3 When the laft fire burns all things here, Thofe letters fhall fecurely fland; And, in the Lamb's fair book appear, Writ by th' eternal Father's hand.
- 6 Now let my minutes fmoothly run, Whilft here I wait my Father's will; My rifing and my fetting fun Roll gently up and down the hill.

HYMN^{LI.} Long Metre. God the Son equal with the Father.

- BRIGHT King of Glory, dreadful God ! Our fpirits bow before thy feat :³ To thee we lift a humble thought, -And worship at thine awful feet. -
- 2 [Thy pow'r hath form'd, thy wifdom fways, All nature, with a fov'reign word; And the bright world of ftars obeys The will of their fuper'or Lord.]
- 3 [Mercy and truth unite in one, And, finiling, fit at thy right hand : Eternal juftice guards thy throne, And vengeance waits thy dread command.]
- 4 A thousand feraphs, ftrong and bright, Stand round the glor'ous Deity;

B. 11.

But, who, among the fons of light, Pretends comparison with thee?

- 5 Yet there is one, of human frame, Jefus, array'd in flefh and blood, Thinks it no robbery to claim A full equality with God.
- 6 Their glory fhines with equal beams; Their effence is forever one; Though they are known by diff'rent names, The FATHER GOD, and GOD THE SON.
- 7 Then let the name of Chrift, our King, With equal honors be ador'd; His praife, let ev'ry angel fing— And all the nations own their Lord.

HYMN LII. Common Metre.

Death dreadful, or delightful.

DEATH ! 'tis a melanchoiy day To those who have no God, When the poor foul is forc'd away To feck her last abode.

- 2 In vain to heav'n fhe lifts her eyes; For guilt, a heavy chain, Still drags her downward from the fkies, To darknefs, fire, and pain.
- 3 Awake, and mourn, ye heirs of hell— Let Rubborn finners fear; You muft be driv'n from earth, and dwell A long FOREVER there!
- 4 See how the pit gapes wide for you, And flathes in your face; And thou, my foul, look downwards too, And fing recoviring grace.

5 He is a God of fov'reign love, Who promis'd heav'n to me, And taught my thoughts to foar above, Where happy fpirits be.

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6 Prepare me, Lord, for thy right hand, Then, come the joyful day; Come, death, and fome celeftial band, To bear my foul away.

HYMN LIII. Common Metre.

Saints' Pilgrimage; or, Earth and Heaven.

- I O R D ! what a wretched land is this, Which yields us no fupply ; No cheering fruits, no wholefome trees, No freams of living joy !
- 2 But pricking thorns through all the ground, And mortal poifons grow; And all the rivers which are found With dang'rous waters flow.
- 3 Yet the dear path to thine abode Lies through this horrid land : Lord ! we would keep the heav'nly road, And run at thy command.
- 4 Our fouls shall tread the defart through With undiverted feet; And faith, and flaming zeal, fubdue The terrors which we meet.
- 5 [A thoufand favage beafts of prey Around the forett roam : But Judah's Lion guards the way, And guides the itrangers home.]
- 6 [Long nights and darknefs dwell below, With fcarce a twinkling ray; But the bright world to which we go Is everlafting dáy.]
- 7 By glimm'ring hopes, and gloomy fears, We trace the faceed road; Through difmal deeps, and dang'rous fnares, We make our way to God.

8 Our journey is a thoray maze, But we march upward fill ; M 2. Forget these troubles of the ways, And reach at Zion's hill.

9 [See the kind angels, at the gates, Inviting us to come ! There Jefus, the Forerunner, waits To welcome trav'lers home.]

10 There, on a green and flow'ry mount, Our weary fouls shall fit, And, with transporting joys, recount The labours of our feet.

II [No vain difcourfe shall fill our tongue, Nor trifles vex our ear ; Infisite grace shall fill our fong, And God delight to hear.]

12 Eternal glories to the King Who brought us fafely through ; Our tongues thall never ceafe to fing, And endlefs praife renew.

HYMN LIV. Common Metre.

God's Presence is Light in Darkness.

I MY GOD, the fpring of all my joys, The life of my delights, The glory of my brighteft days, And comfort of my nights !

- 2 In darkeft fhades, if he appear, My dawning is begun ! He is my foul's fweet Morning Star, And he my rifing Sun.
- 3 The op'ning heav'ns around me fhine With beams of facred blifs, While Jefus flews his heart is mine, And whifpers—I am his.

4 My foul would leave this heavy clay. At that transporting word; Run up with joy the thining way T' embrace my dearest Lord.

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4 Fearlefs of hell and ghaftly death, I'd break through ev'ry foe; The wings of love, and arms of faith, Should bear me conq'ror through. HYMNLV. Common Metre. Frail Life, and succeeding Eternity. THEE we adore, eternal Name-E And humbly own to Thee How feeble is our mortal frame; What dying worms are we ! 2 [Our wasting lives grow thorter ftill, As months and days increase; And ev'ry beating pulfe we tell Leaves but the number lefs. 3 The year rolls round, and Reals away The breath which first it gave ; Whate'er we do, where'er we be, We're trav'ling to the grave.] A Dangers fland thick through all the groundy. · To puth us to the tomb ; And fierce difeafes wait arcund, To hurry mortals home. 5 Good God! on what a flender thread. Hang everlasting things ! Th' eternal ftates of all the dead Upon life's feeble ftrings ! 6 Infinite joy, or endlefs wo, Attends on ev'ry breath ; And yet how unconcern'd we go-Upon the brink of death ! 7 Waken, O Lord, our drowfy fenfe To run this dang'rous road ; And, if our fouls are hurry'd hence, May they be found with God. HYMN LVI. Common Metres Vain Prosperity.

NO! I shall envy them no more Who grow profanely great, Though they increase their golden store, And rife to wond'rous height.

- 2 They tafte of all the joys which grow Upon this earthly clod;
 Well—they may fearch the creature through, For they have ne'er a God.
- 3 Shake off the thoughts of dying too, And think your life your own; But death comes haft'ning on to you, To mow your glory down.
- 4 Yes-you must bow your stately head; Away your spirit flies; And no kind angel near your bed, To bear it to the skies.
- 5 Go now, and boaft of all your ftores— And tell how bright they fhine; Your heaps of glitt'ring duft are yours, And my Redeemer 's mine !

HYMN LVII. Long Metre.

The Pleasure of a good Conscience.

- L OR D, how fecure and bleft are they Who feel the joys of pardon'd fin ! Should ftorms of wrath thake carth and fea, Their minds have heav'n and peace within.
- The day glides fweetly o'er their heads, Made up of innocence and love; And, foft and filent as the thades, Their nightly minutes gently more.
- 3 [Quick as their thoughts their joys come on, But fly not half to fait away; Their fouls are ever bright as noon, And calm as fummer evinings be.
- 4 How aft they look to th' heav'nly hills, Where groves of living pleafure grow ! And longing hopes, and cheerful finiles, Sit unditurb'd upon their brow]

- 5 They foorn to feek our golden toys; But fpend the day and thate the night In numb'ring o'er the richer joys Which heav'n prepares for their delight.
- 6 While wretched we, like worms and moles, Lie grov'ling in the duft below; Almighty grace, renew our fouls, And we'll afpire to glory too.

HYMN LVIII. Common Metre.

Shortness of Life, and Goodness of God.

- TIME! What an emty vaper 'tis! And days, how fwilt they are! Swift as an Indian arrow files, Or like a fhooting ftar.
- 2 [The prefent moments just appear, Then flide away in haste; That we can never fay—they're here s But only fay—they're past.]
- 3 [Our life is ever on the wing, And death is ever nigh; The moment when our lives begin We all begin to die.]
- 4 Yet, mighty God! our fleeting days Thy lafting favors fhare; Yet, with the bounties of thy grace, Thou load'ft the rolling year.
- 5 'Tis fov'reign mercy finds us food, And we are cloth'd with love; While grace ftands pointing out the road, Which leads our fouls above.
- 6 His goodnefs runs an endlefs round— All glory to the Lord ! His mercy never knows a bound— And be his name ador'd!
- 7 Thus we begin the lafting fong; And when we close our eyes,

B. II.

Let ages down thy praife prolong, 'Till time and nature dies.

HYMN LIX. Common Metre.

Paradise on Earth.

I GLORY to God, who walks the fky, And fends his bleffings through— Who tells his faints of joys on high— And gives a tafte below.

2 [Glory to God, who floops his throne, That duft and worms may fee't, And brings a glimpfe of glory down Around his facred feet.

3 When Chrift, with all his graces crown'd, Sheds his kind beams abroad, 'Tis a young heav'n on earthly ground, And glory in the bud.

A blooming paradite of joy In this wild defart fprings; And ev'ry fenfe I ftrait employ On fweet celeftial things.

5 White lilies all around appear, And each his glory flows ! The rofe of Sharon bloffoms here, The faireft flow'r which blows.

6 Cheerful I feaft on heav'nly fruit, And drink the pleafures down; Pleafures which flow hard by the foot Of the eternal throne !]

7 But, ah ! kow foon my joys decay— How fcon my fins arife--And fnatch th' heav'nly fcene away From thefe lamenting eyes !.

3 When shall the time, dear Jefus, when The thining day appear,

That I shall leave those clouds of fin, And guilt and darkness here?

9 Up to the fields, above the fkies, My hafty feet would go— There everlafting flow'rs arife, And joys unwith'ring grow.

HYMNLX. Long Metre. The Truth of God the Promifer.

- I PRAISE, everlafting praife be paid To Him who earth's foundation laid : Praife to the God whofe ftrong decrees Sway the creation as he pleafe.
- 2 Praife to the goodnefs of the Lord, Who rules his people by his word; And there, as ftrong as his decrees, He fets his kindeft promifes.
- 3 [Firm are the words his prophets give-Sweet words, on which his children live; Each of them is the voice of God, Who fpake, and fpread the fkies abroad.
- 4 Each of them pow'rful as that found Which bid the new-made heav'ns go round; And ftronger than the folid poles On which the wheel of nature rolls.]
- 5 Whence then fhould doubts and fears arife ?' Why trickling forrows drown our eyes ? Slowly, alas! our mind receives The comforts which our Maker gives.
- 6 Oh, for a firong, a lafting faith. To credit what th' Almighty faith ! T' embrace the meffage of his Son, And call the joys of heav'n our own.
- 7 Then, fhould the earth's old pillars fhake, And all the wheels of nature break; Our fleady fouls fhall fear no more Than folid rocks, when billows roar.
- 8 Our everlafting hopes arife Above the ruinable fkies;

B. H.

Where the eternal builder reigns, And his own courts his pow'r fuilains.

H Y M N LXI. Common Metre. A Thought of Death and Glory.

MY foul, come, meditate the day, And think how near it flands, When thou muft quit this house of clay, And fly to unknown lands.

- 2 [And you, mine eyes, look down and view The hollow gaping tomb : This gloomy prifon waits for you, Whene'er the fummons come.]
- 3 Oh! could we die with those that die, And place us in their stead; Then would our spirits learn to fly, And converse with the dead.
- 4 Then fhould we fee the faints above In their own glorious forms, * And wonder why our fouls fhould love To dwell with mortal worms.
- 5 [How we fhould form thefe clothes of flefb, Thefe fetters and this load, And long for evining, to undrefs, That we may reft with God.]
- We fhould almost forfake our clay Before the fummons come,
 And pray and with our fouls away To their eternal home.

HYMN LXII. Common Metre. God the Thunderer, or, The last Judgment and Hell.*

- I SING to the Lord, ye heav'nly hofts, And thou, O carth, adore:

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Let death and hell, through all their coafts, Stand trembling at his pow'r.

- 2 His founding char'ot fhakes the fky, He makes the clouds his throne; There all his ftores of lightning lie, Till vengeance darts them down.
- 3 His noftrils breathe out fiery ftreams— And from his awful tongue A fov'reign voice divides the flames, And thunder roars along !
- 4 Think, O my foul, the dreadful day When this incenfed God Shall rend the fky, and burn the fea, And fling his wrath abroad !
- 5 What fhall the wretch, the finner do ? He once defy'd the Lord : But he fhall dread the Thund'rer now, And fink beneath his word.
- 6 Tempefts of angry fire fhall roll To blaft the rebel worm ; And beat upon his naked foul In one eternal form.

HYMN LXIII. Common Metre.

A Funeral Thought.

HARK! from the tombs, a doleful found; My ears, attend the cry— "Ye living men, come, view the ground "Where you muft thortly lie.

- 2 " Princes, this clay must be your bed, " In spite of all your tow'rs ;-
 - " The tall, the wile, the rev'rend head " Muft lie as low as our's."
- 3 Great God, is this our certain doom ? And are we ftill fecure !

B. II.

Still walking downwards to our tomb, And yet prepare no more !

4 Grant us the pow'rs of quick'ning grace, To fit our fouls to fly; Then, when we drop this dying flefh, We'll rife above the fky.

> HYMN LXIV. Long Metre. God the Glory and Defence of Zion.

- THAPPY the church, thou faced place, The feat of thy Creator's grace; Thine holy courts are his abode; Theu earthly palace of our God.
- 2 Thy walls are freugth, and at thy gates A guard of heav'uly warriors waits; Nor thall thy deep foundations move, Fix'd on his counfels, and his love.
- 3 Thy focs in vain defigns engage; Againt his throne in vain they rage; Like rifing waves, with angry roar, Which dath, and die upon the thore.
- 4 Then let our fouls in Zion dwell, Nor fear the wrath of Rome or hell; His arms embrace this happy ground, Like brazen bulwarks built around.
- 5 God is our fhield, and God our fun; Swift as the fleeting moments run, On us he fheds new beams of grace, 'And we reflect his brighteft praife.

HYMN LXV. Common Metre. The Hope of Heaven, or Support under Trials on Earth.

- WHEN I can read my title clear To manfions in the fkies,
 I bid farewell to ev'ry fear, And wipe my weeping eyes.
- 2 Should earth against my foul engage, And hellish darts be hurl'd,

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Then I can finile at Satan's rage, And face a frowning world.

3 Let cares, like a wild deluge, come, And ftorms of forrow fall; May I but fafely reach my home, My God, my Heav'n, my All.

4 There (hall I bathe my weary foul In feas of heav'nly reft; And not a wave of trouble roll Acrofs my peaceful breaft.

HYMN LXVI. Common Metre.

A prospect of beaven makes Death eafy.

THERE is a land of pure delight, Where faints immortal reign; Infinite day excludes the night, And pleafures banith pain.

2 There everlafting fpring abides, And never-with'ring flow'rs; Death, like a narrow fea, divides This heav'nly land from ours.

[Sweet fields, beyond the fwelling flood, Stand dreft in living green : So, to the Jews, old Canaan flood, While]ordan roll'd between.]

But tim'rous mortals ftart and fhrink, To crofs this narrow fea, And linger, fhiv'ring on the brink, Through fear to launch away.

Oh ! could we make our doubts remove, Thefe gloonly doubts that rife — And fee the Canaan, which we love, With unbeclouded eyes.

Could we but climb where Mofes flood, And view the landfcape o'er; Not Jordan's fireams, nor death's cold flood, Should fright us from the fhore.

HYMN LXVII. Common Metre. God's Eternal Dominion.

GREAT God! how infinite art thou! What worthlefs worms are we! Let the whole race of creatures bow, And pay their praife to Thee.

- 2 Thy throne eternal ages flood. Ere feas or flars were made; Thou art the ever-living God, Were all the nations dead.
- 3 Nature and time quite naked lie To thine immenfe furvey, From the formation of the fky, To the great burning-day.
- 4 Eternity, with all its years, Stands prefent in thy view; To Thee, there's nothing old appears— Great God ! there's nothing new.
- 5. Our lives through var'ous fcenes are drawn And vex'd with triffing cares ; While thine eternal thought moves on Thine undiffurb'd affairs.
- 6 Great God! how infinite art Thou! What worthlefs worms are we! Let the whole race of creatures bow, And pay their praife to Thee.

HYMN LXVIII. Common Metre. The humble Worship of Heaven.

- FATHER, I long, I faint to fee
 The place of thine abode !
 I'd leave thy earthly courts, and fice
 Up to thy feat, my God !
- 2 Here I behold thy diftant face, And 'tis a pleating fight ;

But to abide in thine embrace Is infinite delight !

- 3 I'd part with all the joys of fenfe, To gaze upon thy throne; Pleafure fprings frefh forever thence, Unfpeakable, unknown.
- 4 There all the heav'nly hofts are feen; In thining ranks they move; And drink immortal vigour in, With wonder and with love.
- 5. Then at thy feet, with awful fear, Th' adoring armies fall;
 With joy they thrink to NOTHING there, Before th' eternal ALL.
- 6 There I would vie with all the hoft In duty, and in blifs;
 While lefs than nothing I could boaft, * And vanity conters.
- 7 The more thy glories strike mine eyes, The humbler I shall lie;

Thus, while I fink, my joys fhall rife Unmeafurably high.

HYMN LXIX. Common Metre.

The Faithfulness of God in the Promises.

BEGIN, my tongue, fome heav'nly theme, And tpeak fome boundlefs thing; The mighty works, or might'er name, Of our eternal King.

2 Tell of his wond'rous faithfulnefs, And found his pow'r abroad; Sing the fweet promite of his grace, And the performing God.

3 Proclaim falvation, from the Lord, For wretched, dying men; * 1/a. xl. 17, N 2

B. II.

His hand has writ the facred word With an immortal pen.

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4 Engrav'd, as in cternal brafs, The mighty promife thines; Nor can the pow'rs of darknefs rafe Thofe everlafting lines.

- 5 [He, who can dafh whole worlds to death, And make them when he pleafe; But fpeaks—and that Almighty breath Fulfils his great decrees :
- 6 His very word of grace is ftrong As that which built the fkies; The-voice which rolls the ftars along Speaks all the promifes.
- 7 He faid Let the wide heav'n be fpread; And heav'n was firtch'd abroad: Abra'm, I'll be thy God, he taid; And he was Abra'm's God.
- 3 Oh, might I hear thine heav'nly tongue-But whifper-thou art mine! Those gentle words should raise my fong To notes almost divine.
- 9 How would my leaping heart rejoice, And think my heav'n fecure ! I'd truft the all-creating voice, And faith defires no more.

HYMN LXX. Long Metre.

God's Dominion over the Sea. Pf. cvii,

- DOD of the feas, thy thund'ring voice Makes all the roaring waves rejoice! And one foft word of thy command Can fink them, filent, in the fand.
- 2 If but a Mofes wave thy rod, The fea divides, and owns its God ; The ftormy floods their Maker knew, And led his chofen armies through.

- 3 The fealy flocks, amidst the fea,. To thee, their Lord, a tribute pay; The meanest fish which swims the flood Leaps up, and means a praise to God.
- 4 [The larger monfters of the deep On thy commands attendance keep : By thy permiffion fport and play, And cleave along their foaming way.
- 5 If God his voice of tempest rears, Leviathan lies still, and fears; Anon he litts his nostrils high, And spouts the ocean to the sky.
- 6 How is thy glor'ous pow'r ador'd Ainidft thefe wat'ry nations, Lord! Yet the bold men who trace the feas, Bold men refuse their Maker's praife.
- 7 [What fcenes of miracles they fee, And never tune a fong to thee ! While on the flood they fafely ride, ' They curfe the hand which fmoothes the tide.
- 8 Anon they plunge in wat'ry graves, And fome drink death among the waves: Yet the furviving crew blafpheme, Nor own the God who refcu'd them.]
- 9 Oh, for fome fignal of thy hand ! Shake all the feas; Lord, fhake the land: Great Judge defeend ! left men deny That there's a God who rules the fky.

HYMN LXXI. Common Metre,

Praise to God from all Creatures.

 THE glories of my Maker, God, My joyful voice fhall fing, And call the nations to adore
 Their Former, and their King.

2 'Twas his right hand which thap'd our clay, And wrought this human frame; But from his own immed'ate breath Our nobler fpirits came.

3 We bring our mortal pow'rs to God, And worfbip with our tongues : We claim fome kindred with the fkies, And join th' angelic fongs.

4 Let grov'ling beafts, of ev'ry fhape, And fowls of ev'ry wing,

And rocks, and trees, and fires, and feas, Their var'ous tribute bring.

- 5 Ye planets, to his honour fhine; And wheels of nature, roll; Praife him in your unweary'd courfe Around the fteady pole.
- 6 The brightnefs of our Maker's name The wide creation fills, And his unbounded grandeur flies Beyond the heav'nly hills.

HYMN LXXII. Common Metre.

The Lord's Day; or, The Refurrection of Christ.

- B LEST morning, whofe young dawning rays.
 Beheld our rifing God;
 Which faw him triumph o'er the duft, And leave his laft abode !
- 2 In the cold prifon of a tomb The dead Redeemer lay;
 Till the revolving fkies had brought The third, th' appointed day.
- 3 Hell and the grave unite their force To hold our God, in vain; The fleeping Conqueror arofe, And burft their feeble chain.
- To thy great name, almighty Lordy-Thefe facred hours we pay;
 And loud hofannas fhall proclaim The triumph of the day.

B.H.

5 [Salvation and immortal praife To our victor'ous King;

Let heav'n, and earth, and rocks, and feas, With glad hofannas ring.]

H Y.M.N LXXIII. Common Metre.

Doubts scattered.

I HENCE from my foul, fad thoughts begone, And leave me to my joys; My tongue thall triumph in my God, And make a joyful noife.

2 Darknefs and doubts had veil'd my mind, And drown'd my head in tears; Till fov'reign grace, with fhining rays, Difpell'd my gloomy fears.

3 Oh! what immortal joys I telt, And raptures, all divine— When Jefus told me—I was hisp. And my Belowed mine.

4 In vain the tempter frights my foul, And breaks my peace in vain; One glimpfe, dear Saviour, of thy face, Revives my joys again.

H Y.M N LXXIV. Short Metre.

A Complaint of Ingratitude.

I S this the kind return, And thefe the thanks we owe ? Thus to abufe eternal love, Whence all our bleffings flow!

2 To what a flubborn frame Has fin reduc'd our mind ! What flrange, rebellious wretches we, And God—as flrangely kind !

 3 [On us he bids the fun Shed his reviving rays;
 For us the fkies their circles run, To lengthen out our days.

B. II.

- 4 The brutes obey their God, And bow their necks to men : But we, more bafe, more brutish things, Reject his eafy reign.]
- 5- Turn, turn us, mighty God, And mould our fouls afreth; Break, fov'reign Grace, thefe hearts of Rone, And give us hearts of flefh.
- 6 Let old ingratitude Provoke our weeping eyes; And hourly, as new mercies fall, Let hourly thanks arife.

HYMN LXXV. Common Metre.

The beatific Sight of Christ.

- FROM thee, my God, my joys shall rife, And run eternal rounds; Beyond the limits of the skies, And all created bounds.
- 2 The holy triumphs of my foul Shall death itfelf outbrave; Leave dull mortality behind, And fly beyond the grave.
- 3 There, where my bleffed Jefus reigns, In heav'n's unmeafur'd fpace,
 - I'll fpend a long eternity In pleafure, and in praife.
- 4 Millions of years my wond'ring eyes Shall o'er thy beauties rove;
 Aud endlefs ages I'll adore The glories of thy love.
- 5 Sweet Jefus ! ev'ry fmile of thine Shall freth endearments bring, And thoufand taftes of new delights From all thy graces fpring.
- 6 Hafte, my Beloved, fetch my foul Up to thy bleft abode ;

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Fly, for my fpirit longs to fee My Savicur, and my God.

HYMN LXXVI. Common Metre. Refurrection and Afcenfion of Chrift.

HOSANNA to the Prince of light, Who cloth'd himfelf in clay; Enter'd the iron gates of death, And tore the bars away.

2 Death is no more the king of dread, Since our Emmanuel rofe; He took the tyrant's fting away, And fpoil'd our hellith foes.

3 See, how the cong'ror mounts aloft, And to his father flies ! With fcars of honour in his flefh, And triumph in his eyes.

4 There our exalted Saviour reigns, And featters bleffings down; Our Jefus fills the middle feat. Of the cœleftial throne.

5 [Raife your devotion, mortal tongues, To reach this blefs'd abode; Sweet be the accents of your fongs To our incarnate God.

6 Bright angels, ftrike your loudeft ftrings, Your fweeteft voices raife; Let heav'n, and all created things, Sound our Emmanuel's praife.

HYMN LXXVII. Long Metre, The Christian Warfare.

TAND up, my foul, fhake off thy fears, And gird the gofpel armour on; March to the gates of endlefs joy, Where thy great Captain-Saviour's gone.

2 Hell, and thy fins resist thy courfe; But hell and fin are vanguish'd foes;

B. HI.

Thy Jefus nail'd them to the crofs, And fung the triumph when he rofe.

- 3 [What though the prince of darknefs rage, And wafte the fury of his fpite ? Eternal chains confine him down To fi'ry deeps and endlefs night.
- 4 What though thine inward lufts rebel? 'Tis but a flruggling gafp for life; The weapons of victor'ous grace Shall flay thy fins, and end the ftrife.]
- 5 Then let my foul march boldly on, Prefs forward to the heav'nly gate; There peace and joy eternal reign, And glitt'ring robes for conq'rors wait.
- -6 There shall I wear a starry crown, And triumph in almighty grace, While all the armies of the skies Join in my glor'ous Leader's praise.

HYMN LXXVIII. Common Metre.

Redemption by Christ.

- WHEN the first parents of our race Rebell'd, and loft their God,
 And the Infection of their fin
 Had tainted all our blood :
- 2 Infinite pity touch'd the heart
 Of the eternal Son;
 Defcending from the heav'nly court,
 He left his Father's throne.
- 3 Afide the Prince of glory threw His most divine array; And wrapp'd his Godhead in a veil Of our infer'or clay.
- 4 His living pow'r, and dying love, Redeem'd unhappy men; And rais'd the ruins of our race To life and God again.

- 5 To thee, dear Lord, our fielh and foul We joyfully retign; Bleft Jefus, take us for thy own, For we are doubly thine.
- 6 Thine honour fhall forever be The bus'nefs of our days, Forever fhall our thankful tongues Speak thy deferved praife.

HYMN LXXIX. Common Metre. Praife to the Redeemer.

- PLUNG'D in a gulph of dark defpair, We, wretched finners, lay; Without one cheerful beam of hope, Or fpark of glimm'ring day.
- With pit'ing eyes, the Prince of grace Beheld our helplei's grief;
 He faw—and (O ! amazing-love !)
 He ran to our relief.
- 3 Down from the fhining feats above With joyful hafte he fled, Enter'd the grave, in mortal flefh, And dwelt among the dead.
- A He fpoil'd the pow'rs of darknefs thus, And brake our iron chains; Jefus has freed our captive fouls From everlafting pains.
- 5 [In vain the baffied prince of hell His curfed projects tries; We, who were doom'd his endlefs flaves, Are rais'd above the fkies.]
- 6 Oh! for this love, let rocks and hills Their lafting filence break, And all harmon'ous human tongues The Saviour's praifes fpeak.
- 7 [Yes, we will praife thee, deareft Lord ; Our fouls are all on flame ;

Hofanna, round the fpacious carth, To thine adored name !]

Angels, affift our mighty joys;
 Strike all your harps of gold :
 But when you raife your higheft notes,
 His love can ne'er be told.

HYMN LXXX. Short Metre. God's awful Power and Goodnefs.

O^H! the almighty Lord ! How matchlefs is his pow'r ! Tremble, O earth, beneath his word, While all the heav'ns adore.

 Let proud imper'ous kings Bow low before his throne !
 Crouch to his feet, ye haughty things, Or he will tread you down.

 3 Above the fkies he reigns, And, with amazing blows, He deals infufferable pains On his rebellious foes.

4 Yet, everlafting God, We lowe to fpeak thy praife; Thy fceptre's equal to thy rod, The fceptre of thy grace.

5 The arms of mighty love Defend our Zion well; And heav'nly mercy walls us round From Babylon and hell.

 Salvation to the King Who fits enthron'd above:
 Thus we adore the God of might, And blefs the God of love.

> HYMN LXXXI. Common Metre. Our Sin the Caufe of Chrifi's Death.

A ND now the feales have left mine eyes; Now I begin to fee:

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Oh, the curs'd deeds my fins have done ! What murd'rous things they be !

- Were thefe the traitors, deareft Lord, Which thy fair body tore? Monfters, that ftain'd thofe heav'nly limbs With floods of purple gore?
- 3 Was it for crimes which I had done, My deareft Lord was flain; When juffice feiz'd God's only Son, And put his foul to pain?
- Forgive my guilt, O Prince of peace ! I'll wound my God no more : Hence, from my heart, ye fins, be gone, For Jefus I adore.
- 5 Furnith me, Lord, with heav'nly arms From grace's magazine; And I'll proclaim eternal war With ev'ry darling fin.

HYMN LXXXII. Common Metre.

Redemption and Protection from Spiritual Enemies.

- A RISE, my foul, my joyful pow'rs, And triumph in my God; Awake, my voice, and loud proclaim His glor'ous grace abroad.
- 2 He rais'd me from the deeps of fin, The gates of gaping hell; And fix'd my ftanding more fecure. Than 'twas before I fell.
- 3 The arms of everlafting love Beneath my foul he plac'd, And, on the Rock of Ages, fet My flipp'ry footfteps faft.
- 4 The city of my blefs'd abode Is wall'd around with grace;

B. II.

Salvation for a bulwark ftands To fhield the facred place.

5 Satan may vent his fharpeft fpite, And all his legions roar; Almighty mercy guards my life, And bounds his raging pow'r.

6 Arife, my foul, awake, my voice, And tunes of pleafure fing; Loud hallelujahs fhall addrefs My Saviour, and my King.

HYMN LXXXIII. Common Metre. The Paffion and Exaltation of Chrift. HUS faith the Ruler of the fkies— "Awake, my dreadful fword; "Awake, my wrath, and finite the man, "My fellow" (faith the Lord.)

2 Vengeance receiv'd the dread command, And, armed, down fhe flies; Jefus fubmits t' his Father's hand, And bows his head, and dies.

3 But, oh ! the wifdom, and the grace, Which join with vengeance now ! He dies to fave our guilty race, And yet he rifes too.

4 A perfor fo divine was he, Who yielded to be flain, That he could give foul away, And take his life again.

5 Live, glorlous Lord, and reign on high; Let ev'ry nation fing, And angels found, with endlefs joy, The Saviour, and the King.

> HYMN LXXXIV. Short Metres The fame.

I COME, ail harmon'ous tongues, Your nobleft music bring;

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'Tis Chrift, the Everlafting God, And Chrift, the man, we fing.

- Tell how he took our flefh, To take away our guilt;
 Sing the dear drops of faceed blood, Which hellifh monfters fpilt.
- 3 [Alas! the cruel fpear Went deep into his fide; And the rich flood of purple gore, Their murd'rous weapons dy'd.]
- 4 [The waves of fwelling grief Did o'er his bofom roll; And mountains of almighty wrath Lay heavy on his foul.]
- 5 Down to the fhades of death He bow'd his awful head; Yet he arofe to live and reign When death itfelf is dead.
- So more the bloody fpear ; The crofs and nails, no more ; For hell, itfelf, fhakes at his name, And all the heav'ns adore.
- 7 There the Redeemer fits High on his Father's throne; The Father lays his vengeance by, And fmiles upon his Son.
- There his full glories fhine
 With uncreated rays;
 And blefs his faints' and angels' eyes
 To everlafting days.
 - HYMN LXXXV. Common Metre.

Sufficiency of Pardon.

WHY does your face, ye humble fouls, Those mournful colours wear?

0 2

What doubts are thefe which waste your faith, And nourith your defpair ?

2 What though your num'rous fins exceed The ftars which fill the fkies, And, aiming at th' eternal throne, Like pointed-mountains rife?

- 3 What though your mighty guilt beyond The wide creation fwell, And has its curs'd foundations laid-Low as the depths of hell ?
- 4 See here an endlefs ocean flows-Of never-failing grace !
- Behold a dying Saviour's veins. The facred flood increase !
- 5 It rifes high, and drowns the hills, Has neither fhore nor bound : Now, if we fearch to find our fins, Our fins can ne'er be found.
- Awake, our hearts, adore the grace That buries all our faults,
 And pard'ning blood, which fwells above Our follies, and our thoughts.

HYMN LXXXVI. Common Metre.

Freedom from Sin and Mifery in Heaven.

I OUR fins, alas ! how ftrong they be ! And, like a vi'lent fea, They break our duty, Lord, to thee, And hurry us away.

- The waves of trouble, how they rife a How loud the tempefts roar l But death fhall-land our, weary fouls. Safe on the heav'nly fhore.
- 3 There, to fulfil his fweet commands, Our fpeedy feet thall move; No tin thall clog our winged zeal, Or sool our burning love.

4 There fhall-we fit, and fing, and tell The wonders of his grace; Till heav'nly raptures fire our hearts, And fmile in ev'ry face.

5 Forever, his dear facred name Shall dwell upon our tongue; And Jefus and falvation be The clofe of ev'ry fong.

> HYMN LXXXVII. Common. Metres Divine Glories above our Reafon.

 LOW wond'rous great, how glor'ous bright, Muft our Creator be !
 Who dwells amidft the dazz'ling light Of vaft infinity !

2 Our fearing fpirits upward rife Tow'rd the celeftial throne : Fain would we fee the bleffed THREE, And the almighty ONE.

3 Our reafon firetches all its wings, And climbs above the fkies; But ftill how far beneath thy feet Our grov'ling reafon lies!

4 [Lord, here we bend our humble fouls, And awfully adore: For the weak pinions of our minds Can firetch a thought no more.]

5 Thy glories infinitely rife Above our lab'ring tongue; In vain the higheft leraph tries To form an equal fong.

6 [In humble notes our faith adores The great myfter'ous King, While angels ftrain their nobler pow'rs, And fweep th' immortal ftring.]

H Y M-N LXXXVIII. Common Metres Salvation.

SALVATION! Oh, the joyful found ! 'Tis pleafure to our ears ;

E. H.

A fov'reign balm for ev'ry wound, A cordial for our fears.

2 Bury'd in forrow, and in fin, At hell's dark door we lay; But we arife, by grace divine, To fee a heav'nly day.

3 Salvation ! let the echo fly The fpacious earth around. While all the armies of the fky Confpire to raife the found.

HYMN LXXXIX. Common Metre, Chrift's Victory over Satan. HOSANNA to our conq'ring King! The prince of darkuefs flies;

His troops ruth headlong down to hell, Like lightning from the fkies.

- There, bound in chains, the lions roar, And fright the refcu'd theep; But heavy bars confine their pow'r And malice to the deep.
- 3 Hofanna to our conq'ring King ! All hail, incarnate love ! Ten thoufand fongs and glories wait To crown thy head above.
- 5 Thy vict'ries, and thy deathlefs fame, Through the wide world thall run; And everlafting ages fog The triumphs thou haft won.

HYMN XC Common Metre: Fairb in Chrift for Pardon and Santhification. MOW fad our flate, by nature, is ! Our fin, how deep it flains ! And fatan binds our captive minds Faft in his flavish chains.

2 But there's a voice of fov'reign grace Sounds from the facred word 3

16e:

Ho! ye defpairing finners, come, And trust upon the Lord.

 3 My foul obeys th' Almighty call, And runs to this relief;
 I would believe thy promife, Lord; Oh ! help mine unbelief.

4 To the dear fountain of thy blood, Incarnate God, 1 fly; Here let me wash my spotted foul From crimes of deepest die.

5 Stretch out thine arm, victor'ous King ; My reigning fins fubdue : Drive the old dragon from his feat, With all his hellifh crew.

 A guilty, weak and helplefs worm, On thy kind arms I fall;
 Be thou my ftrength, and righteoufnefs, My Jefus, and my All!

HYMN XCL. Common Metre.

The Glory of Chrift in Heaven.

I OH, the delights, the heav'nly joys, The glories of the place. Where Jefus fineds the brighteft beams Of his o'erflowing grace.

2 Sweet majefty and awful love Sit fmiling on his brow; And all the glor'ous ranks above At humble diffance bow.

3 [Princes to his imper'al name Bend their bright fceptres down; Dominions, thrones and pow'rs.rejoice To fee him wear the crown.]

4 Archangels found his lofty praife Through ev'ry heav'nly fireet; And lay their higheft honours down Submiffive at his feet. 5 Those fost, those bleffed feet of his, Which once rude iron tore, High on a throne of light they fland, And all the faints adore.

6 His head, that dear majeftic head, Which cruel thorns did wound, See what immortal glories fhine, And circle it around !

7 This is the Man, th' exalted Man, Whom we, unfeen, adore! But, when our eyes behold his face, Our hearts fhall love him more.

8 Lord! how our fouls are all on fire To fee thy bleft abode ; Our tongues rejoice in tunes of praife. To our incarnate God!

9 And while our faith enjoys the fights We long to leave our clay; And with thy fi'ry char'ots, Lord, To fetch our fouls away.

II Y M N XCII. Common Metre. The Church faved, and her Enemies difappointed; or, Deliverance from Treafor.

S HOUT to the Lord, and let your joys Through all the nations run : Ye Western skies, refound the noise Beyond the rising tun.

 2 Thee, mighty God, our fouls admire; Thee our glad voices fing;
 And join with the celeftial choir, To praife th' eternal King.

3 Thy pow'r the whole creation rules, And, on the flarry fkies, Sits fmiling at the weak defigns Thine env'ous foes devife.

4 Thy foorn derides their feeble rage, And, with an awful frown,

Flings vaft confusion on their plots, And shakes their Babel down.

- 5 [Their fecret fires in caverns lay, And we the factifice; But gloomy caverns ftrove in vain To 'fcape all-fearching eyes.
- 5 Their dark defigns were all reveal'd; Their treafons all betray'd: Praite to the Lord, who broke the fnare Their curfed hands had laid.
- 7 In vain the bufy fons of hell Still new rebellions try ;
 Their fouls thall pine with env'ous rage, And vex away, and die.
- S Almighty grace defends our land From their malicious pow'r : Let Zion, with united fongs, Almighty grace adore.

HYMN XCIII. Short Metre.

God All, and in All. Pfalm lxxiii. 25.

- I MY GOD, my life, my love, To thee, to thee I call; I cannot live, if thou remove; For thou art All in All.
- [Thy fhining grace can cheer This dungeon, where I dwell: 'Tis paradife, when thou art here; If thou depart, 'tis hell.]
- 3 [The fmilings of thy face, How am'able they are ! 'Tis heav'n to reft in thine embrace, And no where elfe but there.]
- [To thee, and thee alone, The angels owe their blifs; They fit around thy gracious throne, And dwell where Jefus is.]

B. H.

- 5 [Not all the harps above Can make a heav'nly place, If God his refidence remove, Or but conceal his face.]
- Nor earth, nor all the fky, Can one delight afford ; No. not a drop of real joy, Without thy prefence, Lord.
- 7 Thou art the Sea of Love. Where all my pleafures roll; The Circle where my patfions move, And Centre of my foul.
- S [To thee my spirits fly, With reftlefs warm defire : And yet how far from thee I lie ! Dear Jefus, raife me higher. 7

HYMN XCIV. Common Metre.

God my only Happinefs. Pfalm lxxii. 25.

- MY GOD, my portion, and my love, My everlafting All ! I've none but thee in heav'n above, Or on this earthly ball.
- 2 What empty things are all the fkies, And this infer'or clod ! There's nothing here deferves my joys; There's nothing like my God.
- 3 In vain the bright, the burning fun, Scatters his feeble light; 'Tis thy tweet beams create my noon ; If thou withdraw, 'tis night.
- And whilft upon my reftlefs bed Among the fliades I roll. If my Redeemer theirs his head, 'Tis morning with my foul.
- 5 To thee I owe my wealth, and friends, And health, and fafe abode ;

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Thanks to thy name for meaner things, But they are not my God.

- .6 How vain a toy is glitt'ring wealth, If once compar'd to Thee ! Or what's my fafety, or my health, Or all my friends, to me ?
 - 7 Were I possession of the earth, And call'd the flars my own; Without thy graces, and thy felf, I were a wretch undone.
 - 8 Let others firetch their arms, like feas, And grafp in all the fhore; Grant me the vifits of thy face, And I defire no more.

H Y M N XCV. Common Metre.

Look on him whom they pierced, and mourn.

- INFINITE grief ! amazing wo ! Behold my bleeding Lord ! Hell and the Jews confpire his death, And ufe the Roman fword.
- Oh ! the fharp pangs of fmarting pain My dear Redeemer bore,
 When knotty whips, and ragged thems, His facred body tore !
- 3 But knotty whips, and ragged thorns, In vain do I accufe; In vain I blame the Roman bands, And the more fpiteful Jews:
- 4 'Twere you, my fins, my cruel fins, His chief tormentors were; Each of my crimes became a nail; And unbelief—the fpear.
- 5 'Twere you that pull'd the vengeance down Upon his guiltlefs head :

Break, break, my heart-oh, burft, mine eyes, And let my forrows bleed !

6 Strike, mighty grace, my flinty foul, Till melting waters flow; And deep repentance drown mine eyes In undiffembled wo !

HYMN XCVI. Common Metre.

Angels punished, and Man Saved.

- DOWN headlong from their native fkies The rebel-angels fell; And thunder-bolts of flaming wrath Purfu'd them deep to hell.
- 2 Down from the top of earthly blifs Rebellious man was hurl'd; And Jefus ftoop'd beneath the grave, To reach a finking world.
- 3 Oh, love of infinite degree ! Unmcafurable grace ! Muft heav'n's eternal Darling die, To fave a trait'rous race ?
- A Muft angels fink forever down, And burn in quenchlefs fire, While God forfakes his fhining throne, To raife us wretches high'r ?
- 5 Oh, for this love, let early and fkies With hallelujans ring, And the full choir of human tongues

All hallelujahs fing!

HYMN XCVII, Long Metre. The fame.

¹ FROM heav'n the finning angels fell, And wrath and darknefs chaiu'd 'em down But man, vile man, forfook his blifs, And mercy lifts him to a crown !

2 Amazing work of fov'reign grace, Which could diffinguish rebels fo ! Our guilty treafons call'd aloud For everlafting fetters too.

3 To thee, to thee, almighty Love, Our fouls, ourfelves, our all, we pay : Millions of tongues (hall found thy praife On the bright hills of heav'nly day.

HYMN XCVIII. Common Metre.

Hardness of Heart complained of.

MY heart, how dreadful hard it is ? How heavy here it lies; Heavy and cold within my brea?, Just like a rock of ice !

- 2 Sin, like a raging tyrant, fits Upon this flinty throne; And ev'ry grace lies bury'd deep, Beneath this heart of ftone.
- 3 How feldom do I rife to God, Or tafte the joys above ! This mountain prefiles down my.faith, And chills my flaming love.
- 4 When fmiling mercy courts my foul With all its heav'nly charms, This flubborn, this relentlefs thing, Would thruft it from my arms.
- 5 Against the thunders of thy word Rebellious I have stood ; My heart, it shakes not at the wrath And terrors of a God.
- 6 Dear Saviour, fteep this rock of mine In thine own crimfon fea! None but a bath of blood divine Can melt the flint away.
 - HYMN XCIX. Common Metre. The Book of God's Decrees.
 - E T the whole race of creatures lie Abas'd before their God;

Whate'er his fov'reign voice has form'd He governs with a nod.

2 [Ten thousand ages ere the fikies Were into motion brought, All the long years and worlds to come

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Stoed prefent to his thought.

- 3 There's not a fparrow, or a worm, But's found in his decrees; He raifes monarchs to their thrones, And finks them as he pleafe.]
- A If light attend the course I run,
 'Tis he provides those rays;
 And 'tis his hand which hides my fun,
 If darkness cloud my days.
- 5 Yet I would not be much concern'd, Nor vairly long to fee In volumes of his deep decrees What months are writ for me.
- 6 When he reveals the book of life, Oh, may I read my name Among the chofen of his love, The foll'wers of the Lamb !

HYMN C. Long Metre.

The Prefence of Christ is the Life of my Soul.

- HOW full of anguith is the thought, How it diffracts and tears my heart, If God, at laft, my fov'reign Judge, Should frown, and bid my foul depart!
- 2 Lord, when I quit this earthly ftage, Where fhall I fly but to thy breaft? For I have fought no other home— For I have learn'd no other reft.
- 3 I cannot live contented here, Without fome glimpfes of thy face; And heav'n, without thy prefence there, Would be a dark and tirefome place.

- 4 When earthly cares engrofs the day, And hold my thoughts afide from Thee; The thining hours of cheerful light Are long and ted'ous years to me.
- 5 And if no ev'ning vifit's paid Between my Saviour and my foul, How dull the night ! how fad the fhade ! How mournfully the minutes roll !
- 6 This fieth of mine might learn as foon To live—yet part with all my blood; To breathe, when vital air is gone, Or thrive and grow, without my food.
- 7 [Chrift is my light, my life, my care, My bleffed hope, my heav'nly prize; Dearer than all my paffions are, My limbs, my bowels, or my eyes.
- 8 The ftrings which twine about my heart, Tortures and racks may tear them off; But they can never, never part. With their dear hold of Chrift my love.
- 9 My Cod! and can a humble child, Who loves thee with a flame fo high, Be ever from thy face exil'd, Without the pity of thine eye?
- to Impoffible! For thine own hands Have ty'd my heart to faft to Thee; And in thy book the promife flands, That where thou art, thy friends must be.]

HYMN CI. Common Metre. The World's three chief Temptations.

WHEN, in the light of faith divine, We look on things below, Honor, and gold, and fens'al joy, How vain and dang'rous too !

2 [Honor's a puff of noify breath ; Xet men expose their blood,

And venture everlafting death, To gain that airy good.

- 3 Whilft others ftarve the nobler mind, And feed on fhining duft; They rob the ferpent of his food, T' indulge a fordid luft].
- 4 The pleafures which allure our fenfes Are dang'rous fnares to fouls; There's but a drop of flatt'ring fweet, And dash'd with bitter bowls.
- 5 God is mine all-fufficient good, My portion and my choice; In him my vaft defires are fill'd, And all my pow'rs rejoice.
- 6 In vain the world accosts my ear, And tempts my heart anew ; I cannot buy your blifs fo dear, Nor part with heav'n for you.

HYMN CII. Long Metre.

A happy Refurrection.

- ¹ N^O, I'll repine at death no more, But, with a cheerful gafp refigm To the cold dungeon of the grave These dying, with'ring limbs of mine.
- 2 Let worms devour my wasting flesh, And crumble all my bones to duft, My God shall raife my frame anew At the revival of the juft.
- 3 Break, facred morning, through the fkies, Bring that delightful, facred day; Cut thort the hours, dear Lord, and come ; Thy ling'ring wheels, how long they fta, !
- 4 [Our weary spirits faint to fee The light of thy returning face; And hear the language of those lips Where God has thed his richeft grace.

5 [Hafte then upon the wings of love, Roufe all the pious fieeping clay; That we may join in heav'nly joys, And fing the triumph of the day.]

HYMN CIII. Common Metre.

Chrift's Commiffion. John iii 16, 17. OME, happy fouls, approach your God, With new melod'ous fongs; Come, tender to almighty grace The tribute of your tongues.

- 2 So ftrange, fo boundlefs was the love Which pity'd dying men, The Father fent his equal Son To give them life again.
- 3 Thy hands, dear Jefus, were not arm'd With a revenging rod; No hard committion to perform The vengeance of a God.
- 4 But all was mercy—all was mild— And wrath forfook the throne; When Chrift on the kind errand came, And brought falvation down.
- 5 Here, finners, you may heal your wounds, And wipe your forrows dry : Truft in the mighty Saviour's name, And you fhall never die.
- 6 See, deareft Lord, our willing fouls Accept thine offer'd grace; We blefs the great Redsemer's love, And give the Father praife.

HYMN CIV. Short Metres.

The Same.

R AISE your triumphant fongs To an immortal tune, Let the wide earth refound the deeds Celeftial grace has done.

2 Sing how eternal love Its chief beloved chofe; And bid him raife our wretched race From their abyfs of woes.

3 His hand no thuader bears, No terror clothes his brow; No bolts to drive our guilty fouls To fiercer flames below.

4 'Twas mercy fill'd the throne And wrath flood, filent by, When Chrift was fent with pardons down To rebels doom'd to die.

- 5 Now, finners, dry your tears, Let hopelefs forrow ceafe; Bow to the fceptre of his love, And take the offer'd peace.
- 6 Lord, we obey thy call;
 We lay an humble claim
 To the falvation thou haft bought
 And love and praife thy name.

HYMN CV. Common Metre. Repentance flowing from the patience of God.

- And dare we wretches yet alive? 'Tis boundlefs, 'tis amazing love, That bears us up from hell !
- 2 The burden of our weighty guilt Would fink us down to flames, And threat'ning vengeance rolls above To crush our feeble frames.
- 3 Almighty goodnefs cries—forbear ! And firait the thunder flays : And dare we now provoke his wrath, And weary out his grace ?
- 5 Lord, we have long abus'd thy love, Too long indulg'd our fin,

Our aching hearts e'en bleed to fee What rebels we have been.

5 No more, ye lufts, fhall ye command, No more will we obey; Stretch out, O God, thy conq'ring hand, And drive thy foes away.

HYMN CVI. Common Metre.

Repentance at the Crofs. • OH, if my foul were form'd for wo, How would I vent my fighs! Repentance fhould like rivers flow From both my freaming eyes.

- a 'Twas for my fins, my dearest Lord Hung on the curfed tree,
 And groan'd away a dying life For thee, my foul, for thee.
- 3 Oh! how I hate those lufts of mine, Which crucify'd my God; Those fins which pierc'd and nail'd his fleff. Faft to the fatal wood.
- 4 Yes, my Redeemer, they fiall die; My heart has fo decreed; Nor will I fpare the guilty things Which made my Saviour bleed.
- 5 Whilft, with a melting, broken heart, My murder'd Lord I view,
 - I'll raife revenge against my fins, And flay the murd'rers too.

HYMN CVII. Common Metre.

The everlasting Absence of God intolerable.

- THAT awful day will furely come, T: Th' appointed hour makes hafte, When I muft ftand before my Judge, And pafs the folemn teft.
- 2 Thou lovely Chief of all my joys, Thou Sov'reign of my heart,

How could I bear to hear thy voice Pronounce the found—depart !

3 [The thunder of that difinal word Would fo torment my ear, *Twould tear my foul afunder, Lord, With most tormenting fear.]

4 [What, to be banish'd from my life, And yet forbid to die ! To linger in eternal pain, Yet death forever fly !]

5 Oh! wreiched ftate of deep defpair, To fee my God remove, And fix my deleful ftation where I muft not tafte his love!

 Jefus, I throw my arms around, And hang upon thy breal;
 Without a gracious finile from thee My fpirit cannot reft.

 7 Oh ! tell me that my worthlefs name Is graven on thy hands;
 Shew me fome promife, in thy book, Where my falvation flands.

8 Give me ene kind, affuring word, To fink my fears again; And cheerfully my foul fhall wait Her three-fcore years and ten.?

HYMN CVIII. Common Metre.

Access to the Throne of Grace by a M. diator.

- ¹ C OME, let us lift our joyful eyes Up to the courts above, And finile to fee our Father there Upon a throne of love.
- 2 Once 'twas a feat of dreadful wrath, And thot devouring flame; Our God appear'd confuming fire, And Vengeance was his name.

B. H.

 3 Rich were the drops of .Jefus' blood, Which calm'd his frowning face;
 Which fprinkled o'er the burning throne, And turn'd the wrath to grace !

4 Now we may how before his feet, And venture near the Lord; No fi'ry cherub guards his feat, No double flaming fword.

5 The peaceful gates of heav'nly blifs Are open'd by the Son; High let us raife our notes of praife, And reach th' almighty throne.

5 To thee ten thousand thanks we bring, Great Advocate on high; And glory to th' eternal King, Who lays his fury by.

HYMN CIX. Long Metre.

The Darkness of Providence.

- L ORD, we adore thy vaft defigns, Th' obfcure abyts of Providence ! Too deep to found with mortal lines, Too dark to view with feeble fenfe.
- 2 Now thou array'ft thine awful face In angry frowns, without a fmile: We, through the cloud, believe thy grace, Secure of thy compafiion ftill.
- 3 Through feas and florms of deep diffrefs We fail, by faith, and not by tight; Faith guides us in the wildernefs, Through all the terrors of the night.
- 4 Dear Father, if thy lifted rod Refolve to fcourge us here helow; Still let us lean upon our God, Thine arm fhall bear us fafely through.

B. II.

HYMN CX. Short Metre.

Triumph over Death, in Hope of the Refurrestion.

A N D muft this body die? This mortal frame decay? And muft thefe active limbs of mine Lie mould'ring in the clay?

2 Corruption, earth, and worms, Shall but refine this flefh; Till my triumphant fpirit comes, To put it on atrefh.

3 Cod, my Redeemer, lives— And often from the fkies Looks down, and watches all my duft, Till he fhall bid it rife.

A Array'd in glor'ous grace Shall thefe vile bodies fhine; And ev'ry fhape, and ev'ry face, Look heav'nly and divine.

3 Thefe lively hopes we owe To Jefus' dying love; We would adore his grace below, And fing his pow'r above. /

Dear Lord, accept the praife
 Of thefe our humble fongs—
 Till tunes of nobler found we raife
 With our immortal tongues.

HYMN CXI. Common Metre.

Thank fgiving for Victory.

Z ION rejoice, and Judah fing, The Lord affumes his throne; Columbia, own the heav'nly King, And make kis glories known.

2 The great, the wicked, and the proud, From their high feats are hurl'd; Jehovah rides upon a cloud, And thunders through the world.

B. TI. SPIRITUAL SONGS. -181

- 3 He reigns upon th' eternal hills, Diftributes mortal crowns; Empires are fix'd beneath his fmiles, And totter at his frowns.
- 4 Navies which rule the ocean wide, ... Are vanquifn'd by his breath, And legions, arm'd with pow'r and pride, Defcend to wat'ry death.
- 5 Let tyrants make no more pretence To vex our happy land; Jehovah's name is our defence, Our buckler is his hand.
- 6 [Still may the King of grace defcend To rule us by his word; And all the honours we can give, Be offer'd to the Lord.]

HYMN CXII. Long Metre.

Angels ministering to Christ and Saints.

- GREAT God! to what a glor'ous height Haft thou advanc'd the Lord; thy Son! Angels in all their robes of light, Are made the fervants of his throac.
- Before his feet thine armies wait,
 And fwift as flames of fire they move,
 To manage his affairs of flate,
 In works of vengeance, and of love.
- 3 His orders run through all the hofts, Legions defcend at his command, To fhield and guard thefe Weftern coafts, When foreign rage invades our land.
- A Now they are fent to guide our feet, Up to the gates of thine abode; Through all the dangers which we meet In travelling the heav'nly road.

B.H.

5 Lord, when I leave this mortal ground, And thou fhalt bid me rife, and come-Send a beloved angel down, Safe to conduct my fpirit home.

HYMN CXIII. Common Metre.

The fame.

- HE majefty of Solomon, How glor'ous to behold— The fervants waiting round his throne, The iv'ry, and the gold !
- 2 But, mighty God ! thy palace fhines
 With far fuper'or beams !
 Thine angel-guards are fwift as winds,
 Thy minifters are flames !
- Soon as thine only Son had made His entrance on the earth,
 A thining army downward fled,
 - To celebrate his birth.
- And when oppreff'd with pains and fears, On the cold ground he lies— Behold—a heav'nly form appears, T' allay his agonies.]
- 5 Now to the hands of Chrift, our King, Are all their legions giv'n ; They wait upon his faints, and bring His chofen heirs to heav'n.
- 6 Pleafure and praife run through their hoft, To fee a finner turn;
 Then fatan has a captive loft, And Chrift—a fubject born.
- 7 But there's an hour of brighter joy, When he his angels fends Obftinate rebels to deftroy, And gather in his friends.
- 8 Oh ! could I fay, without a doubt, There fhall my foul be found—

Then let the great arch-angel fhout, And the laft trumpet found !

HYMN CXIV. Common Metre. Christ's Death, Victory and Dominica. SING my Saviour's wond'rous death ; He conquer'd when he fell : 'Tis finisb'd, faid his dying breath, And fhook the gates of hell. 'Tis finisb'd, our Emmanuel cries;

The dreadful work is done: Hence shall his fev'reign throne arise; His kingdom is begun.

His crofs a fure foundation laid, For glory and renown; When, through the regions of the dead, He paff'd to reach the crown.

Exalted at his Father's fide, Sits our victor'ous Lord ; To heav'n and hell, his hands divide

The vengeance or reward.

The faints, from his propitious eye, Await their fev'ral crowns : And all the fons of darkness fly The terror of his frowns.

HYMN CXV. Common Metre.

God the Avenger of his Saints. TIGH as the heav'ns above the ground, H Reigns the Creator, GOD; Wide as the whole creation's bound Extends his awful nod.

2 Let princes of exalted flate To him afcribe their crown ; Render their homage at his feet, And cast their glories down.

Know that his kingdom is fupremer Your lofty thoughts are vain ;

He calls you Gods, that awful name, But ye must die like men.

4 Then let the fov'reigns of the globe Not dare to vex the juft ; He puts on vengeance like a robe, And treads the worms to duft.

5 Ye judges of the earth, be wife, And think of heav'n with fear ; The meaneft faint whom you defpife Has an Avenger there.

HYMN CXVL. Common Metres

Mersies and Thanks.

H OW can I-fink with fuch a prop As my eternal God, Who bears the earth's huge pillars up₁ And fpreads the heav'ns abroad?

- How can I die, while Jefus lives,
 Who rofe, and left the dead ?
 Pardon and grace my foul receives
 From mine exalted head.
- 3 All that I am, and all I have, Shall be forever thine; Whate'er my duty bids me give, My cheerful hands retign.
- 4 Yet, if I might make fome referve, And duty did not call,
 - I love my God with zeal fo great, That I fhould give him all.

HYM.N CXVII. Long Metre. Living and Dying with God prefent.

- I CANNOT bear thine abfence, Lord; My life expires, if thou depart: Be thou, my heart, ftill near my God, And thou, my God, ftill near my heart, ...
- 2* I was not born for carth or fin, Nor can I live on things fo vile;

Yet I will ftay my Father's time, And hope and wait for heav'n a while.

3 Then, deareft Lord, in thine embrace Let me refign my fleeting breath; And, with a fmile upon my face, Pafs the important hour of death.

HYMN CXVIII. Long Metre. The Prieftbood of Christ.

- B LOOD has a voice to pierce the fkies;
 But the dear ftream, when Chrift was flain,
 Spoke peace as loud from ev'ry vein.
- 2 Pardon and peace from Ged on high; Behold, he lays his vengeance by ! And rebels, who deferve his fword, Become the fav'rites of the Lord.
- 3 To Jefus let our praifes rife, Who gave his life a factifice : Now he appears before his God, And for our pardon pleads his blood.

H Y M N CXIX. Common Metre.

The Holy Scriptures.

- L A D E N with guilt, and full of fears,
 I fly to thee, my Lord;
 And not a glimpfe of hope appears, But in thy written word.
- The volume of my Father's grace Does all my grief affuage; Here I behold my Saviour's face. Almoft in ev'ry page.
- 3 [This is the field where hidden lies-The pearl of price unknown; That merchant is divinely wife, Who makes the pearl his own.
- A Here confectated water flows, To quench my thirft of fin \$-

Q 2

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Here the fair tree of knowledge grows; No danger dwells therein.]

5 This is the Judge who ends the ftrife Where wit and reafon fail; My guide to everlafting life, Through all this gloomy vale.

6 Oh, may thy counfels, mighty God, My roving feet command; Nor I forfake the hoppy road Which leads to thy right hand !

HYMN CXX. Short Metre.

The Law and Gospel joined in Scripture.

- THE Lord declarcs his will, And keeps the world in awe; Amidft the fmoke on Sinai's hill Breaks out his fi'ry law.
- 2 The Lord reyeal'd his face; And, fmiling, from above, Sends down the gofpel of his grace, Th' epiftles of his love.
- 3 Thefe facred words impart Qur Maker's just commands, The pity of his melting heart, And vengeance of his hands.
- Hence we awake our fear, We draw our comfort hence; The arms of grace are treafur'd.here, Our armour of defence.
- 5 We learn Chrift crucify'd, And here behold his blood; All arts and knowledges befide Will do us little good.]
- 6 We read the heav'nly word, We take the offer'd grace, Obey the flatutes of the Lord, And truit his promifes.

B. II.

I SIT

7 In vain fhall Satan rage. Againft a book divine, Where wrath and lightning guard the page, Where beams of mercy fhine.

HYMŃ CXXI. Long Metre.

The Law and Gofpel distinguished.

- THE law commands, and makes us know What duties to our God we owe; But 'tis the gofpel muft reveal Where lies our ftrength to do his will.
- 2 The law difcovers guilt and fin, And thews how vile our hearts have been : Only the gofpel can exprefs Forgiving love, and cleanting grace.
- 3 What curfes doth the law denounce Against the man who fails but once ! But, in the gofpel, Christ appears Pard'ning the guilt of num'rous years.
- 4 My foul, no more attempt to draw Thy life and comforts from the law; Fly to the hope the gofpel gives : The man who trufts the promife, lives.

, HYMN CXXII. Long Metres Retirement and Meditation.

- I MA GOD, permit me not to be A ftranger to myfelf and thee; Amidft a thoufand thoughts I rove, Forgetful of my higheft Love.
- 2 Why fhould my paffions mix with earth, And thus debafe my heav'nly birth ! Why thould I cleave to things below, And let my God, my Saviour go !
- Callome away from floth and fenfe;
 One fov'reign word can draw me thence to a would obey the voice divine,
 And all inference joys refign.

B. IT.

4 Be earth, with all her fcenes, withdrawn; Let noife and vanity be gone:
In fecret filence of the mind, My hcav'n, and there my God, I find.

> HYMN CXXIII. Long Metre. The Benefit of Public Ordinances.

- WAY from ev'ry mortal care, Away from earth, our fouls retreat; We leave this worthlefs world afar, And wait and worthip near thy feat.
- Lord, in the temple of thy grace We fee thy feet, and we adore; We gaze upon thy lovely face, And learn the wonders of thy pow'r.
- 3. While here, our var'ous wants we mourn ; United groans afcend on high ; And prayer bears a quick return Of bletflugs in variety.
- 4 [If Satan rage, and fin grow ftrong, Here we receive fome cheering word; We gird the gofpel armour on, To fight the battles of the Lord.
- 5. Or if our tpirit faints and dies, (Our configence gall'd with inward ftings) Here doth the righteous fun arife, With healing beams beneath his wings.]
- 6 Father ! my foul would fill abide Within thy temple, near thy fide ; But it my feet muft hence depart, Still keep thy dwelling in my heart.

H.Y. M. N. CXXIV. Common Metres-Mofes, Aaron and Joshua.

I 'T IS not the law of ten commands... On holy Sinai giv'n, Or fent to men by Moles' hands, Can bring us fafe to heav'n.

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2 'Tis not the blood which Aaron fpilt, Nor fmoke, of fweeteft imell, Can buy a pardon for our guilt, Or fave our fouls from hell.

- 3 Aaron, the prieft, refigns his breath, At God's immed'ate will; And, in the defart, yields to death Upon th' appointed hill.
- 4 And thus, on Jordan's yonder fide, The tribes of Ifr'el ftand, While Mofes bow'd his head and dy'd Short of the promis'd land.
- 6 Ifr'el rejoice, now * Joth'a leads! He'll bring your tribes to reft; So far the Saviour's name exceeds The ruler and the prieft.

HYMN CXXV. Long Metre.

Faith and Repentance, Unbelief and Impenitence,

- I F E and immortal joys are giv'n
 To fouls who mourn the fins they've done,
 Children of wrath made heirs of heav'n, By faith in God's eternal Son.
- 2 Wo to the wretch who never felt The inward pangs of pious grief, But adds to all his crying guilt The flubborn fin of unbelief.
- 3 The law condemns the rebel dead, Under the wrath of God he lies: He feals the curfe on his own head, And with a double vengeance, dies.

HYMN CXXVI. Common Metre.

God glorified in the Gospel.

- Invites his children near ;
- * The fame with Jefus, and signifies a Saviour,

While pow'r and truth, and boundlefs love Difplay their glories here.

2 Here in the gofpel's wond'rous frame, Frefh wifdom we may view; A thousand angels learn thy name, Deyond whate'er they knew.

3 Thy name is writ in faireft lines; Thy wonders here we trace; Wifdom through all the myft'ry thines, It thines in Jefus' face.

4 The law its beft obed'ence owes . To our incarnate God; And thy revenging juffice flows Its honours in his blood.

5 But ftill the luftre of thy grace Our warmer thoughts employs; Gilds the whole fcene with brighter rays, And more exalts our joys.

HYMN CXXVII. Long Metre.

Circumcifion and Baptifm. (Written only for those who practife the Baptifes of Infants.)

- T HUS did the fonts of Abra'm pafs Under the bloody feal of grace! The young difciples bore the yoke, Till Christ the painful bondage broke.
- 2 By milder ways doth Jefus prove His Father's cov'nant, and his love; He feals to faints his glor'ous grace, And not forbids their infant race.
- 3 Their feed is fprinkled with his blood, Their children fet apart for God;
- His Spirit on their offspring fhed, Like water pour'd upon the head.
- 4 Let ev'ry faint, with cheerful voice, In this large covenant rejoice;

Young children in their early days Shall give the God of Abra'm praife.

HYMN CXXVIII. Common Metre.

Corrupt Nature from Adam.

B LEST with the joys of innocence, Adam, our father, flcod; Till he debas'd his foul to fenfe, And ate th' unlawful food.

2 Now we are born a fens'al race, To finful joys inelin'd; Reafon has loft its native place, And flefh enflaves the mind.

3 While flefh, or fenfe, or paffion reigns, Sin is the fweeteft good ;' We fancy mufic in our chains, And fo forget our load.

Great God, renew our ruin'd frame, Our broken pow'rs reftore; Infpire us with a heav'nly flame, And flefh fhall reign no more!

5 Eternal Spirit, write thy law Upon our inward parts; And let the fecond Adam draw His image on our hearts.

HYMN CXXIX. Long Metre.

We walk by Faith, not by Sight.

- T IS by the faith of joys to come We walk through defarts dark as night; Till we arrive at heav'n, our home. Faith is our guide, and faith our light.
- 2 The want of fight the well fupplies; She makes the pearly gates appear; Far into diftant worlds the pries, And brings eternal glories near.

3 Cheerful we tread the defart through, While faith collects the heav'nly ray;

·B. II.

Though lions roar, and tempefts blow, And rocks and dangers fill the way.

c So Abra'm, by divine command, Left his own houfe, to walk with God; His faith beheld the promis'd land, And fir'd his zeal along the road.

HYMN CXXX. Common Metre.

The New Creation.

- TTEND, while God's exalted Son Doth his own glories fhew : Behold, 1 fit upon my throne, Creating all things new.
- ² "Nature and fin are pafs'd away,
 ⁴ And the old Adam dies.;
 - " My hands a new foundation lay; " See the new world arife.
- 3 "I'll be a Sun of Righteoufnefs
 4 To the new heav'ns I make;
 4 None but the new-born heirs of grace
 4 My glory thall pattake."
- 4 Mighty Redeemer ! fet me free From my old flate of fin; Oh, make my foul alive to thee, Create new pow'rs within.
- 5 Renew mine eyes, and form mine ears, And mould my heart afrefh; Give me new paffions, joys and fears, And turn the flone to fleth.
- Far from the regions of the dead,
 From fin, and earth, and hell,
 In the new world, which grace has made,
 I would forever dwell.

HYMN CXXXI. Long Metre. Excellency of the Christian Religion. LET everlasting glories crown Thy head, my Saviour, and my Lord;

Thy hands have brought falvation down, MA. And writ the bleffings in thy word.

- 2 [What if we trace the globe around, And fearch from Britain to Japan? There thall be no religion found, So just to God, fo fafe for man.]
- 3 In vain the trembling conficience feeks Some folid, ground to reft upon ; With long defpair the fpirit breaks, Till we apply to Chrift alone.
- 4 How well thy bleffed truths agree ! How wife and holy thy commands ! Thy promifes, how ftrong they be ! How firm our hope or comfort ftands !
- 5 [Not the feign'd fields of heath'nifh blifs Could raife fuch pleafures in the mind; Nor does the Turkish paradife Pretend to joy to well refin'd.]
- 6 Should all the forms which men devife, Affault my faith with treach'rous art,
 I'd call them vanity and lies,
 And bind the gofpel to my heart.

HYMN CXXXII. Common Mette. The Offices of Chrift.

Who comes with truth and grace; Jefus, thy Spirit and thy word Shall lead us in thy ways.

- We rev'rence our High-Prieft above, Who offer'd up his blood, And lives to carry on his love, By pleading with our God.
- 3 We honour our exalted King; How fweet are his commands ! He guards our fouls from hell and fin, By his almighty hands.

B. H.

4 Hofanna to his glor'ous name, Who faves by diff'rent ways; His mercies lay a fov'reign claim To our immortal praife.

HYMN CXXXIII. Long Metre. The Operations of the Holy Spirit.

- E TERNAL Spirit ! we confefs, And fing the wonders of thy grace ; Thy pow'r conveys our bleffings down From God the Father, and the Son.
- 2 Enlighten'd by thine heav'nly ray, Our thades and darknefs turn to day : Thine inward teachings make us know Our danger and our refuge too.
- 3 Thy pow'r and glory work within, And break the chains of reigning fin; Do our imper'ous lufts fubdue, And form our wretched hearts anew.
- 4 The troubled conficience knows thy voice; Thy cheering words awake our joys; Thy words allay the formy wind, And calm the furges of the mind.

HYMN CXXXIV. Common Metre.

Circumcifion abolished.

- THE promife was divinely free, Extensive was the grace; "I will the God of Abra'm be, "And of his num'rous race."
- He faid—and, with a bloody feal, Confirm'd the words he fpoke; Long did the fons of Abra^{*}m feel The fnarp and painful yoke.
- 3 Till God's own Son, defending low, Gave his own fielt to bleed; And Gentiles tafte the bleflings now, From the hard bondage freed.

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4 The God of Abra'm claims our praife; His promifes endure; And Chrift, the Lord, in gentler ways, Makes the falvation fure.

HYMN CXXXV. Long Metre. Types and Prophecies of Chrift.

- BEHOLD the woman's promis'd feed ! Behold the great Meffah come ! Behold the prophets all agreed To give him the fuper'or room !
- 2 Abra'm, the faint, rejoic'd of old, When vitions of the Lord he faw; Mofes, the man of God, foretold This great Fulfiller of his law.
- 3 The types bore witnefs to his name, Obtain'd their chief defign, and ceas'd ; The incenfe, and the bleeding Lamb, The ark, the altar, and the prieft.
- Predictions in abundance meet, And join their bleffings on his head; Jefus, we worship at thy feet; And nations own the promis'd feed.

H Y.M N CXXXVI. Long Metre.

Miracles at the Birth of Chrift.

- THE King of glory fends his Son To make his entrance on this earth; Behold, the midnight bright as noon, And heav'nly hofts declare his birth!
- 2 About the young Redeemer's head What wonders and what glories meet ! An unknown ftar'arofe, and led The eaftern fages to his feet.
- 3 Simeon and Anna both confpire The infant Saviour to proclaim; Inward they felt the facred fire, And blefs'd the babe, and own'd his name.

4 Though Jews and Greeks blafpheme aloud, And treat the holy Child with fcorn; Our fouls adore th' eternal God, Who condefcended to be born.

HYMN CXXXVII. Long Metre., Miracles in the Life, Death and Refurselion of Chrift.

- ³ B EHOLD the blind their fight receive ! Behold the dead awake, and live ! The dumb fpeak wonders ! and the lame Leap like the hart, and blefs his name !
- Thus doth th' eternal Spirit own And feal the miffion of the Son; The Father vindicates his caufe,
 While he hangs bleeding on the crofs.
- 3 He dies! the heav'ns in mourning flood; He rifes! and appears a God: Behold the Lord afcending high, No more to bleed, no more to die!
- 4 Hence, and forever, from my heart I bid my doubts and fears depart; And to those hands my foul refigh, Which bear credentials fo divine.

HYMN CXXXVIII. Long Metree

The Power of the Gospel.

- THIS is the word of truth and loves Sent to the nations from above; Jehovah here refolves to thew What his almighty grace can do.
- 2 This remedy did wifdom find, To heal-difeafes of the mind; This fov'reign balm, whofe virtues can Reftore the ruin'd creature, man.
- 3 This gofpel bids the dead revive ; Sinners obey the voice, and live ; Dry bones are rais'd, and cloth'd afrefh; And hearts of ftone are turn'd to ftefh.

- 4 [Where fatan reign'd in fhades of night, The gofpel ftrikes a heav'nly light; Our lufts its wond'rous pow'r controuls, And calms the rage of angry fouls.
- 5' Lions and beafts, of favage name, Put on the nature of the lamb; While the wide world effeems it firange, Gaze, and admire, and hate the change.]
- 6 May but this grace my foul renew, Let finners gaze and hate me too; The word which faves me, does engage A fure defence from all their rage.

HY-MN CXXXIX. Long Metre. The Example of Chrift.

- r MY dear Redeemer, and my Lord, I read my duty in thy word : But in thy life the law appears, Drawn out in living characters.
- Such was thy truth, and fuch thy zeal—
 Such def' rence to thy Father's will—
 Such love, and meeknefs, fo divine,
 I would transcribe, and make them mine.
- 3 Cold mountains, and the midnight air, Witnefs'd the fervor of thy pray'r; The defart thy temptations knew, Thy conflict, and thy vict'ry too.
- A Be thou my pattern—make me bear More of thy gracious-image here; Then God, the Judge, fhall own my name Among the foll'wers of the Lamb.

H MN CXL. Common Metre. Examples of Chrift and the Saints.

² G IVE me the wings of faith to rife Within the veil, and fee The faints above—how great their joys— How bright their glories be !

R 2

 2 Once they were mourning here below, And wet their couch with tears;
 They, wreitled, hard, as we do now, With fins, and doubts, and fears.

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3 I afk them, whence their vict'ry came 2 They, with united breath, Aferibe their conqueft to the Lamb; Their triumph, to his death.

 They mark'd the footfleps which he trode (His zeal infpir'd their breaft)
 And foll'wing their incarnate God, Poffefs the promis'd reft.

5 Our glor'ous Leader claims our praife, For his own pattern giv'n; While the long cloud of witheffes Shew the fame path to heav'n.

H Y M N CXLI. Common Metre.

Fairb affifted by Senfe.

I Y-Saviour God, my fov'reign Prince, Reigns far above the fkies; But brings his graces down to fenfe, And helps my faith to rife.

2 My eyes and ears shall blefs his name, They read and hear his word; My touch and tafte shall do the fame, When they receive, the Lord.

3 Boptifmal water is defign'd To feal his cleanfing grace; While at his feaft of bread and wine, He gives his faints a place.

A But not the waters of a flood Can make my fleth fo clean. As, by his Spirit and his blood, He'll wath my foul from fin.

5 Not choiceft meats, or nobleft wines: So much my heart refresh.

As when my faith goes through the figns, and feeds upon his fielh.

 6 I love the Lord, who ftoops fo low, To give his word a feal;
 But the rich grace his hands beftow Exceeds the figures ftill.

HYMN CXLII. Short Meire. Faith in Corifi our Sacrifice.

2 But Chrift, the heav'nly Lamb, Takes all our fins away; A factifice of nobler name, And richer blood than they.

3 My faith would lay her hand On that dear head of thine, While, like a penitent. I ftand, And there confels my fin.

4 My foul looks back to fee The burdens thou didft bear,
When hanging on the curfed tree, And hopes her guilt was there.

5 Believing, we rejoice To fee the curfe remove ; We blefs the Lamb with cheerful voice, And fing his bleeding love.

> HYMN CXLIII. Common Metre, Flefb and Spirit.

TT. L'IAT

 W HAT diff'rent pow'rs of grace and fin.
 Attend our mortal flate i
 I hate the thoughts which work within, And do the works I hate.

2 Now I complain, and groan, and die, While fin and fatan reign; Now raife my fongs of triumph high, For grace prevails again.

3 So darknefs friuggles with the light, Till perfect day arife;

Water and fire maintain the fight-Until the weaker dies.

4 Thus will the fleth and spirit ftrive, And vex and break my peace; But I shall quit this mortal life, And fin forever ceafe.

HYMN CXLIV. Long Metre.

The Effusion of the Spirit.

- " C REAT was the day, the joy was great, When the divine dilciples met; Whilft on their heads the Spirit came, And fat like tongues of cloven flame.
- 2 What gifts, what miracles he gave ! And pow'r to give, and pow'r to fave ! Furnish'd their tongues with wond'rous words, Inftead of thields, and fpears, and fwords.
- 3 Thus arm'd, he fent the champ'ous forth,
 From east to weft, from fouth to north ;.
 "Go, and affert your Saviour's caufe ;
 "Go, fpread the myft'ry of his crofs."
- 4 Thefe weapons of the holy war, Of what almighty force they are, To make our flubborn paffions bow, And lay the proudeft rebel low !
- 5 Nations, the learned and the rude, Are by thefe heav'nly arms fubdu'd : While fatan rages at his lofs, And hates the doctrine of the crofs,
- 6 Great King of grace, my heart fubdue;
 I would be led in triumph too,
 A willing captive to my Lord,
 And fing the victiries of his word.

HYMN CXLV. Common Metre. Sight through a Glafs, and Face to Face.

LOVE the windows of thy grace, Through which my Lord is feen; And long to meet my Savicur's face, Without a glafs between.

2 Oh, that the happy hour were come, To change my faith to fight !
I fhould behold my Lord at home In a diviner light.

3 Hafte, my Beloved, and remove Thefe interpofing days; Then fhall my paffions all be love, And all my pow'rs be praife.

HYMN CXLVI. Long Metres The Vanity of Creatures.

- MAN has a foul of vait defires; He burns within with reftlefs fires. Toft to and fro, his paffions fly From vanity to vanity.
- 2 In vain, on earth, we hope to find Some folid good to fill the mind : We try new pleafures—but we feel The inward thirft and torment fill.
- 3 So, when a raging fever burns, We fhift from fide to fide, by turns; And 'tis a poor relief we gain, To change the place, but keep the pain.
- 4 Great God ! fubdue this vicious thirst, This love to vanity and dust; Cure this vile fever of the mind, And feed our fouls with joys refin'd.

H Y M N CXLVII. Common Metre. The Creation of the World. Gen. i. ' "NOW let a fpacious would arife," Said the Creator Lord : At once th' obed'ent earth and fkies. Rofe at his fov'reign word. 2 Dark was the deep; the waters lay Confus'd, and drown'd the land; He call'd the light—the new-born day Attends on his command.

3 He bids the clouds afcend on high; The clouds afcend, and bear A wat'ry treafure to the fky, And float on fofter air.

- 4 The liquid element below Was gather'd by his hand; The rolling feas together flow, And leave the folid land.
- 5 With herbs and plants (a flow'ry birth) The naked globe he crown'd, Ere there was rain to blefs the earth, Or fun to warm the ground.
- 6 Then he adorn'd the upper fkies; Behold the fun appears; The moon and ftars in order rife, To mark our months and years.
- 7 Out of the deep th' Almighty King Did vital beings frame; The painted fowls of ev'ry wing, And hih of ev'ry name.
- 8 He gave the lion and the worm At once their wond'rous birth ; And grazing beafts, of var'ous form, Rofe from the teeming earth.
- 9 Adam was fram'd of equal clay, Tho' fov'reign of the reft, Defign'd for nobler ends than they, With God's own image bleft.

To Thus, glor'ous in the Maker's eye, The young creation flood; He faw the building from on high, His word pronounc'd it good.

T Lord, while the frame of nature ftands, Thy praife fhall fill my tongue:
But the new world of grace demands A more exalted fong.

HYMN CXLVIII. Common Metres

God reconciled in Christ.

T D E A R E S T of all the names above, My Jefus, and my God ! Who can refift thy heav'nly love, Or trifle with thy blood ?

 Tis by the merits of thy death The Father fmiles again;
 Tis by thine interceding breath The Spirit dwells with men.

3 Till God, in human flefh, I fee, My thoughts no comfort find; The holy, just and facred *Three* Are terrors to my mind.

 4 But if Emmanuel's face appear, My hope, my joy begins;
 His name forbids my flavish fear, His grace removes my fins.

5 While Jews on their own law rely, And Greeks of wifdom boaft;

I love th' incarnate myftery, And there I fix my truft.

HYMN CXLIX. Common Metre.

Honour to Magistrates.

TERNAL Sov'reign of the fky, And Lord of all below, We mortals to thy Majefty Our first obed'ence owe.

 Our fouls adore thy throne fupreme, And blefs thy providence,
 For magiftrates of meaner name, Our glory and defence. The rulers of thefe States fhall fine With rays above the reft,
 Where laws and liberties combine 'To make the nation blefs'd.]

 Kingdoms on firm foundations ftand While virtue finds reward ;
 And finners perith from the land, By juitice, and the fword.

5 Let Cæfar's due be ever paid To Cæfar and his throne; But confeiences and fouls were made To be the Lord's alone.

HYMN CL. Common Metre.

The Deceitfulness of Sin.

S IN has a thoufand treach'rous arts
 To practife on the mind;
 With flatt'ring looks the tempts our'hearts,
 But leaves a fting behind.

With names of virtue fhe deceives The aged and the young ; And, while the heedlefs wretch believes,

She makes his fetters ftrong.

3 She pleads for all the joys the brings, And gives a tair pretence; But cheats the foul of heav'nly things, And chains it down to fenfe.

So. on a tree divinely fair, Grew the forbidden tood : Our mother took the poifon there, And tainted all her blood.

> HYMN CLI. Long Metre. Prophecy and Inffiration.

T WAS by an order from the Lord, The ancient prophets fpoke his word; His fpirit did their tongues infpire, And warm'd their hearts with heav'nly fire.

2 The works and wonders which they wrought, Confirm'd the mellages they brought;

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The prophet's pen fucceeds his breath. To fave the holy words from death.

- ³ Great God ! mine eyes with pleafure look On the dear volume of thy book; There my Redeemer's face I fee, And read his name, who dy'd for me.
- 4. Let the falfe raptures of the mind Be loft, and vanith in the wind; Here I can fix my hope fecure; This is thy word, and muft endure.

HYMN CLII. · Common Metre.

Sinai and Zion. Heb. xii. ver. 18. &c.

- NOT to the terrors of the Lord, The tempeft, fire, and finoke; Not to the thunder of that word Which God on Sinai fpoke:
- 2 But we are come to Zion's hill, The city of our God, Where milder words declare his will, And fpread his love abroad.
- 3 Behold th' innumerable hoft Of angels, cloth'd in light ! Behold the fpirits of the juft, Whofe faith is turn'd to fight !
- 4 Behold the bleft affembly there, Whofe names are writ in heav'n 1 And God, the Judge of all, declares Their vileft fins forgiv'n.
- 5 The faints, on earth, and all the dead, 101 - But one communion make; All join in Chrift, their living Head, And of his grace partake.

6 In fuch fociety as this My weary foul would reft : The man who dwells where Jefus is Muft be forever bleft.

HYMN CLIII. Common Metre.

Distemper, Folly and Madnefs of Sin.

I S IN, like a venomous difeafe, Infects our vital blood : The only balm is fov'reign grace, And the phyfician, God.

2 Our beauty and our ftrength are fled, And we draw near to death ; But Chrift the Lord recalls the dead With his almighty breath.

3 Madnefs, by nature, reigns within, The paffions burn and rage; Till God's own Son, with fkill divine, The inward fire affuage.

4 [We lick the duft, we grafp the wind, And folid good defpife: Such is the folly of the mind, Till Jefus makes us wife.]

5 We give our fouls the wounds they feel, We drink the pois'nous gall, And ruth with fury down to hell; ' But heav'n prevents the fall.

The man, posses'd, among the tombs, Cuts his own fleth, and cries :
 He foams and raves, till jefus comes, And the foul fpirit flies.

HYMN CLIV. Long Metre. Self-Righteoufnefs infufficient.

1 " TATHERE are the mourners, faith the Lord,

- " VV Who wait and tremble at my word?
- " Who walk in darknefs all the day?
- " Come, make my name your truft and ftay,

² "[No works nor duties of your own

" Can for the smallest in atone :

" The robes which nature may provide, "Will not your leaft pollution hide. 207

- 3 " The fofteft couch which nature knows,
 - " Can give the confeience no repole :
 - " Look to my right'oufnefs, and live;
 - " Comfort and peace are mine to give.]
- 4 "Ye fons of pride, who kindle coals
 "With your own hands, to warm your fouls,
 "Walk in the light of your own fire,
 "Enjoy the fparks which ye defire.
- 5 "This is your portion at my hands;
 " Hell waits you with her iron bands;
 " Ye thall lie down in forrow there,
 " In death, in darknefs, and defpair."

HYMN CLV. Common Metre.

Christ our Passover.

- I O, the deftroying angel flies To Phar'oh's flubborn land! The pride and flow'r of Egypt dies By his vindictive hand.
- 2 He pafs'd the tents of Jacob o'er, Nor pour'd the wrath divine; He faw the blood on ev'ry door, And blefs'd the peaceful fign.
- 3 Thus the appointed lamb muft bleed, To break th' Egyptian yoke; Thus Ifr'el is from bondage freed, And 'fcapes the angel's ftroke.
- 4 Lord, if my heart were fprinkled to With bloed fo rich as thine, Juffice no longer would purfue This guilty foul of mine.
- 5 Jesus our Paffover was flain, And has at once procur'd

Freedom from fatan's heavy chain, And God's avenging fword.

H Y M N CLVI. Common Metre. Frefumption and Defpair.

I HATE the tempter and his charms;
 I hate his flatt'ring breath;
 The ferpent takes a thoufand forms,
 To cheat our fouls to death.

 2 He feeds our hopes with airy dreams, Or kills with flavifh fear;
 And holds us ftill in wide extremes, Prefumption, or defpair.

3 Now he perfuades, how eafy 'tis To walk the road to heav'n; Anon he fwells our fins, and cries They cannot be forgiv'n.

- 4 He bids young finners yet forbear. To think of God, or death;
 - " For prayer and devotion are "But melancholy breath."
- 5 He tells the aged they must die, " And 'tis too late to pray;
 - " In vain for mercy now they cry, " For they have loft their day."
- 6 Thus he fupports his cruel throne By mifchief and deceit; And drags the fons of Adam down To darknefs and the pit.
- 7 Almighty Gob, cut thort his pow'r; Let him in darknefs dwell; And, that he vex the earth no more, Confine him down to hell.

HYMN CLVII. Common Metre.

The fame.

N OW fatan comes with dreadful roar,. And threatens to deftroy;

He worries whom he can't devour, With a malicious joy.

- 2 Ye fons of God, oppofe his rage, Refift, and he'll be gone; Thus did our dearest Lord engage And vanquish him alone.
- 3 Now he appears almost divine, Like innocence and love; But the old ferpent lurks within, When he assumes the dove.
- 4 Fly from the falfe deceiver's tongue, Ye fons of Adam, fly; Our parents found the fnare too ftrong, Nor thould the children try.

HYMN CLVIII. Long Metre.

Few faved : or, the almost Christian, the Hypocrite: and Apostate.

- BROAD is the road which leads to death, And thousands walk together there; But wisdom shews a narr'wer path, With here and there a traveller.
- 2 "Deny thyfelf, and take thy crofs," Is the Redeemer's great command ! Nature muft count her gold but drofs, If fhe would gain this heav'nly land.
- 3 The fearful foul, who tires and faints, And walks the ways of God no more, Is but efteem'd *almost* a faint, And makes his own deftruction fure.
- 4 Lord, let not all my hopes be vain; Create my heart entirely new; This hypocrites did ne'er attain, And falfe apoftates never knew.

\$ 2

HYMN CLIX. Common Metre. Unconverted flate; or, Converting Grace.

- GREAT King of glory, and of grace! We own, with humble thame, How vile is our degen'rate race, And our firft Father's name!
- 2 From Adam flows our tainted blood, The poifon reigns within; Makes us averfe to all that's good, And willing flaves to fin.
- 3 [Daily we break thy holy laws, And then reject thy grace; Engag'd in the old ferpent's caufe, Again tour Maker's face.]
- 4 We live eftrang'd afar from God,
 And love the diffance well;
 With hafte we run the dang'rous road,
 Which leads to death and hell.
- 5 And can fuch rebels be reftor'd ? Such natures made divine ? Let finners fee thy glory, Lord, And feel this pow'r of thine.
- 6 We raife our Father's name on high, Who his own Spirit fends To bring rebellious ftrangers nigh, And turn his focs to friends.

H,Y M N CLX. Long Metre.

Cuftom in Sin.

- E T the wild leopards of the wood Put off the fpots which nature gives; Then may the wicked turn to God, And change their tempers, and their lives.
- 2 A well might Ethiopian flaves Walh out the daknefs of their fkin; The dead as well may leave their graves, As old tranfgrefiors ceafe to fin.

- 3 Where vice has held its empire long, 'Twill not endure the leaft controul; None but a pow'r divinely ftrong Can turn the current of the foul.
- 4 Great God! I own thy pow'r divine, Which foon can change this heart of mine 5 I would be form'd anew, and blefs The wonders of creating grace.

HYMN CLXI. Common Metre. Christian Virtues.

- S TRAIT is the way, the door is ftrait,
 Which leads to joys on high ;
 'Tis but a few who find the gate,
 While crowds miftake and die.
- 2 Beloved felf mußt be deny'd, The mind and will renew'd,
- Paffion fupprefs'd, and patience try'd. And vain defire fubdu'd.
- 3 Flein is a dang'rous foe to grace, Where it prevails and rules; Flein muft be humbled, pride abas'd,
 - Left they deftroy our fouls.
- A The love of gold be banish'd hence, (That vile idolatry) And ev'ry member, ev'ry fense In fweet subjection lie.
- 5 The tongue, that moft unruly pow'r, Requires a ftrong reftraint : We must be watchful ev'ry hour, And pray, but never faint.
- 6 Lord ! can a feeble, helplefs worm-Fulfil a tafk fo hard ? Thy grace muft all my work perform, And-give the free reward.

HYMN CLXII. Common Metre.

Meditation of Heaven.

Y thoughts furmount thefe lower fkies. And look within the yeil; There fprings of endlefs pleafure rife, Whofe waters never fail.

- 2 There I behold, with fweet delight, The bleffed Three in One;
 And ftrong affections fix my fight On God's incarnate Son.
- 3 His promife ftands forever firm, His grace fhall ne'er depart : He binds my name upon his arm, And feals it on his heart.
- 4 Light are the pains which nature brings; How fhort our forrows are, When, with eternal, future things, The prefent we compare !
- 5⁻¹ would not be a ftranger ftill To that celeftial place, Where I forever hope to dwell Near my Redeemer's face.

HYMN CLXIII. Common Metre.

Complaint of Desertion and Temptations.

- E A R Lord, behold our fore diffres; Our fins attempt to reign; Stretch out thine arm of conq'ring grace, And let thy foes be flain.
- 2 The lion, with his dreadful roar, Affrights thy feeble fheep : Reveal the glory of thy pow'r, And chain him to the deep.
- 3 Muft we indulge a long defpair ? Shall our petitions die ? Our mournings never reach thine ear ? Nor tears affect thine eye ?
- A If thou defpife a mortal's groan, Yet hear a Saviour's blood;
 An advocate, fo near thy throne,
 Pleads and prevails with Cod.

B. H.

B. H. SPIRITUAL SONGS. 213.

5 He bought the Spirit's pow'rful fword, To flay our deadly foes: Our fins thall die beneath thy word, And hell in vain oppofe.

6 How boundlefs is our Father's grace, In height, and depth, and length ! He made his Son our righteoufnefs, His Spirit is our ftrength.

HY, MN CLXIV. Common Metre. The End of the World.

Why fhould this earth delight us fo a Why fhould we fix our eyes On thefe low grounds, where forrows grow, And ev'ry pleafure dies?

2 While time his fharpeft teeth prepares Our comforts to devour, There is a land above the ftars, And joys above his pow'r.

3 Nature fhall be diffolv'd and die-The fun muft end his race : The earth and fea forever fly, Before my Saviour's face.

4 When will that glor'ous morning rife? When the laft trumpet found? And call the nations to the fkies, From underneath the ground?

HYMN CLXV. Common Metre.

Unfruitfulness, Ignorance and unfanstified Affectionin

I L ONG have I fat beneath the found Of thy falvation, Lord; But ftill how weak my faith is found, And knowledge of thy word.

 2 Oft I frequent thy holy place, And hear, almost in vain:
 How small a portion of thy grace. My mem'ry can retain !

B. II.

3 [My dear Almighty, and my God, How little art thou known By all the judgments of thy rod, And bleffings of thy throne !

4 How cold and feeble is my love! How negligent my fear ! How low my hope of joys above! How few affections there !]

5 Great God ! thy fov'reign pow'r impart, To give thy word fuccefs; Write thy falvation in my heart, And make me learn thy grace.

 Shew my forgetful feet the way Which leads to joys on high ;
 There knowledge grows without decay, And love fhall never die.

HYMN CLXVI. Common Metre. The Divine Perfections.

COW shall I praife th' eternal God? That Infinite Unknown? Who can ascend his high abode, Or venture near his throne?

 2 [The great Invifible ! He dwells Conceal'd in dazzling light;
 But his all-fearching eye reveals The fecrets of the night.

Those watchful eyes, which never fleep,
 Survey the world around;
 His wifdom is a boundless deep,
 Where all our thoughts are drown'd. 7

 4 [Speak we of ftrength ? His arm is ftrong, To fave, or to deftroy;
 Infinite years his life prolong, And endlefs is his joy.

5. He knows no fhadow of a change, Nor alters his decrees;

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Firm as a rock his truth remains, To guard his promifes.]

 Sinners before his prefence die ! How holy is his name ! His anger and his jealoufy Burn like devouring flame.

 7 Juffice, upon a dreadful throne, Maintains the rights of God;
 While mercy fends her pardons down, Bought with a Saviour's blood.

3 Now to my foul, immortal King, Speak fome forgiving word : Then 'twill be double joy to fing. The glories of my Lord.

HYMN CLXVII. Long Metre.

The Divine Perfections.

- REAT God, thy glories fhall employ My holy fear, my humble joy; My lips, in fongs of honour, bring Their tribute to th' eternal King
- Earth and the ftars, and worlds unknown, Depend precarious on his throne; All nature hangs upon his word; And grace and glory own their Lord.
- 3 His fov'reign pow'r what mortal knows? If he command; who dare oppole? With frength he girds himfelf around, And treads the rebels to the ground.
- 4 Who shall pretend to teach him skill? Or guide the counfels of his will? His wifdom, like a fea divine, Flows deep and high beyond our line.
- 5 His name is holy; and his eye Burns with immortal jealoufy : He hates the fons of pride—and fheds His fiery vengeance on their heads.

- 6 The beamings of his piercing fight Bring dark hypocrify to light; Death and defruction naked lie, And hell uncover'd to his eye.
 - 7 Th' eternal law before him ftands;
 His juftice, with impartial hands,
 Divides to all their due reward,
 Or by the fceptre, or the fword.
- B His mercy, like a boundlefs fea, Wafhes our loads of guilt away, While his own Son came down and dy'd T' engage his juffice on our fide.
 - Each of his words demands my faith, My foul can reft on all he faith; His truth inviolably keeps The largeft promife of his lips.
 - 10 Oh, teil me, with a gentle voice, Thou art, my God—and I'll rejoice ! Fill'd with thy love, I dare proclaim The brighteft honours of thy name.

HYMN CLXVIII. Long Metre.

The Same.

- T E H O V A H reigns, his throne is high—
 His robes are light and majefty;
 His glory fhines with beams fo bright,
 No mortal can fuftain the fight.
- 2 His terrors keep the world in awe, His juffice guards his holy law; His love reveals a fmiling face, His truth and promife feal the grace.
- G Through all his works his wifdom fhines, And baffles fatan's deep defigns; His pow'r is fov'reign to tultil The nobleft counfels of his will.
- 4 And will this glor'ous Lord Jefcend To be my Father and my Friend?

.E. H. SPIRITUAL SONGS. 217

Then let my fongs with angels join ; / Heav'n is fecure, if God be mine.

H Y M N CLXIX. Particular Metre.

The fame.

T H E Lord Jehovah reigns; His throne is built on high; The garments he affumes Are light and majefty: His glories fhine With beams fo bright, No mortal eye Can bear the fight.

 The thunders of his hand Keep the wide world in awe; His wrath and juftice ftand To guard his holy law : And where his love Refolves to blefs, His truth confirms And feals the grace.

3 Through all his ancient works Surprifing wifdom thines, Confounds the pow'rs of hell, And breaks their curs'd defigns : Strong is his arm, And thall fulfil His great decrees, His fov'reign will.

And can this mighty King Of glory condefcend ? And will he write his name My Father and my Friend ? I love his name, I love his word ; Join, all my pow'rs, And praife the Lord.

T

HYMN CLXX. Long Metre. God incomprehenfible and fovereign.

^I C AN creatures to perfection find Th' eternal, uncreated mind ? Or can the largeft firetch of thought Meafure and fearch his nature out ?

2 'Tis high as heav'n, 'tis deep as hell, And what can mortals know or tell ? His glory fpreads beyond the fky, And all the fhining worlds on high.

- 3 But man, vain man, would fain be wife : Born like a wild young colt, he flies Through all the follies of his mind, And fmells and fnuffs the empty wind.
- 4 God is a King, of pow'r unknown; Firm are the orders of his throne; If he refolve, who dare oppofe, Or afk him why or what he does?
- 5 He wounds the heart, and he makes whele; He calms the tempeft of the foul : When he fhuts up in long defpair, Who can remove the heavy bar ?
- 6 He frowns, and darknefs veils the moon, The fainting fun grows dim at noon; The pillars of heav'n's flarry roof Tremble and flart at his reproof.
- 7 He gave the vaulted heav'n its form, The crooked ferpent and the worm ; He breaks the billows with his breath, And fmites the fons of pride to death.
- S Thefe are a portion of his ways : But who fhall dare deferibe his face ? Who can endure his light, or ftand To hear the thunders of his hand ?

END of the SECOND BOOK.

BOOK III.

PREPARED FOR THE HOLY ORDINANCE OF THE

LORD'S SUPPER.

HYMNI. Long Metre:

The Lord's-Supper instituted. I Cor. xi. 23.

- TWAS on that dark, that doleful night, When pow'rs of earth and hell arole Againft the Son of God's delight, And friends betray'd him to his foes.
- Before the mournful fcene began, He took the bread, and blefs'd and brake: What love through all his actions ran ! What wond'rous words of grace he fpake!
- 3 This is my body, broke for fin; Receive and eat the living food : Then took the cup, and blefs'd the wine; 'Tis the new cov'nant of my blood.
- For us his fleft with nails was torn ; He bore the focurge, he felt the them : And juffice pour'd upon his head Its heavy vengeance in our flead.

- 5 For us his vital blood was fpilt, To buy the pardon of our guilt; When, for black crimes of biggeft fize, He gave his foul a facrifice.]
- 6.44 Do this (he cry'd) till time shall end,
 44 In mem'ry of your dying friend;
 44 Meet at my table, and record
 44 The love of your departed Lord."
- 7 [Jèfus, thy feaft we celebrate, We thew thy death, we fing thy name, Till thou return, and we thall eat The marriage-fupper of the J.amb.]

HYMNII. Short Metre. Communion with Chrift and with Saints,

1 Cor. x. 16, 17.

- I [JESUS invites his faints To meet around his board; Here pardon'd rebels fit and hold Communion with their Lord.
- 2 For food he gives his flefh; He bids us drink his blood: Amazing favour ! matchlefs grace Of our defcending God !]
- 3 This holy bread and wine Maintain our fainting breath, By union with our living Lord, And int'reft in his death.
- 4 Our heav'nly Father calls Chrift and his members one ! We the young children of his love, And he the firft-born Son,
- 5 We are but fev'ral parts Of the fame broken bread; One body, with its fev'ral limbs, But Jefus.is the Head.

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 Let all our pow'rs be join'd His glor'ous name to raife:
 Pleafure and love fill ev'ry mind, And ev'ry voice be praife.

HYMN III. Common Metre. The New Covenant fealed. T HE promife of my Father's love "Shall fland forever good :" He faid—and gave his foul to death, And feal'd the grace with blood.

- C To this dear cov'nant of thy word I fet my worthlefs name; I feal th' engagement with my Lord, And make my humble claim.
- 3 The light, and firength, and pard'ning grace, And glory, fhall be mine; My life and foul, my heart and flefh, And all my pow'rs are thine.
- 4 I call that legacy my own, Which Jefus did bequeath;
 'Twas purchas'd with a dying groan, And ratify'd in death.
- 5 Sweet is the mem'ry of his name Who blefs'd us in his will, And to his teftament of love Made his own life the feal.

HYMN IV. Common Metre. Chrift's Dying Love.

- H^OW condefcending, and how kind Was God's eternal Sen ! Our mis'ry reach'd his heav'nly mind, And pity brought him down.
- [When juffice, by our fins provek'd; Drew forth its dreadful fword, He gave his foul up to the ftroke, Without a murm'ring word.

3 He funk beneath our heavy woes, To raife us to his throne : There's ne'er a gift his hand beflows, But coft his heart a groan.

- 4 This, was compafied like a God, That when the Saviour knew The price of pardon was his blood; His pity ne'er withdrew.
- 5 Now, though he reigns exalted high, His love is ftill as great : Well he remembers Calvary, Nor let his faints forget.
- 6 [Here we behold his bowels roll As kind as when he dy'd; And fee the forrows of his foul Bleed through his wounded fide.
- 7 Here we receive repeated feals Of Jefus' dying love: Hard is the wretch who never feels One foft affection move.]
- 2 Here let our hearts begin to melt, While we his death record, And, with our joy for pardon'd guilt, Mourn that we pierc'd the Lord.

HYMN V. Common Metre.

Christ the Bread of Life. John vi. 31, 35, 39.

L E T us adore th' Eternal Word, 'Tis He our fouls has fed : Thou art our living Aream, O Lord, And thou th' immortal Bread.

- 2. [The manna came from lower fkies, But Jefus from above;
 Where the freth fprings of pleafure rife, And rivers flow with love.
- 3 The Jews, the fathers, dy'd at laft, Who ate that heav'nly bread;

4 Blefs'd be the Lord, who gives his flefh To nourith dying men, and And often fpreads his table frefh, Left we fhould faint again.

5 Our fouls shall draw their heav'nly breath, Whilst Jefus finds supplies; Nor shall our graces fink to death, For Jesus never dies,

6 [Daily our mortal field decays, But Chrift, our life, thall come; His unrefifted pow'r thall raife Our bodies from the tomb.]

R

HYMN VI. Long Metre.

. The Memorial of our absent Lord.

John xvi. 16. Luke xxii. 19. John xiv. 3. T E S U S is gone above the fkies,

Where our weak fenfes reach him not : And carnal objects court our eyes, To thruft our Saviour from our thought.

- 2 He knows what wand'ring hearts we have, Apt to forget his lovely face; And, to refresh our minds, he gave These kind memorials of his grace.
- 3 The Lord of life this table fpread With his own flein and dying blood; We on the rich provision feed, And tafte the wine, and blefs our God.
- 4 Let finful fweets be all forgot, And earth grow lefs in our effeem ;. Chrift and his love fill ev'ry thought, And faith and hope be fix'd on him.
- 5. Whilft he is abfent from our fight. 'Tis to prepare our fouls a place ;...

B. III.

That we may live in heav'nly light, And dwell forever near his face.

6 [Our eyes look upward to the hills Whence our returning Lord fhall come; We wait thy char'ot's awful wheels, To fetch our longing fpirits home.]

H Y M N VII. Long Metre. Crucifixion to the World by the Crofs of Chrift. Gal. vi. 14.

- W HEN I furvey the wond'rous crofs On which the Prince of glory dy'd, My richeft gain I count but lofs, And pour contempt on all my pride.
- Forbid it, Lord, that I should boast,
 Save in the death of Christ, my God :
 All the vain things which charm me most,
 I factifice them to his blood.
- 3 See from his head, his hands, his feet, Sorrow and love flow mingled down Did e'er fuch love and forrow meet? Or thorns compose fo rich a crown ?
- A [His dying crimfon, like a robe, Spreads o'er his body on the tree; Then am I dead to all the globe, And all the globe is dead to me.]
- 5 Were the whole realm of nature mine, That were a prefent far too fmall : Love fo amazing, fo divine, Demands my foul, my life, my all !

HYMN VIII. Common Metre: The Tree of Life.

C O M E, let us join a joyful tune To our exalted Lord, Ye faints on high, around his throne, And we around his board.

2: While once, upon this lower ground, . Weary and faint ye flood,

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What dear refreshment here ye found From this immortal feed !

3 The tree of life, which near the throne In heav'n's high garden grows, Laden with grace, bends gently down Its ever-fmiling boughs.

4 [Hov'ring among the leaves, there flands-The fweet celeftial Dove; And Jefus on the branches hangs The banner of his love.

5 'Tis a young heav'n of ftrange delight While in his fhade we fit; His fruit is pleafing to the fight, And to the tafte as fweet.

6 New life it fpreads through dying hearts, And cheers the drooping mind; Vigour and joy the juice imparts, Without a fting behind.]

7 Now let the flaming weapon fland, And guard all Eden's trees; There's ne'er a plant in all that land Which bears fuch fruit as thefe.

Infinite grace our fouls adore, Whofe wond'rous hand has made This living branch of fov'reign pow's To raife and heal the dead.

HYMN IX. Short Metre.

The Spirit, the Water, and the Blood. I John, y. 6

- E T all our tongues be one, To praife our God on high, Who from his bofom fent his Son, To fetch us ftrangers nigh.
- 3 Nor let our voices ceafe To fing the Saviour's name;

B. IH.

Jefus, th' Embassador of peace, How cheerfully he came !

3 It cost him cries and tears To bring us near to God; Great was our debt, and he appears To make the payment good.

4 My Saviour's pierced fide Pour'd out a double flood; By water we are purify'd, And pardon'd by the blood.

 Infinite was our guilt, But he, our Prieft, atones;
 On the cold ground his life was fpilt, And offer'd with his groans.

Clock up, my foul, to him Whofe death was thy defert, And humbly view the living ftream Flow from his breaking heart.

7 There, on the curfed tree, In dying pangs he lies, Fulfils his Father's great decree, And all our wants fupplies.

8 Thus the Redeemer came, By water, and by blood ; And when the Spirit fpeaks the fame, We feel his witnefs good.

9 While the eternal Three Bear their record above, Then I believe he dy'd for me, And feal my Saviour's love.

10[Lord, cleanfe my foul from fin, Nor let thy grace depart; Great Comforter ! abide within, And witnefs to my heart.]

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HYMNX. Long Metre. Chrift crucified; the Wisdom and Power of God.

- I NATURE with open volume flands, To fpread her Maker's praife abroad; And ev'ry labour of his hands Shews fomething worthy of a God.
- 2 But in the grace which refcu'd man His brighteft form of glory fhines; Here, on the crofs, 'tis faireft drawn In precious blood, and crimfon lines.
- 3 [Here his whole name appears complete; Nor wit can guefs, nor reafon prove, Which of the letters beft is writ, The pow'r, the wifdom, or the love.]
- 4 Here I behold his inmoft heart, Where grace and vengeance ftrangely join; Piercing his Son with tharpeft fmart, To make the purchas'd pleafures mine.
- 5 Oh! the fweet wonders of that crofs, Where God the Saviour lov'd and dy'd Her nobleft life my fpirit draws From his dear wounds, and bleeding fide.
- 6 I would forever fpeak his name, In founds to mortal ears unknown, With angels join to praife the Lamb, And worthip at his Father's throne.

HYMN XI. Common Metre.

Pardon brought to our Senfes. .

- CRD, how divine thy comforts are ! How heav'nly is the place, Where Jefus fpreads the facred feaft Of his redeeming grace !
- 2 Mere the rich bounties of our God, And fweeteft glories thine; Here Jefus fays, that I am his; And my beloved's mine.

B.HI.

G Here (fays the kind redeeming Lord,
And thews his wounded fide)
** See here the fpring of all your joys,
** Which open'd when 1 dy'd?**

4 [He fmiles, and cheers, my mournful heart, And tells of all his pain :

"All this," fays he, "I bore for thee," And then he finiles again.]

5 What fhall we pay our heav'nly King For grace fo vaft as this ! He brings our pardon to our eyes, ' And feals it with a kifs.

 Let fuch amazing loves as thefe Be founded all abroad;
 Such favours are beyond degrees, And worthy of a God]

7 [To him who wash'd us in his blood Be everlasting praise, Salvation, honour, glory, pow'r, Eternal as his days.]

HYMN XH. Common Metre.

The Gospel-Feast. Luke xiv. 16, &c.

- * [H O W rich are thy provisions, Lord ! Thy table furnith'd from above ! The fruits of life o'erfpread the board, The cup o'erflows with heav'nly love.
- Thine ancient family, the Jews, Were first invited to the feast: We humbly take what they refuse, And Gentiles thy falvation take.
- 3 We are the poor, the blind, the lame; And help was far, and death was nigh ! But, at the gofpel-call, we came, And ev'ry want receiv'd fupply.
- 4 From the high way which leads to hell, From paths of darknefs and defpair,

Lord, we are come with thee to dwell, Glad to enjoy thy prefence here.]

- 5 [What fhall we pay th' eternal Son, Who left the heav'n of his abode, And to this wretched earth came down, To bring us, wand'rers, back to God?
- 6 It coft him death to fave our lives; To buy our fouls, it coft his own; And all the unknown joys he gives, Were bought with agonies unknown.
- 7 Our everlafting love is due To him who ranfom'd finners loft; And pity'd rebels, when he knew The vaft expense his love would coft.]

HYMN XIII. Common Metre. Divine Love making a Feast, and calling in the Guests. Luke Xiv. 17, 22, 23.

- HOW fweet and awful is the place, With Chrift within the doors, While everlafting love difplays The choiceft of her ftores !
- 2 Here ev'ry bowel of our God With foft compation rolls; Here peace and pardon, bought with blood, Is food for dying fouls.
- 3 While all our hearts, and all our fongs, Join to admire the feaft,
 Each of us cry, with thankful tongues,
 " Lord, why was I a gueft ?
- 4 "Why was I made to hear thy voice,
 4 And enter, while there's room;
 4 When thousands make a wretched choice,

" And rather ftarve than come ?"

5 'Twas the fame love which fpread the feaft, That fweetly forc'd us in;

B. III.

Elfe we had fill refus'd to tafte, And perith'd in our iin.

5 [Pity the nations, O, our God; Conftrain the earth to come; Send thy victor'ous word abroad, And bring the ftrangers home.

7 We long to fee thy churches full, That all the chofen race May with one voice, one heart, one foul, Sing thy redeeming grace.

HYMN XIV. Long Metre. The Song of Simeon; Luke ii. 28; or, a Sight of Christ makes Death eafy.

I N OW have our hearts embrac'd our God; We would forget all earthly charms, And with to die, as Simeon would With his young Saviour in his.arms.

2 Our lips fhould learn that joyful fong, Were but our hearts prepar'd like his;
44 Our fouls ftill waiting to be gone,
44 And at thy word depart in peace.

3 "Here we have feen thy face, O Lord,
4 And view'd falvation with our eyes,
4 Tafted and felt the living word,

" The bread defcending from the fkies.

- 4 "Thou haft prepar'd this dying Lamb,
 " Haft fet his blood before our face;
 " To teach the terrors of thy name,
 " And thew the wonders of thy grace.
- 5 " He is our light, our morning-star.
 - " Shall fhine on nations yet unknown;
 - " The glory of thine Ifr'el here,
 - " And joy of fpirits near the throne."

HYMN XV. Common Metre. Our Lord Jefus at his own Table. THE mem'ry of our dying Lord Awakes a thankful tongue :

How rich he foread his royal board, And blefs'd the food, and fung 1.

2 Happy the men who eat this bread, But doubly blefs'd was he Who gently bow'd his loving head, And lean'd it, Lord, on Thee.

3 By faith the fame delights we take As that great fay'rite did, And fit and lean on Jefus' break, And take the heav'nly bread.

4 Down from the palace of the fkies; Hither the King defeends !
" Come, my beloved, eat (he cries)
" And drink falvation, friends.

5 " My fieth is food and phyfic too, " A balm for all your pains : " And the red ftreams of pardon flow " From thefe my pierced veins."

6 Hofanna to his bount'ous love, For fuch a feaft below !
And yet he feeds his faints above With nobler bleffings too.

7 Come, the dear day, the glor'ous hour, Which brings our fouls to reft ! Then we thall need thefe types no more, But dwell at th' heav'nly feaft.

HYMN XVI. Common Metre.

The Aganies of Christ.

NOW let our pains be all forgot, Our hearts no more repine; Our fuff"rings are not worth a thought, When, Lord, compar'd with thine.

2 In lively figures here we fee The bleeding Prince of love; Each of us hope, he dy'd for me, And then our griefs remove.

3 [Our humble faith here takes her rife, While fitting round his board; And back to Calvary the flies, To view her groaning Lord.

4 His foul, what agonies it felt When his own God withdrew, And the large load of all our guilt Lay heavy on him too!

- 5 But the divinity within Supported him to bear; Dying, he conquer'd hell and fin, And made his triumph there.]
- 6 Grace, wifdom, juffice, join'd and wrought The wonders of that day : No mortal tongue, nor mortal thought, Can equal thanks repay.
- 7 Our hymns should found like those aboves Could we our voices raise; Yet, Lord, our hearts shall all be love, And all our lives be praise.

HYMN XVII. Short Metre. The Flefb and Blood of Chrift.

W E fing th' amazing deeds Which grace divine performs; Th' eternal God comes down and bleeds, To nourifh dying worms.

- 2 This foul-reviving wine, Dear Saviour, 'tis thy blood ; We thank that facred flefh of thine, For this immortal food.
- 3 The banquet which we cat Is made of heav'nly things; Earth hath no dainties half to fweet As our Redeemer brings.

- 4 In vain had Adam fought, And fearch'd his garden round, For there was no fuch bleffed fruit In all the happy ground.
- 5 Th' angelic hoft above Can never tafte this food; They feaft upon their Maker's love, But not a Saviour's blood.
- 6 On us th' almighty Lord Beftows this matchlefs grace; And meets us with fome cheering word, With pleafure in his face.
- 7. Come, all ye drooping faints. And banquet with the King; This wine will drown your fad complaints. And tune your voice to fing.
- Salvation to the name Of our adored Chrift; Through the wide earth his grace proclaim, His glory in the high'ft.

HYMN XVIII. Long Metre.

The fame.

- E S U S ! we bow before thy feet ! Thy table is divinely ftor'd ! Thy facred flefth our fouls have ate, 'Tis living bread-we thank thee, Lord !
- 2 And here we drink our Saviour's blood;
 We thank thee, Lord ! 'tis gen'rous wine; Mingled with love, the fountain flow'd From that dear bleeding heart of thine.
- 3 On earth is no fuch fweetnefs found, For the Lamb's fielh is heav'nly food ; In vain we fearch the globe around For bread fo fine, or wine fo goed.

U . 3

- 4 Carnal provisions can at beft But cheer the heart, or warm the head; But the rich cordial which we tafte, Gives life eternal to the dead.
- 5 Praife to the mafter of the feaft; His name our fouls forever blefs; To God the King, and God the Prieft, A loud hofanna round the place.

HYMN XIX. Long Metre.

Glory in the Crofs.

- T thy command, our dearest Lord, Here we attend thy dying feast: Thy blood, like wine, adorns thy board, And thine own flesh feeds ev'ry guest.
- 2 Our faith adores thy bleeding love, And truft for life in one who dy'd; We hope for heav'aly crowns above, From a Redeemer crucify'd.
- 3 Let the vain world pronounce it shame, And fling their fcandals on the cause; We come to boast our Saviour's name, And make our triumphs in his cross.
- 4 With joy we tell the fcoffing age, He who was dead has left his tomb; He lives above their utmoft rage, And we are waiting till he come.

HYMN XX. Common Metre.

The Provisions for the Table of our Lord.

- O R D, we adore thy bount'ous hand, And fing the folemn feaft, Where fweet celeftial dainties fland, For ev'ry willing gueft.
- 2 [The tree of life adorns the board With rich immortal fruit;
 And ne'er an angry flaming fword To guard the paffage to't.

- 3 The cup flands crown'd with living juice; The fountain flows above, And runs down ftreaming, for our ufe, In rivulets of love.
- 4 The food's prepar'd by heav'nly art ; The pleafure's well refin'd'; They fpread new life through ev'ry heart, And cheer the drooping mind;
- 5 Shout and proclaim the Saviour's love, Ye faints, who tafte his wine'; Join with your kindred faints above, In loud hofannas join.
- 6 A thoufand glories to the God Who gives fuch joy as this !
 Hofanna ! let it found abroad, And reach where Jefus is.

HYMN XXI. Common Metre.

The triumphal Feast for Christ's Victory over Sin, Death and Hell.

- I C O M E, let us lift our voices high, High as our joys arife; And join the fongs above the fky, Where pleafure never dies.
- 2 [Jefus, the God, who fought and bled, And conquer'd when he fell,
 Who rofe, and at his char'ot wheels
 Dragg'd all the pow'rs of hell :
- 3 Jefus, the God, invites us here, To this triumphal feaft, And brings immortal bleffings down, For each redeemed gueft.]
- 4 The Lord ! how glor'ous is his face ! How kind his fmiles appear !
 - And, oh ! what melting words he fays . To eviry humble ear !

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- " Behold my hands, behold my feet, " And look into my fide.
- 6 "Thefe are the wounds for you I bore, "The tokens of my pains,
 - "When I came down to free your fouls "From mifery and chains.
- 7 " [Juftice unfheath'd its fi'ry fword, " And plung'd it in my heart ;
 - " Infinite pangs for you I bore, " And most tormenting fmart.
- S "When hell, and all its fpiteful pow'rs, "Stood dreadful in my way,
 - " To refcue those dear lives of yours, " I gave my own away.
- 9 "But while I bled, and groan'd, and dy'd, "I ruin'd Satan's throne;
 - " High on my crofs I hung, and fpy'd "The monfler tumbling down.
- 10 "Now you muft triumph at my feaft,
 "And tafte my flein, my blood,
 "And live eternal ages blefs'd,
 "For 'tis immortal food."
- 11 Victor'ous God ! what can we pay For favours fo divine ? We would devote our hearts away, ~ To be forever thinc.]
- 32 We give thee, Lord, our higheft praife₂. The tribute of our tongues; But themes fo infinite as thefe Exceed our nobleft fongs.

HYMN XXII. Long Metre.

The Compassion of a dying Chris.

LOUR fpirits join t' adore the Lamb : O that our feeble lips could move.

In ftrains immortal as his name, And melting as his dying love !

- 2 Was ever equal pity found ? The Prince of heav'n refigns his breath, And pours his life out on the ground, To ranfom guilty worms from death !
- Rebels, we broke our Maker's laws; He from the threat'nings fets us free, Bore the full vengeance on his crofs, And nail'd the curfes to the tree.
- 4 [The law proclaims no terror now, And Sinai's thunder roars no more : From all his wounds new bleffings flow, A fea of joy, without a fhore.
- 5 Here we have wath'd our deepeft ftains, And heal'd our wounds with heav'nly blood : Blefs'd fountain ! fpringing from the veins Of Jefus, our incarnate God.]
- 6 In vain our mortal voices frive To fpeak compaffion fo divine; Had we a thousand lives to give, A thousand lives should all be thine.

HYMN XXIII. Common Metre.

Grace and Glory by, the Death of Chrifton

- I SITTING around our Father's board, We raife our tuneful breath; Our faith beholds our dying Lord, And dooms our fins to death.
- We fee the blood of Jefus fhed, Whence all our pardons rife;
 The finner views th' atonement made, And loves the facrifice.
- 3 Thy cruel thorns, thy fhameful crofs, Procure us heav'nly crowns: Our higheft gain fprings from thy lofs; Our healing, from thy wounds.

B. III.

4 Oh! 'tis impofible that we, Who dwell in feeble clay, Should equal fuff'rings bear for thee, Or equal thanks repay.

HYMN XXIV. Common Metre.

Pardon and Strength from Chrift.

I FATHER, we wait to feel thy grace, To fee thy glory fhine; The Lord will his own table blefs, And make the feaft divine.

- We touch, we tafte the heav'nly bread; We drink the facred cup;
 With outward forms our fenfe is fed, Our fouls rejoice in hope.
- 3 We fhall appear before the throne Of our forgiving God, Drefs'd in the garments of his Son, And fprinkled with his blood.
- We fhall be firong to run the race, And climb the upper fky; Chrift will provide our fouls with grace, He bought a large fupply.
- 5 [Let us indulge a cheerful frame, For joy becomes a feaft;
 We love the mem'ry of his name More than the wine we tafte.]

HYMN XXV. Common Metre.

Divine Glories and Grases.

- THOW are thy glories here difplay'd, Great God, how bright they thine, While at thy word we break the bread, And pour the flowing wine l
- 2 Here thy revenging juffice flands, And pleads its dreadful caufe;
 Here faving mercy fpreads her hands, Like Jefus on the crofs.

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3 Thy faints attend, with ev'ry grace, On this great facrifice; And love appears with cheerful face, And faith with fixed eyes.

- Our hope in waiting pofture fits, To heav'n directs her fight; Here ev'ry warmer pathon meets, And ftrongeft pow'rs unite.
- 5 Zeal and revenge perform their part, And rifing fin deftroy; Repentance comes with aching heart, Yet not forbids the joy.
- Dear Saviour, change our faith to fight; Let fin forever die;
 Then fhall our fouls be all delight, And ev'ry tear be dry.

CANNOT perfuade myfelf to put a full pe-riod to thefe divine Hymns, until I have addreffed a fpecial fong of Glory to God the Father, the Son, and the Holy Spirit. Tho' the Latin name of it, Gloria Patri, be retained in our nation from the Roman church; and though there may be fome excelles of fuperflitious honour paid to the words of it, which may have wrought fome unhappy prejudices in weaker Chirstians, yet I believe it still to be one of the noblest parts of Christian worfhip. The fubject of it is the doctrine of the Trinity, which is that peculiar glory of the divine hature, that our Lord Jefus Chrift has fo clearly reyealed unto men, and is fo necessary to true Chriftianity. The action is praife, which is one of the most complete and exalted parts of heavenly worthip. I have caft the fong into a variety of forms, and have fitted it by a plain version, or a large paraphrafe, to be fung either alone. or at the conclution of another Hymn. I have added alfo a few Ho= fannas, or afcriptions of falvation to Christ, in the fame manner, and for the fame end.

A Song of Praife to the ever-bleffed Trinity, God the Father, Son, and Spirit.

B. III.

XXVI. 1ft. Long Metre.

- B LESS'D be the Father, and his love, To whofe celeftial fource we owe Rivers of endlefs joy above, And rills of comfort here below.
- Glory to thee, great Son of God ! From whofe dear wounded body rolls A precious fream of vital blood, Pardon and life for dying fouls.
- 3 We give thee, facred Spirit, praife, Who, in our hearts of fin and wo, Mak'ft living fprings of grace arife, And into boundlefs glory flow.
- A Thus God the Father, God the Son, And God the Spirit, we adore, That fea of life and love unknown, Without a bottom or a thore.

XXVII. 1ft. Common Metre.

GLORY to God the Father's name, Who, from our finful race, Chofe out his fav'rites to proclaim The honours of his grace.

- A Glory to God, the Son be paid,
 Who dwelt in humble clay,
 And, to redeem us from the dead,
 Gave his own life away.
 - Glory to God the Spirit give,
 From whofe almighty pow'r
 Our fouls their heav'nly birth derive,
 And blefs the happy hour.

Glory to God who reigns above, Th' eternal Three and One,

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Who by the wonders of his love Has made his nature known.

XXVIII. ift. Short Metre.

E T God the Father live -Forever on our tongues : Sinners from his first love derive The ground of all their fongs.

- 2 Ye faints, employ your breath In honour to the Son,
 Who bought your fouis from hell and death, By off'ring up his own.
- 3 Give to the Spirit praife, Of an immortal firain, Whofe light, and pow'r, and grace, conveys Salvation down to men.
- While God the Comforter Reveals our pardon'd fin, O may the blood and water bear The fame record within !
- 5 To the great One and Three, Who feal this grace in heav'n, The Father, Son, and Spirit, be Eternal glory giv'n.

XXIX. 2d. Long Metre.

- GLORY to God the Trinity, Whofe name has myfteries unknown; In effence One, in perfon Three; A focial nature, yet alone.
- 2 When all our nobleft pow'rs are join'd, The honours of thy name to raife, Thy glories over-match our mind, And angels faint beneath the praife.

H Y M N S AND

XXX. 2d. Common Metre.

- I THE God of mercy be ador'd, Who calls our fouls from death; Who faves by his REDFEMING WORD, And new-creating breath.
- 2 To praife the Father, and the Son, And Spirit, all divine—
 The One in Three, and Three in One, Let faints and angets join.

XXXI. 2d. Short Metre.

L ET God the Maker's name Have bonour, love and tear; To God the Saviour pay the fame, And God the Comforter.

 Father of lights above, Thy mercy we adore,
 The Son of thine eternal love, And Spirit of thy pow'r.

XXXII. 3d. Long Metre.

1 (15) (0 (0 (0 - 1)) (0 (0))

T O God the Father, God the Son, And God the Spirit, Three in One, Be honour, praife and glory giv'n By all on earth, and all in heav'n.

XXXIII. Or thus.

A L L glory to thy wond'rous name, Father of mercy. God of love : Thus we exalt the Lord, the Lamb, And thus we praife the heav'nly Dove.

XXXIV. 3d. Common Metre.

N OW let the Father, and the Son, And Spirit, be ador'd, Where there are works to make him known, Or faints to love the Lord.

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XXXV. Or thus :-

H ONOUR to Thee, Almighty Three, And everlafting One; All glory to the Father be, The Spirit and the Son.

XXXVI. :3d Short Metre.

Y E angels, round the throne, And faints, who dwell below, Worthip the Father, love the Son, And blefs the Spirit too.

XXXVII. Or thus:---

IVE to the Father praife; Cive glory to the Son: And to the Spirit of his grace Be equal honour done.

XXXVIII. Particular Metre.

Song of praife to the bleffed Trinity.

GIVE immortal praife To God the Father's love, For all my comforts here, And better hopes above. He fent his own Eternal Son, : To die for fins,

Which man had done.

 2 To God the Son belongs Immortal glory too';
 Who bought us with his blood From everiating wo : And now he lives, And now he reigns, And fees the fruit Of all his pains.

3 To God the Spirit's name Immortal worthip give, Whofe new-creating pow'r Makes the dead finner live : His work completes The great defign, And fills the foul With joy divine.

Almighty God, to Thee Be endlefs honours done; The undivided Three, And the myster'ous One: Where reafon fails With all her pow'rs, There faith prevails, And love adores.

XXXIX. Particular Metres

T O Him who chofe us firft, Before the world began, To him who bore the curfe To fave rebellious man : To him who forms Our hearts anew, Is endlefs praife And glory due.

 The Father's love fhall run Thro' our immortal fongs, We bring to God the Son Hofannas, on our tongues.: Our lips addrefs The Spirit's name With equal praife, And zeal the fame.

3 Let ev'ry faint above, And angel-round the throne, Forever blefs and love The facred Three in One. Thus heav'n fhall raife His honours high, When earth and time Grow old and dic,

B. III. SPIRITUAL SONGS. 245

XL. Particular Metre.

T O God the Father's throne Perpet'al honours raile; Glory to God the Son, To God the Spirit praife: And while our lips Their tribute bring, Our faith adores The name we fing.

XLI. Or thus.

T O our eternal God, The Father and the Son, And Spirit all divine, Three mysteries in one : Salvation, pow'r, And praife be giv'n, By all on carth, And all in heav'n.

XLII. Long Metre.

The HOSANNA; or Salvation afcribed to Chrift.

- H OSANNA to king David's Son, Who reigns on a fuper'or throne: We blefs the Prince of heav'nly birth, Who brings falvation down to earth.
- ² Let ev'ry nation, ev'ry age, In this delightful work engage; Old men and babes in Zion fing The growing glories of her King.

XLIII. Common Metre.

I OSANNA to the Prince of grace, Zion, Bchold thy King:
Proclaim the Son of David's race, And teach the babes to fing.

X 2

HYMNS.

B. III.

2 Hofanna to th' incarnate Word: That from the Father came; Aferibe falvation to the Lord, With bleffings on his name.

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XLIV. Short Metre.

- I OSANNA to the Son
 Of David and of God,
 Who brought the news of pardon down,
 And bought it with his blood.
- 2 To Chrift th' anointed King Be endlefs bleflings giv'n; Let the whole carth his glory fing, Who made our peace with heav'n.

XLV. Particular Metre.

- HOSANNA to the King Of David's ancient blood ;
 Behold he comes to bring Forgiving grace from God : Let old and young Attend his way, And at his feet Their honours lay.
- 2 Glory to God on high ; Salvation to the Lamb : Let earth, and fea, and fky, His wond'rous love proclaim : Upon his head Shall honours reft, And ev'ry age Pronounce him blefs'd.

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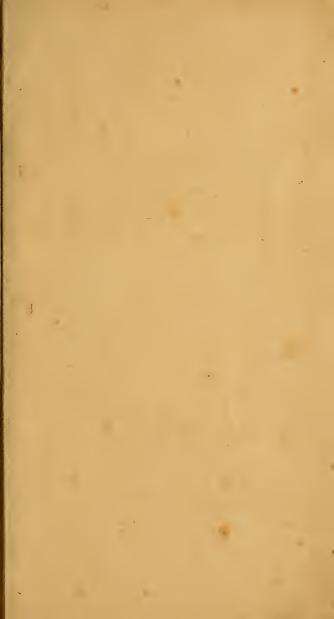
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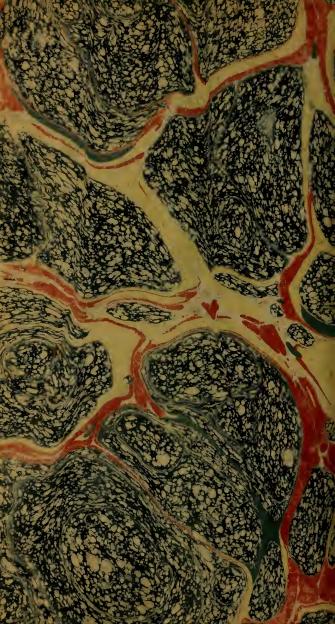
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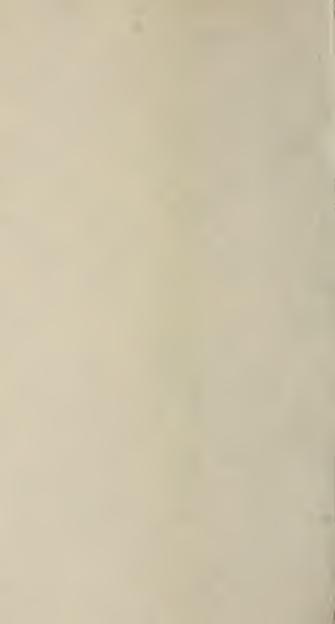
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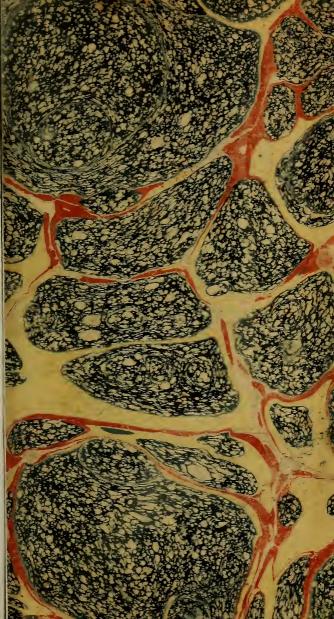












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